ļ	•	DOUGLAS COUNTY, NV 2018-920047 Rec:\$35.00 09/25/2018 04:13 PM
ļ		Total:\$35.00
l	APN # 1220-16-510-008	LAVV OFFICE OF TORY D'ALLEN P95-4
	Recording Requested by:	:
ı	Name: Tory D Allen, Esq.	00080093201809200470040049
l	Address: 3715 Lakeside Dr., Ste. A	KAREN ELLISON, RECORDER E07
l	City/State/Zip: Reno, NV 89509	\ \
l		\ \
	When Recorded Mail to:	\ \
l	Name: Law Office of Tory D Allen	_ \ \
ļ	Address: 3715 Lakeside Dr., Ste. A	
	City/State/Zip: Reno, NV 89509	(for Recorder's use only)
l		
l	Mail Tax Statement to: Robert W. King	
l	Name: Trustee of the Yasuko King 1996 Trust, dated August 21, 1996	
ļ	Address: 2514 Manzanita Avenue	
I	City/State/Zip: Eureka, CA 95503	
) ~
l		
l		
l	Quitclaim Deed	
İ	(Title of Document)	<
١		
١		
	Please complete Affirmation Statemen	it below:
I	I the undergineed however offices that the attached decreased is	in to the construction to the construction
	I the undersigned hereby affirm that the attached document, i submitted for recording does not contain the personal information of a	
Ì	(Per NRS 239B.030)	my person or persons.
l	-OR-	
١	I the undersigned hereby affirm that the attached document, i	including any exhibits hereby
	submitted for recording does contain the personal information of a per	
ł	law:	
ĺ	(State specific law)	
l	Poss	aloga!
l	Signature Title	alegal e
İ		
l	Del C. Clark	
Ì	Printed Name	
l		
1	This page added to provide additional information required by NRS 111.312 and NRS 239B.030 Section 4.	Sections 1-2
		1
	This cover page must be typed or printed in black ink.	
L		

APN: 1220-16-510-008

MAIL TAX STATEMENTS TO:

Robert W. King Trustee of the Yasuko King 1996 Trust, dated August 21, 1996 2514 Manzanita Avenue Eureka, CA 95503

QUITCLAIM DEED

THIS INDENTURE, made this 17th day of August, 2018, between Robert W. King, Successor Trustee of the Yasuko King 1996 Trust, dated August 21, 1996, Party of the First Part, hereinafter called "Grantor" and The Yasuko King 1996 Trust, dated August 21, 1996, Robert W. King, Trustee, Party of the Second Part, hereinafter referred to as "Grantee", in consideration of the sum of Zero Dollars (\$0.00), the receipt of which is hereby acknowledged, does hereby remise, release and forever quitclaim unto the Grantee, and to its assigns forever, all Grantor's right, title and interest in and to all that certain real property situate in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Robert W. King 8-17-18 Robert W. King Grantor Name Date Grantor Signature

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA) ss.
COUNTY OF HUMBOLDT)

On Avaust 17, 2018, before me, Amastacia L Newman, a Notary Public, personally appeared ROBERT W. KING who proved to me on the basis of satisfactory evidence to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by her signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Anastacia L. Neuman Comm. #2169928 Notary Public California Humboldt County Comm. Expires Nov. 25, 2020 Martaga L Neman Notary Public

EXHIBIT A

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Parcel 1 of Parcel Map #LDA-00-016 for Yasuko King Trust filed in the office of the Douglas County Recorder, State of Nevada on September 25, 2001, in Book 0901, page 6032, as Document NO. 523506.



STATE C	OF NEVADA		
DECLAR	RATION OF VALUE		
1. As	ssessor Parcel Number(s)	^	
<u>a)</u>			
b)		()	
c)_		\ \	
d)		\ \	
		\ \	
2. Ty	ype of Property:	\ \	
a)	Vacant Land b) ✓ Single Fam. Res.	~ \ \	
c)	Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY	
e)		BOOK PAGE	
,		DATE OF RECORDING:	
g)	/ I	NOTES:	
i)	Other	- 2000 c/j.	
_	/		AL.
	otal Value/Sales Price of Property:	\$	34
	eed in Lieu of Foreclosure Only (value of property)		
	ansfer Tax Value: eal Property Transfer Tax Due:	\$ 60.00	
IX.	sai Property Transfer Tax Due.	\$_\$0.00	-
4. If	Exemption Claimed:		
7. <u>II</u>	a. Transfer Tax Exemption per NRS 375.090, Secti	tion # 7	
	b. Explain Reason for Exemption: Transfer to or	from a trust with no consideration if a	
	certificate of trust is presented upon recorda		
5. Pa	artial Interest: Percentage being transferred: 100) %	
	7		
The ur	ndersigned declares and acknowledges, under pena	alty of perjury, pursuant to NRS 375.060 and NRS	
	10, that the information provided is correct to the b		
		te the information provided herein. Furthermore, the	
		on, or other determination of additional tax due, may	
	in a penalty of 10% of the tax due plus interest at 1		
	~ \ \	1	
Pursuant t	o NRS 375,030,7the Buyer and Seller shall be jointly	y and severally liable for any additional amount owed.	
		Porologol	
Signature	De C. Clark	Capacity Paralegal	
n. /			
Signature		Capacity	
01	ELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION	
31	(ORANTOR) INFORMATION	DUTER (URAINTEE) INFORMATION (DEOLIDED)	
	ROBERT W. KING SUCCESSOR TRUSTE	EE ROBBET W. KING, TRUSTEE OF	
Print Nam	EDF THE VASUKO KING 1996 TRUST Pri	int Name: THE YASUKO KING 1996 TRU	S
Address: 2	2514 Manzanita Avenue Add	(REQUIRED) EE ROBERT W. KING, TRUSTEE OF int Name: THE YASU KO KING 1996 TRU Idress: 2514 Manzanita Avenue	
	ureka Cit		
State: CA		ate: CA Zip: 95503	
(T			
COMPAN	Y/PERSON REQUESTING RECORDING		
(req	uired if not the seller or buyer)		
Print Nam		Escrow #	
	715 Lakeside Drive, Suite A		
City: R	eno State: NV	Zip:_89509	
	(AS A PUBLIC RECORD THIS FORM MAY	AY BE RECORDED/MICROFILMED)	