DOUGLAS COUNTY, NV

Rec:\$35.00

Total:\$35.00

09/25/2018 08:43 AM

2018-920013

Pgs=5

SANDRA GARREN



Revised 07/13

Upon recording mail copy to: State Engineer's Office 901 S. Stewart Street, Suite 2002 Carson City, NV 89701

State of Nevada

KAREN ELLISON, RECORDER

### OFFICE OF THE NEVADA STATE ENGINEER

64613 Certificate Number Regarding Permit No.

)

: ss

This space reserved for county recorder's use only

### AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER FOR DOMESTIC WELLS

County of Douglas	<b>Y</b> /
, Sandra D. Garren (as Trustee of the Garren Family Revocable	Living Trust)
do hereby swear under penalty of perjury that the assertions of th	is affidavit are true.
1. I am the ✓ owner of record	
=	~
agent for the owner of record who is	
of all a portion of Permit 64613	as indicated in the records of the
check one permit/certificate no. or decreed r	ight
Nevada State Engineer.	
2. I hereby relinquish an amount of water equivalent to:	
4.0 acre feet annually	
enter a total amount of water equal to the sum of 2.0 afa for	r each proposed new domestic well
acre-feet annually from the above water right.	
	and the second of
The water right or portion of water right relinquished was app	purtenant to the land more particularly
described as follows:	•
20.0438 acres within the NE1/4 NE1/4 of Section 31, T.12N	., R.20E., M.D.M., within Douglas
County Assessor's Parcel Number 031-020-67.	

describe the place of use by quarter sections, section, township, range M.D.B. &M. and assessor's parcel number's \$300 FILING FEE MUST ACCOMPANY THIS AFFIDAVIT

Permit/Cert No.

64613

- 3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: (Describe place where water will be used with quarter sections, section, township, range, M.D.B. &M. and assessor's parcel numbers)
  - within a portion of the NE1/4 SE1/4 of Section 26, T.13N., R.20E., M.D.M., said portion being Douglas-County Assessor's Parcel Number 1320-26-002-012.
- 4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.
- I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.
- 6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.
- 7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is <u>not</u> submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.
- 8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

Permit/Cert No. 64613
Engineer, I shall record this Affidavit
final subdivision or parcel map is
county recorder of the county in which
nty.
recorded Affidavit within thirty (30)

9. Within 30 days of approval of this relinquishment by	y the State Engineer, I shall record this Affidavit
in the office of the county recorder of the county in	which the final subdivision or parcel map is
recorded. I shall also record this Affidavit in the of	fice of the county recorder of the county in which
the previous place of use was located, if it is not the	same county.
10. I shall provide the State Engineer's Office with a co	py of this recorded Affidavit within thirty (30)
days of its recording with the county recorder.	
DATED This 5 day of Tuly 20 15	7
DATED: This 5 day of July, 20 19 Saucha D. Harren, Trester Affiant's Signature	2 1780 Amber Way Street Address
Sandra D. Garren, Trustee	Gardnerville, NV 89410
Affiant's printed name	City, State, ZIP
State of Nevada : ss	775-450-2534 Telephone Number
County of Douglas )	
	(22222222222
Subscribed and sworn to before me on this 5th day of July, 20 18.  by SANGRAD, GARREJ	NOTARY PUBLIC STATE OF NEVADA County of Douglas 03-79473-5 JODI O. STOVALL My Appointment Expires August 5, 2020
by SARAD, GARREN	
Notary Public Signature	Notary Stamp
APPROVED: This 6 day of September, 20	
	State Engineer's signature
	Relvin Hickenberton Print State Engineer's name
3	Revised 07/13

### Owner's Certificate

I, SANDRA D. GARREH, CERTIFY THAT I AM THE LEGAL OWNER OF THIS PARCEL, AND DO HEREBY GRANT PERMANENT EASDMENTS FOR ACCESS, UTILITY INSTALLATION, AND DINLINAGE AS DESIGNATED ON THIS MAP. iandra d. Garren, trustee Jarren family revocable Living Trust DATE

STATE OF NEVADA S.S.

## Surveyor's Certificate

- I, BRUCE R. SCOTT, A PROFESSIONAL LAND SURVEYOR, LICENSED IN THE STATE OF NEVADA DO HEREBY STATE THAT THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF THE GARREN FAMILY REVOCABLE LIVING TRUST.
- THE LANDS SURVEYED LIE WITHIN A PORTION OF THE E1/2, OF SECTION 26, T. 13 N., R. 20 E., M.D.M. AND THE SURVEY WAS COMPLETED ON MARCH \_\_\_\_ 2018.
- THIS PLAT COMPUES WITH APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS COMPUTETED, AND THE SURVEY WAS COMPUTED IN ACCORDIANCE WITH CHAPTED OF THE NEVADA ADMINISTRATIVE CODE. THIS MAP IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE
- THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICA AND ARE OF SUFFICIENT DURABILITY.

