DOUGLAS COUNTY, NV Rec:\$35.00

Rec:\$35.00 Total:\$35.00

09/24/2018 10:35 AM

Commission #17001450 Expires: February 13, 2021

2018-919942

FIRST PRYORITY BANK

Pgs=2



KAREN ELLISON, RECORDER

| PARTIAL RELEASE OF MORTGAGE  | When Recorded Return to:  |
|--|---|
| ☐ FULL RELEASE OF MORTGAGE   | FIRST PRYORITY BANK 10632 S Memorial  |
| □ Individual 🗉 Corporation □ Partnership   | Tulsa OK, 74133   |
| IN CONSIDERATION of the discharge of the indebtedness secured by the me<br>if a partial release the consideration agreed upon by the parties, the Undersigne<br>document release to the extent set forth below that mortgage made by<br>SH-AN-DA Investments LLC, a Nevada Limited Liability Company and | ed Mortgagee or Assignee does by this   |
| To. First Pryority Bank. 10632 S. Memorial Dr., Tulsa, OK 74133  |   |
| Which Mortgage is dated and recorded as follows:  DATE COUNTY AND STATE OF RECORDING 09/12/11 Douglas, NV 0789365  | BOOK NUMBER PAGE NUMBER(S) 0911 1979-1684   |
| Covering the real estate in above stated county and described as follows:  |   |
|  | ~   |
| This release is of all the described real estate if a full release, and if a p   | partial release of that part described as follows:  |
| THE LAND REFERRED TO HEREIN BELOW IS DESCRIBED AS FOL<br>Lot 94 as shown on the official map of TOPAZ RANCH ESTATES UNI<br>Book 47, Page 761, as Document No. 35464, Douglas County Records  | T NO. 2, filed on February 20, 1967 in  |
| Signature(s)   |   |
| Signed and Delivered on this Date:   |   |
| Signed this 21st day of August , A.D., 20 18  By:  Brian   | 18M1<br>L. Humphrey, AVP  |
| ACKNOWLEDGEMENT STATE OF OKLAHOMA ) ) ss.  |   |
| COUNTY OF TULSA )  |   |
| This instrument was acknowledged before me on this 21st day of   | August 20 18 by   |
| Brian L. Humphrey, AVP of First Pryority Bank My Commission Expires: 02/13/2021  B. N. L. S.   | Schmidt NOTARY PUBLIC   |
| B. Nic   | cole Schmidt  |
|  | B. Nicole Schmidt<br>Notary Public in and for<br>STATE OF OKLAHOMA<br>Commission #1700346 |



## Douglas County Recorder's Office Karen Ellison, Recorder

http://recorder.co.douglas.nv.us kellison@co.douglas.nv.us (775) 782-9027

## LEGIBILITY NOTICE

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By my signing below, I acknowledge that I have been advised that once the document has been microfilmed, it may not reproduce a legible copy.

Printed Name

Date

9.18.18