DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$35.00

2018-919908

\$35.00 Pgs=2

09/21/2018 02:48 PM

TICOR TITLE - GARDNERVILLE KAREN ELLISON, RECORDER

E03

WHEN RECORDED MAIL TO: Frank J. Fair and Kristen Fair CMR 467 Box 5721 APO ABOUT MAIL TAX STATEMENTS TO:

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

Escrow No. 1804098-RLT APN 1022-29-101-002 R.P.T.T. \$0.00

Same as above

Space Above for Recorder's Use Only

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Virginia A. Kawai formally known as Virginia A. Fair

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to

Frank J. Fair and Kristen Fair, husband and wife as joint tenants with right of survivorship

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

It is the express intent of the grantor, to convey all right, title and interest of the grantor, community or otherwise in the life estate, in and to the herein described property to the grantee as his/her sole and separate property.

Virginia A Kawai STATE OF HANON COUNTY OF HANON SS:	
This instrument was acknowledged before me on TENTEMBER 6, 20. by VIRGINIA A. KAWA:	, }
NOTARY PUBLIC	MINIMU.
NOTARY PUBLIC () ROSEMARY SCHATZLEIN	WHITMARY SCATINITION OF A STATE OF THE STATE
MY COMMISSION EXPIRIES 07/07/2019	SOUR 99-341 Z
MY COMMISSION EXPIRIES 07/07/2019 MY COMMISSION EX	OF HANNING
Doc. Description	OF FIVE

EXHIBIT ALEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL ONE:

The North 264.00 feet of the East one-half of the Southwest Quarter of the Northwest Quarter of Section 29, Township 10 North, Range 22 East, M.D.B.&M.

PARCEL TWO:

Together with that Deed of Easement for ingress and egress, as described in the Grant from Ralph S. Fair to Frank R. Fair and Virginia Fair, recorded May 2, 1997, in Book 597, Page 265, as Document No. 411781, Official Records Douglas County, Nevada.

APN: 1022-29-101-002



STATE OF NEVADA DECLARATION OF VALUE FORM

1.		or Parcel Numbe	r(s)				\wedge

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2.		f Property:				EOB BECORDE	RS OPTIONAL USE
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a) 🗆	Vacant Land	-b) X	Single Fam.	. Res.	Notes:	\ \
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4.		nption Claimed					
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	b.		-			ated pursuant to Life	Estate Deed recorded on 9-8-03
	· 	Document 0589					
5.	Partial	Interest: Percenta	ge being	transferred:		%	
that doc clai	the inf umentat med exe	ormation provide ion if called upon	d is conto	rrect to the best antiate the inform	of their information provided h	ation and belief, ar erein. Furthermore	5.060 and NRS 375.110, and can be supported by the disallowance of any 10% of the tax due plus
Pur	suant to	NRS 375.030. II	e Buve	r and Seller sha	ll be jointly and	severally liable for	any additional amount owed.
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	SEL	LER (GRANTO	R) INF	ORMATION	BI	UYER (GRANTEE) INFORMATION
	/	(REQU	IRED)	Δ.		(REQUI	RED)
Prin	t Name	Virginia A. Kawa	ai WX	GINIAHI	Print Name	e: Frank J. Fair and	Kristen Fair
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Stat	e: <i>14</i>		Zıp	96743	State: <u>Uni</u>	teel States	Zip: <i>09 09 6</i>
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Dein	t Name:	Ticor Title of	Nevada	Inc /	Escrow #.:180409	R.DET	
		183 Highway 395		7 7	23CLUM 7100409	0-17171	
	Gard				State: Nev	rada	Zip: 89410
•		794	- 1				* * **********************************

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)