DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$35.00

2018-919910

\$35.00

Pgs=2

09/21/2018 02:48 PM

TICOR TITLE - GARDNERVILLE KAREN ELLISON, RECORDER

E05

WHEN RECORDED MAIL TO:

Paul Russo **4069 PRESIDIO DRIVE** SIMI VALLEY, CA 93063

MAIL TAX STATEMENTS TO:

Same as above

Escrow No. 1804098-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN 1022-29-101-002

Space Above for Recorder's Use Only

R.P.T.T. \$ -0-

### **QUITCLAIM DEED**

THIS INDENTURE WITNESSETH: That Heather Noel Prentice, spouse of Grantee FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby quitclaim to Paul Russo, married man as his sole and separate property all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

It is the express intent of the grantor, being the spouse of the grantee, to convey all right, title and interest of the grantor, community or otherwise, in and to the herein described property, to the grantee as his/her sole and separate property.

Heather

STATE OF NEVADA COUNTY OF DOUGLAS

This instrument was acknowledged before me on

by Heathly hold afrentic



## EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

#### PARCEL ONE:

The North 264.00 feet of the East one-half of the Southwest Quarter of the Northwest Quarter of the Northwest Quarter of Section 29, Township 10 North, Range 22 East, M.D.B.&M.

#### PARCEL TWO:

Together with that Deed of Easement for ingress and egress, as described in the Grant from Ralph S. Fair to Frank R. Fair and Virginia Fair, recorded May 2, 1997, in Book 597, Page 265, as Document No. 411781, Official Records Douglas County, Nevada.

APN: 1022-29-101-002



# STATE OF NEVADA DECLARATION OF VALUE FORM

| 1.   | Assessor Parcel Number   | (s)  | \ \  |
|--|--|--|--|
| a.   | 1022-29-101-002  |  | \ \  |
| b.   |  |  |  |
| C.   |  |  |  |
| d.   |  |  |  |
| 2.   | Type of Property:  |  |  |
| <br>a.   | □ Vacant Land  | b. ✓ Single Fam  | Res FOR RECORDERS OPTIONAL LIST ONLY   |
| C.   | ☐ Condo/Twnhse   | d. □ 2-4 Plex  | FOR RECORDERS OPTIONAL USE ONLY Book Page  |
| e.   | ☐ Apt. Bldg  | f.   Comm'l/Ind  |  |
| g.   | ☐ Agricultural   | h.   Mobile Hon  |  |
| i.   | Other  |  |  |
| _  |  |  | × × ×  |
| 3. a.  | Total Value/Sales Price o  |  | \$   |
| b.   | Deed in Lieu of Foreclosu  | ire Only (value of pro   |  |
| C.   | Transfer Tax Value   | _  | \ \ \$   |
| d.   | Real Property Transfer Ta  | ax Due:  | \$ .00   |
| 4.   | If Exemption Claimed   |  | \  |
|  | a. Transfer Tax Exemp  |  | 90, Section <u>5</u> /   |
|  | b. Explain Reason for E  | Exemption: LU  | move spouse when with considerin.  |
|  | /_/  |  |  |
| 5.   | Partial Interest: Percenta   | ge being transferred   | * <u>%</u>   |
| The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS |  |  |  |
| 375.1°   | 10, that the information p   | rovided is correct t   | to the best of their information and belief, and can be  |
| suppo  | rted by documentation if c   | alled upon to subst  | antiate the information provided herein. Furthermore, the  |
| result   | in a penalty of 10% of the   | or any claimed exer  | mption, or other determination of additional tax due, may st at 1% per month. Pursuant to NRS 375.030, the Buyer |
| and S  | eller shall be jointly and sev   | verally liable for any   | additional amount owed.  |
| Signat   |  | ·  | Capacity Agutt   |
| _  |  |  |  |
| Signat   | ure /  |  | Capacity   |
|  | SELLER (GRANTOR) INF   | ORMATION   | BUYER (GÉANTEE) INFORMATION  |
|  | (REQUIRED)   |  | (REQUIRED)   |
| Print N  | 11 4 : /4  |  | Print Name: Paul Russo   |
| · · · · · · · · · · · · · · · · · · ·  |  |  | Address: 4069 PRESIDIO DRIVE   |
|  |  |  | City: SIMI VALLEY  |
| State  |  | 063  | State: CA Zip: 93063   |
| \ <u> </u>   |  |  |  |
| <u>\</u> .   | and the second s | and the second s | CORDING (Required if not Seller or Buyer)  |
|  | lame: Ticor Title of Nevada  |  | Escrow No.: 01804098-020-RLT   |
| To   | ss: 1483 Highway 395 N, S  | 7  |  |
| City, S  | tate, Zip: Gardnerville, NV  | 89410  |  |

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED