

APN: 1320-33-818-027.

After Recording, Mail to:

Kenneth V. Harper
1456 Cardiff Dr.
Gardnerville, NV 89410

Mail Tax Statements to:

Same as above



KAREN ELLISON, RECORDER

The undersigned affirms that this document does not contain the social security number of any person. (NRS 239B.030).

GRANT DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged KENNETH V. HARPER, a widower, does hereby grant, bargain, sell, and convey to KENNETH VICTOR HARPER, Trustee of the DOREEN AND KENNETH HARPER 1996 FAMILY TRUST, and to the heirs and assigns of such Grantee forever, all that real property in the County of Douglas, State of Nevada, being Assessor's Parcel Number 1320-33-818-027, specifically described as follows:

Lot 58 in Block D, Chichester Estates Phase 13, Final Subdivision Map #1006-13, according to the map thereof filed in the Office of the County Recorder of Douglas County, State of Nevada on October 4, 2004, in Book 1004, Page 1052, as Document No. 62584.
APN 1320-33-818-027.

Per NRS 111.312, this legal description was previously recorded at Document No. 0673526 on April 26, 2006, in Book 0406, Page 9010.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the second part.

IN WITNESS WHEREOF, the party of the first part has executed this conveyance on the 19th day of September, 2018.


KENNETH V. HARPER

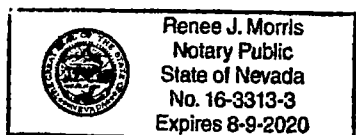
ACKNOWLEDGMENT

STATE OF NEVADA)
) : ss.
COUNTY OF DOUGLAS)

On September 19, 2018 before me, Renee J. Morris, Notary Public, personally appeared KENNETH V. HARPER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacities, and that by her signatures on the instrument the person, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Seal



Renee J. Morris
NOTARY PUBLIC

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1320-33-818-027
- b) _____
- c) _____
- d) _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	_____
Book:	_____ Page: _____
Date of Recording:	_____
Notes:	<u>Verified Trust</u>

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

3. Total Value/Sales Price of Property:

\$ _____ -0-
Deed in Lieu of Foreclosure Only (value of property): \$ _____ -0-
Transfer Tax Value: \$ _____ -0-
Real Property Transfer Tax Due: \$ _____ -0-

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7
- b. Explain Reason for Exemption: This is a transfer from Grantor to Grantor's Trust, without consideration, and a Certificate of Trust is being recorded concurrently.

5. Partial Interest: Percentage being transferred: _____%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Kenneth V Harper Capacity: Grantor
Signature: Kenneth V Harper Capacity: Grantee

SELLER (GRANTOR) INFORMATION (Required)

Print Name: Kenneth V. Harper
Address: 1456 Cardiff Dr.
City/State/Zip: Gardnerville, NV 89410

BUYER (GRANTEE) INFORMATION (Required)

Print Name: Kenneth V. Harper
Address: 1456 Cardiff Dr.
City/State/Zip: Gardnerville, NV 89410

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Law Office of Karen L. Winters Esc.# _____
Address: P.O. Box 1987
City: Minden State: NV Zip: 89423