



00080038201809200130050055

KAREN ELLISON, RECORDER

Upon recording mail copy to:
State Engineer's Office
901 S. Stewart Street, Suite 2002
Carson City, NV 89701

OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 64613 Certificate Number N/A

This space reserved for
county recorder's use only

AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER
FOR DOMESTIC WELLS

State of Nevada)

: ss

County of Douglas)

I, Sandra D. Garren (as Trustee of the Garren Family Revocable Living Trust)

do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the owner of record
 agent for the owner of record who is _____
of all a portion of Permit 64613 as indicated in the records of the
check one permit/certificate no. or decreed right
Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:
4.0 acre feet annually
enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well
acre-feet annually from the above water right.

The water right or portion of water right relinquished was appurtenant to the land more particularly described as follows:

20.0438 acres within the NE1/4 NE1/4 of Section 31, T.12N., R.20E., M.D.M., within Douglas County Assessor's Parcel Number 031-020-67.

describe the place of use by quarter sections, section, township, range M.D.B. &M. and assessor's parcel numbers

\$300 FILING FEE MUST ACCOMPANY THIS AFFIDAVIT

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. &M. and assessor's parcel numbers)*

within a portion of the NE1/4 SE1/4 of Section 26, T.13N., R.20E., M.D.M., said portion being Douglas County Assessor's Parcel Number 1320-26-002-012.

4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.

5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.

6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.

7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is *not* submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.

8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

Permit/Cert No. 64613

9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.

10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 5 day of July, 20 18.

Sandra D. Garren, Trustee
Affiant's Signature

1780 Amber Way
Street Address

Sandra D. Garren, Trustee
Affiant's printed name

Gardnerville, NV 89410
City, State, ZIP

State of Nevada)

: ss

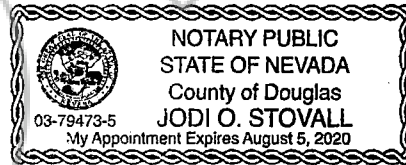
County of Douglas)

775-450-2534
Telephone Number

Subscribed and sworn to before me on

this 5th day of July, 20 18.