NT.	ARA PACIFIC POWER COMPANY ANV ENERGY	

|--|

HIS IS TO CERTIFY THAT THE PARTY AS USTED WITHIN THE OWNERS CERTIFICATE IS THE ONLY PARTY OF ECOND HAVING INTEREST IN THE TRACTS OF LAW EMBRACED WITHIN THE GRAPHIC BORDER SHOWN OF THIS PLAT; THERE ARE NO LEYS AND/OR MORTGAGE HOLDERS OF RECORD.

### NPN 1320-26-002-012

ELEPHONE & INTERNET: ROMTIER COMMUNICATIONS 520 CHURCH STREET ARDMÉRVILLE, NEVADA 89410 175) 782-0968

EWER: INDIVIDUAL SEPTIC SYSTEM PROPANE

### RUCE R. SCOTT, PLS 3579

## Utility Companies Certificate

WE, THE UNDERSIGNED UTILITY COMPANIES, HEREBY ACCEPT AND APPROVE THE EASEMENTS SHOWN AND/OR NOTES ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE THE ACCESSIBILITY FOR SERVICE.

A PUBLIC UNITY EASEMENT IS HEREY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTITULING AND MANUANING UTILITY SEWOCE FACILITYS TO THAT PARCEL, WITH 150 BOILT FORT THAT PARCEL WITH 540D UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS.

### Site Utilities:

SIERRA PACIFIC POWER COMPANY 875 E. LONG STREET CARSON CITY, NEVADA 29705 (775) 834-2930

### Title Certificate

# Community Development Department Director's Certificate

## County Clerk's Certificate

## Tax Collector's Certificate

I, KATHY LEWIS, DOUGLAS COUNTY CLETK-TREASURER AND EX-OFFICIO TAX COLLECTOR DO HEF CERTIEY THAT THE GARREN FAMILY REVOCABLE LIVING TRUST HAS PAID TAXES FOR THE FISCAL

County Engineer's Certificate

- THE TOTAL AREA DIVIDED IS 15,00 ACRE
- AMPHATHER DIVISON OF THESE JAKEELS SHALL BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER MES 778-45219 AND MAY REQUIRE DEDICATION OF STREET RIGHT-OF-WAY "ER DOUGLAS COUNTY CODE AND THE MINIMUM FACULTES POLICE.
- ALL EXISTING STRUCTURES TO REMAIN.

- THE USE OF INDIVIDUAL SEWAGE DISPOSAL SYSTEMS (SOS) IS UMITED TO ALTERNATIVE TREATMENT SYSTEMS TO BE APPROVED AND PERMITTED BY THE DOUGLAS COUNTY BUILDING DIVISION PRIOR TO OBTAINING A BUILDING PERMIT

- THE OWNER IS SOLELY RESPONSIBLE FOR CONTINUED YEARLY MAINTENANCE OF THE ISOS FER THE MAINTACTURENS SPECIFICATIONS.
- THE USE OF AN INDIVIDUAL SEWAGE DISPOSAL SYSTEM IS FOR TEMPORARY USE ONLY, THE PARCELS MUST CONNECT TO A COMMUNITY SEWER SYSTEM WHEN SUCH SYSTEM IS WITHIN 330 FEET OF THE PARCELS.

- NO ROCK SHALL BE PLACED WITHIN THE PUBLIC RIGHT OF WAY MAINTAINED BY DOUGLAS COUNTY



Vicinity Map

I, erk nijser, county bigneer od Herry Certy hat have examined this fat anot is Technically correct. Furthermore approprate financial security has been posted to insure the Completion of the recombed physical information.

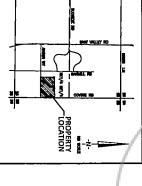
- Notes:

  1. THIS AREA IS IN UNISHADED FLOOD ZONE X, PURSUANT TO FLOOD INSUR.

  1. JUNE 15, 2016.

- A SEVEN AND ONE-HALF (7.5') FOOT WIDE PUBLIC UTILITY EASEMENT ALONG ALL ROAD FRONTAGES, AND A FIVE (5') FOO' WIDE FUBLIC UTILITY EASEMENT ALONG THE SIDE AND REAR IOT LINES ARE GRANTED AS SHOWN.
- DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT(S) WHERE REQUIRED FOR WATER AND SEWER SERVICE. WELLS OR SEPTIC SYSTEMS ARE

- 10. THIS MAP COMPLIES WITH NRS 278.325 AND NRS 625.340, SUB-SECTION 2.
- NO SECONDARY POWER IS PROVIDED AND IT'S THE RESPONS BILLTY OF THE PARCEL CHWIER TO PROVIDE THE FACULTIES AND COMMECTION'S REQUIRED BY THE POWER PROVIDER FOR SECONDARY POWER, INCLUDING CONNECTION FEES, TRANSFORMERS, POLES AND LINE EXTENSIONS.



