DOUGLAS COUNTY, NV

RPTT:\$7.80 Rec:\$35.00

2018-920015

\$42.80 Pgs=3

09/25/2018 09:09 AM

STEWART TITLE VACATION OWNERSHIP

KAREN ELLISON, RECORDER

A.P.N. #	A ptn of 1319-30-723-012				
R.P.T.T.	\$ 7.80				
Escrow No.	20180690- TS/AH				
Recording Requested By:					
Stewart Vacation Ownership					
Mail Tax Statements To:					
Ridge Tahoe I	P.O.A.				
P.O. Box 5790	)				
Stateline, NV 89449					
When Recorded Mail To:					
Randy Bender	and Betsy Bender				
3340 Blue Gra	ass Dr.				
Auburn CA 9	5602				

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

ANDREW WERKING and RACHEL WERKING, husband and wife

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

RANDY BENDER and BETSY BENDER, Trustees of the RANDY G. BENDER AND BETSY B.

B. BENDER REVOCABLE TRUST, dated January 29, 2001

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Tahoe, Naegle Building, Summer Season, Account #33-131-06-02, Stateline, NV 89449. See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated:

Andrew Werking

Rachel Werking

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

## **ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

validity of that document.	
State of California County of Sacrateuro	
On CERTEMBER 20, 2018 before me, Marvin	V MAZIO, NOTARY FIBLIN
(ins	ert name and title of the officer)
personally appeared ANDREW WERKING and RA	to be the person(s) where name(s) is/are
who proved to me on the basis of satisfactory evidence subscribed to the within instrument and acknowledged	to be the person(s) whose name(s) is/are
his/her/their authorized capacity(ies), and that by his/he	er/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person	(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws	of the State of California that the foregoing
paragraph is true and correct.	
WITNESS my hand and official seal.	MELVIN MARIO
Signature(Se	COMM # 2200674 NOTARY PUBLIC • CALIFORNIA G SACRAMENTO COUNTY Comm. Expires JULY 6, 2021

## **EXHIBIT "A"**

(33)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 33 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 121 through 140 (inclusive) as shown on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305; and (B) Unit No. 131 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase III recorded February 21, 1984, as Document No. 097150, as amended by document recorded October 15, 1990, as Document No. 236691, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the Summer "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-723-012

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)						FOR RECORDER'S OPTIONAL USE ONLY					
	a)	A ptn of 1319-30-723-012				Document/Instrument No.						
	b)			١				Book		Page	\\	
	c)							Date of Record	ding:		\\	
	d)							Notes:				
2.	Тур	e of	Property							The same of the sa	\ \	
	a)		Vacant	Land	b)		Single	e Family Reside	nce			
	c)		Condo/Twnhse d) 2-4					Plex				
	e)		Apartme	ent Bldg.	f)		Comr	nercial/Industria				
	g)		Agricult	ural	h)		Mobil	e Home				ų.
	i)	X	Other	Timeshar	. · Đ					1		7
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	b.		•	eason for E	•		_	<u> </u>				,
5.	Par	rtial II	nterest:	Percentage	being	trar	sferre	d: <u>100 %</u>	//		_	
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