

RECORD MAP REFERENCES

RECORD OF SURVEY RUN AROUND RANCH
BOOK 373 PAGE 133 DOC #64581

DIVISION OF LAND INTO LARGE PARCELS FOR
GERALD F. WHITMIRE
BOOK 1286 PAGE 552 DOC #146147

LOT LINE ADJUSTMENT GERALD F. WHITMIRE
BOOK 1288 PAGE 3152 DOC #193174

RECORD OF SURVEY LOT LINE ADJUSTMENT FOR
JOSEPH S. LODATO
BOOK 196 PAGE 787 DOC #378278

RECORD OF SURVEY LOT LINE ADJUSTMENT FOR
DONALD HALL
BOOK 893 PAGE 4445 DOC #315765

PARCEL MAP
LODATO PARCELS
BOOK 687 PAGE 3496 DOC #157268

MAP OF DIVISION INTO LARGE PARCELS
STEPHEN RAY & LUCETTE SIMON
BOOK 1087, PAGE 2881, DOC #164824

BASIS OF BEARING
THE BEARING N 89° 52' 00" W FOR THE NORTH LINE OF SECTION 14,
TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D.B. & M. AS SHOWN ON
RECORD OF SURVEY FOR RUN AROUND RANCH RECORDED IN BOOK
373, PAGE 133, DOCUMENT 64581, DOUGLAS COUNTY, NEVADA
WAS USED AS THE BASIS OF BEARING FOR THIS MAP

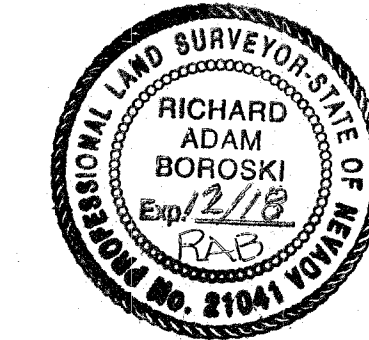
NOTE:
THIS RECORD OF SURVEY REFLECTS TWO SEPARATE
LOT LINE ADJUSTMENTS BETWEEN ADJOINING PARCELS
AND DOES NOT CREATE ANY ADDITIONAL PARCELS
AND IS THEREFORE EXEMPT FROM PARCEL MAP REQUIREMENTS

THESE PARCELS LIE WITHIN THE UNSHADED 'X' FLOOD ZONE AS
SHOWN ON F.E.M.A. MAP PANEL 32005C0240G DATED 01/20/2010

SURVEYOR'S CERTIFICATE

1. I, ADAM BOROSKI, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:
1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF DONALD S. AND KRISTINA FORRESTER.
2. THE LAND SHOWN LIES WITHIN A PORTION OF THE NORTHWEST 1/4, SOUTHWEST 1/4 & SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 12 NORTH, RANGE 19 EAST M.D.B. & M. AND THE SURVEY WAS COMPLETED ON JUNE 5, 2018.
3. THIS PLAT COMPLIES WITH APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
4. THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

Adam Boroski
R. ADAM BOROSKI P. L. S. # 21041



OWNER'S CERTIFICATE

WE, THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:

1. WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
2. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
3. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENTS PURSUANT TO THE PROVISIONS OF NRS 218.010 TO 218.030 INCLUSIVE;
4. ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
5. ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF THE LAND.

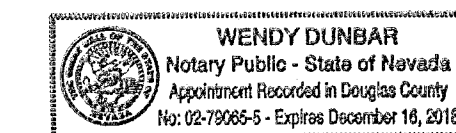
Donald S. Forrester *Kristina Marie Forrester*
DONALD S. FORRESTER KRISTINA FORRESTER