### References:

- (R1) PARCEL MAP FOR ALVIN M. & MILDRED L. MAY, FIED FOR RECORD OCTOBER 10, 1975 IN BOOK 1075, PAGE 458, OFFICIAL RECORDS AS DOCUMENT NO. 83774.
- (D) DEED, FILED FOR RECORD DECEMBER 2, 2008 IN BOOK 1208, PAGE 560, DIFICIAL RECORDS OF DOUGLAS COUNTY, AS DOCUMENT NO. 733914.

## Proposed Parcel Information

0	0	0	LINEAL FEET OF NEW STREETS
RURAL AGRICULTURE	RURAL AGRICULTURE	RURAL AGRICULTURE	PROPOSED USE
RA-5	RA-S	RA-S	MASTER PLAN DESIGNATION
RA-S	RA-S	RA-5	ZONING
5.000	5.000	4.999	ACREAGE
PARCEL 3	PARCEL 2	PARCEL 1:	PARCEL NUMBER
PARCEL 3	PARCEL 2	PARCEL 1:	

## Land Uses of Adjoining Parcels

ASSESSOR'S PARCEL NO.	MASTER PLAN DESIGNATION	ZONING	LANDUSE
1320-25-002-005	RA-40	RA-40	FOREST RANGE
1320-26-002-008	RA-5	RA-S	RURAL AGRICULTURE
1320-26-002-009	RA-5	RA-5	RURAL AGRICULTURE
1320-26-002-011	RA-5	RA-S	RURAL AGRICULTURE
1370-26-002-013	RAS	RA-5	RURAL AGRICULTURE
1320-26-002-014	RA-5	RA-S	RURAL AGRICULTURE
1320-26-002-039	RA-S	RA-5	RURAL AGRICULTURE
1320-26-002-040	RA-S	RA-5	RURAL AGRICULTURE
1320-26-002-011	RA-5	RA-5	RURAL AGRICULTURE

## Existing Parcel Information

300	ZONING	ACREAGE	PARCEL KUMBER
	RA-5	15,000 ACRES	1320-26-002-012

### Owner / Applicant: GARBEN FAMILY REVOCABLE LIVING TRUST SANDRA D. GARREN, TRUSTE 1130 ANGER WA. 1145 LAST REVADA 89-110 1757 1782 - 2015 1757 1782 - 2015 Prepared by:

RESOURCE CONCEPTS, INC.
340 N. MINNESOTA STREET
CARSON CITY, NEVADA 89703
(775) 883-1600
BRUCE R. SCOTT, P.E., P.L.S.

County Recorder's Certificate

RECORDED AT THE REQUEST OF THE GARREN FAMILY REVOCABLE LI

Garren Family Revocable

PARCEL MAP LDA

SHEET 1 OF 2

LOCATED WITHIN A PORTION OF THE NE1/4 SE1/4, SECTION 26, T.13N., R.20E., M.D.M.. DOUGLAS COUNTY, NEVADA APN 1320-26-002-012 **Living Trust** 

Resource Concepts Inc

### **Engineering • Surveying • Water Rights** Resources & Environmental Services

www.rci-nv.com

Carson City
340 N. Minnesota St.
Carson City, NV 89703-4152
(775) 883-1600

Lake Tahoe
276 Kingsbury Grode, Ste. 206
Statelier, NV 89449
(775) 888-7500

DOMANIEWAN PIR SZOPIEGO CORNEO OF RENORMOR HAND SO SHE CONTRAST CHAFTES OF SETTIN SE CONNOSO L'INDIAN, MARCE L'ESCAT CHARLOS KAN CANCARDAM COPINEN ACTIMECT DE TERRORIS CONTRE L'INDIAN COPI SIZANCI D'ARDIETT CHARLOS COPINACO D'ARDIENNES, THEIRE BEDIN AND TONTE D'ESCANDRE COTTIN A DISTANCE D'ARDIENNES, THEIRE BEDIN AND TONTACT D'ARDIENNES, THEIRE BEDIN A DISTANCE O'S AND TELL'INDIANCE SOUTH A DISTANCE O'S AND TELL'INDIANCE. ALL THAT CERTAIN REAL PROPERTY STUATE, LYING AND BEING IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

TO GETHER WINH AN NON-EXCLUSIVE SESSIVENT FOR NORBESS AND CREESS OVER IT WE GOT DETET OF THE SOUTH CHE-HAUF OF THE NORTHESSET ONE-CULARITER AND THE SAST 20 BETS OF THE NORTH NORH-HAUF OF THE SOUTHESS ONE-CULARITER, AND THE SOUTH 30 FEET OF THE NORTH CHE-HALF OF THE SOUTHEAST ONE-CULARITER OF SAID SECTION 26.

Legal Description of Property