by Sandra D. Garren



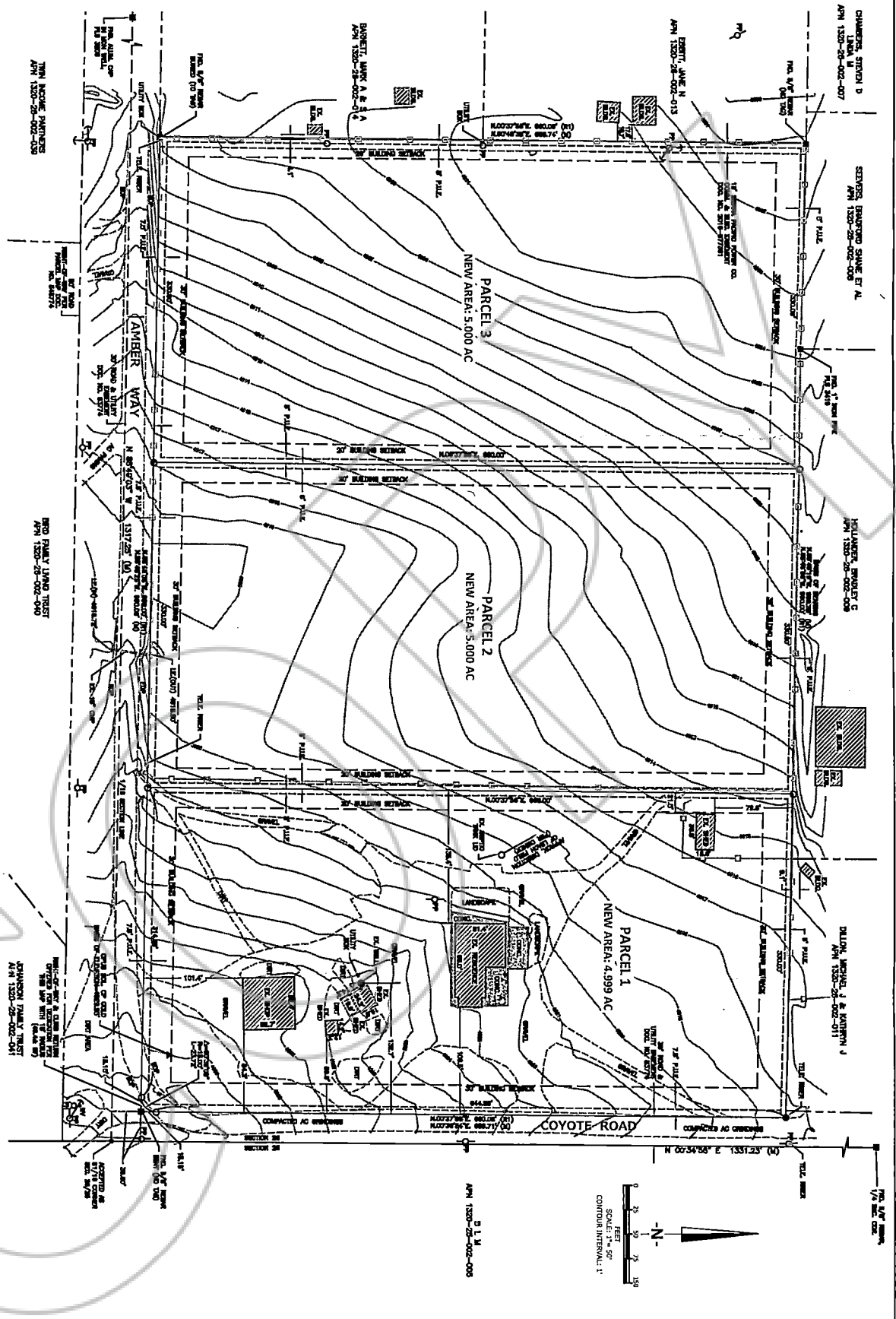
Jodi O. Stovall
Notary Public Signature

Notary Stamp

APPROVED: This 6 day of September, 20 18.

K.L. Hickel
State Engineer's signature

Kelvin Hickelbottom
Print State Engineer's name



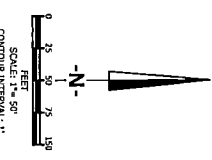
Basis of Bearing:
 GPS OBSERVATION OF THE NORTH LINE OF APN 1320-26-002-012
 SECTION FOUND MONUMENTAL SURVEY (M.S. 84) 9/11/11.

Basis of Elevation:
 ONLINE POSITIONING USER SERVICE (OPUS) SOLUTION OF GPS
 OBSERVATION AT THE POSITION INDICATED ON MAP (952525 NAD83).

Total Site Acreage:
 15.00 AC.
 0.00 AC
 0.00 AC
 0.00 AC
 0.00 AC
 0.00 AC
 0.00 AC
 0.00 AC
 0.00 AC
 0.00 AC
 14.99 AC

- Legend:**
- FOUND SURVEY MARK / P.M. 1421
 - FOUND MONUMENT FOUND TO O.M.A.P.
 - SET SURVEY MARK WITH C.P. 151379
 - RECORD DATA PER DOCUMENT NO. 48711
 - M.D. 0414
 - POWER POLE / POWER POLE / WIRE / ANCHOR
 - TELEPHONE POLE
 - WATER VALVE
 - FENCE

- References:**
- (R1) PARCEL MAP FOR APN 1320-26-002-012, FILED FOR RECORD OCTOBER 15, 2011 IN BOOK 1075, PAGE 454, OFFICIAL RECORDS OF DOUGLAS COUNTY, AS DOCUMENT NO. 8774.
 - (R2) FIELD FOR RECORD DECEMBER 2, 2008 IN BOOK 1248, PAGE 580, OFFICIAL RECORDS OF DOUGLAS COUNTY, AS DOCUMENT NO. 79184.
 - (R3) JOHNSON FAMILY TRUST, APN 1320-26-002-041



PARCEL MAP LDA
 FOR
Garren Family Revocable Living Trust
 APN 1320-26-002-012
 LOCATED WITHIN A PORTION OF THE AREA SET 1/4, SECTION 06, T13N, R26E, X200M, DOUGLAS COUNTY, NEVADA

RCI
 Resource Concepts Inc

**Engineering • Surveying • Water Rights
 Resources & Environmental Services**

www.rci-nv.com

Carson City
 340 N. Minnesota St.
 Carson City, NV 89703-4152
 (775) 883-1600

Lake Tahoe
 276 Kingsbury Grade, Ste. 206
 Stateline, NV 89449
 (775) 588-7500

JOB NO.	18-007-1
DATE	4-2-18
DRAWN	COURTNEY
CHECKED	FRANK
SHEET	2 OF 2