APN#: 1320-33-817-026

RPTT: \$1,556.10

DOUGLAS COUNTY, NV RPTT:\$1556.10 Rec:\$35.00 2018-919950

\$1,591.10 Pgs=3 **09/24/2018 11:09 AM** 

ETRCO

KAREN ELLISON, RECORDER

Recording Requested By:

Western Title Company

Escrow No.: 098988-WLD When Recorded Mail To: Emagene Krajewski 5590 St. Andrews Ct. Reno, NV 89502

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 2398.030)

Signature Wendy Dumbar Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jeremy D. Everett and Whitney Everett, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Emagene Krajewski, A Widow

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 26, in Block D, as shown on the Final Map #1006-12 of CHICHESTER ESTATE, PHASE 12, recorded January 8, 2004, in Book 104, of Official Records, at Page 2012, Document No. 601490, Douglas County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09/12/2018

## Grant, Bargain and Sale Deed - Page 2

Jeremy D. Everett

STATE OF Newada

COUNTY OF Daxla S
This instrument was acknowledged before me on

9.21. 8

By Jeremy D. Everett and Whitney Everett.

Notary Public

WENDY DUNBAR
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 02-79055-5 - Expires December 18, 2018

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1320-33-817-026	<b>,</b>				$\wedge$
2.	Type of Property:		FOD DEC	ODDEDS	PTIONAL	USE ONLY
٠.	a) ☐ Vacant Land	h) M Cingle Form Dec	1			USE OILE I
		b) ⊠ Single Fam. Res.				
	c) Condo/Twnhse	d) □ 2-4 Plex	DATE OF DE	r CORDING	AUE	<del>}</del>
		f) Comm'l/Ind'l				
	g)  Agricultural i) Other		NOTICS.	1 APIPPARPAPI - ANNA 90 97 100 MARIAN 110 - 120 - 2.	irilekkiyakilarekeriyakilak shirikati isti yeriri sale	
	) [ Olici					MANAGER PALATAN SALATAN SALATA
3.	Total Value/Sales Price of Property:		\$399,000	.00		
,	Deed in Lieu of Foreclosure					
	Transfer Tax Value:	and Common as Insulances	\$399,000	.00		7
	Real Property Transfer Tax	\$1,556.10				
	. ,	/ /	1	1		
4.	If Exemption Claimed:					
	a. Transfer Tax Exem	Section				
	b. Explain Reason for	Exemption:			/	
					/	
5.	Partial Interest: Percentage l	peing transferred: 100 %				
Pur	375.110, that the information supported by documentation parties agree that disallower result in a penalty of 10% of suant to NRS 375.030, the E	if called upon to substance of any claimed exempthe tax due plus interest	ntiate the infor ption, or other at 1% per mo	mation prov determinati onth.	vided herein on of addition	. Furthermore, the onal tax due, may
owe			- 1 \ \ \		•	
Sign	ature		Capacity	Escro	w Ago	nt
Sign	ature		_Capacity _Capacity		Q	
			/ /			
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION						ΓΙΟΝ
- 45	(REQUIRED)		(REQUIR	•	, , , , ,	
Prin	-	and Whitney Everett	Print Name:	Emagene l	Crajewski	
Nam Add	ress: 921 Stoen Ct.		Address:	5590 St. A	ndrews Ct	
City		A.	City:	Reno	mare vis et.	THE RESERVE OF THE PROPERTY OF
State	** * * * * * * * * * * * * * * * * * * *	Lip: 89410	State:	NV	Zip:	89502
1			•			
CON	MPANY/PERSON REQUES	TING RECORDING				
	(required if not the seller or buye					
	Name: eTRCo, LLC. On beha	alf of Western Title Comp	<u>any</u> Es	c. #: <u>098988</u>	<u>-WLD</u>	
Addı		. 100				
Cir	1362 Highway 395, S	1,000				
City/	State/Zip: Gardnerville, NV 8	39410 LIC RECORD THIS FORM	MAV RE DECO	DED/MIC	DUEII WEDV	
	(V2 V LODI	W WECOMD THIS LOWM	WAL DE VEC	AND LUCIYITO	COLIMBED	