TRUSTEES OF THE DONALD SCOTT FORRESTER AND KRISTINA MARIE FORRESTER TRUST DATED FEBRUARY 15, 2006

Rodger Hostetler *Sandra Settles*
RODGER HOSTETLER SANDRA SETTLES

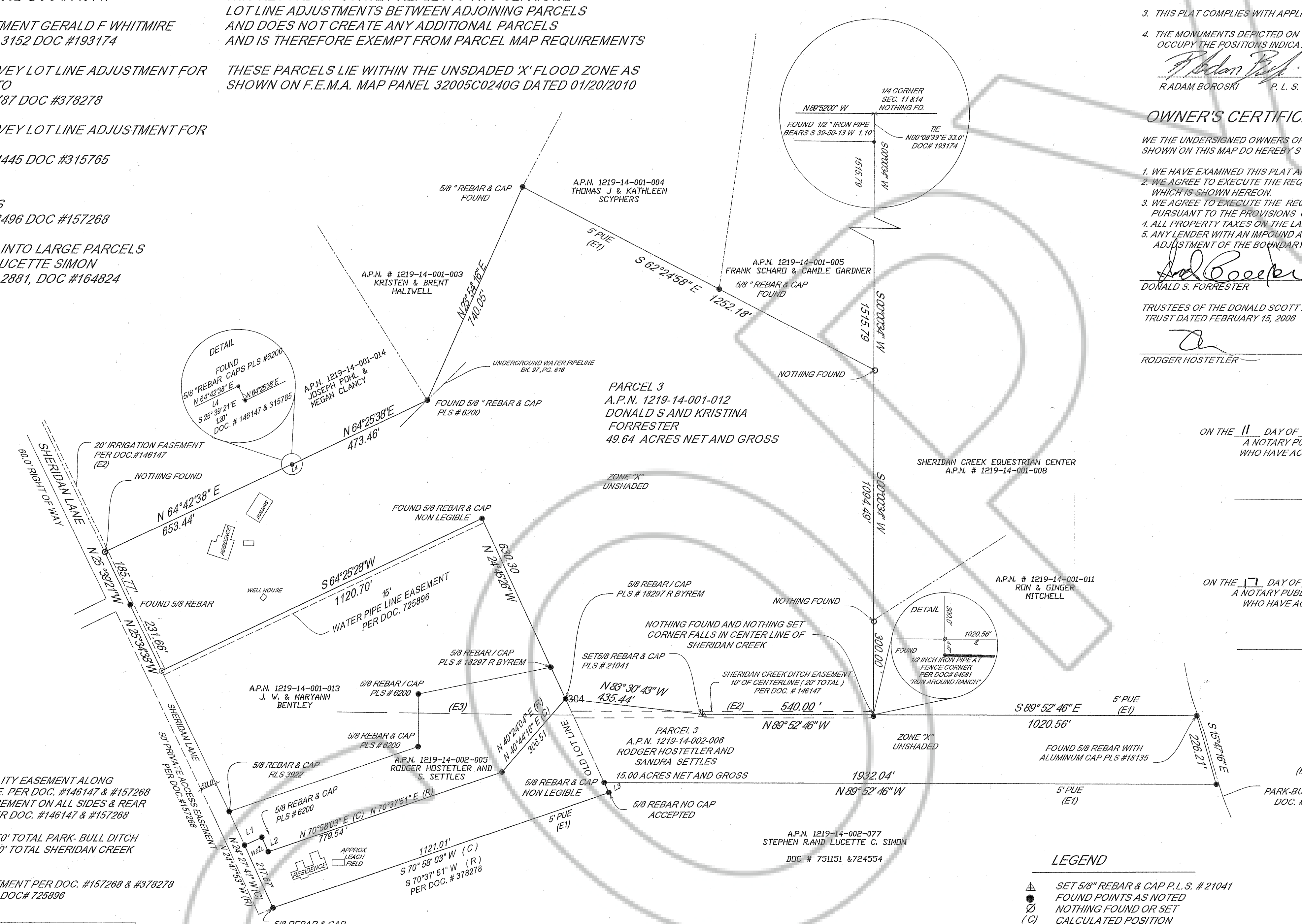
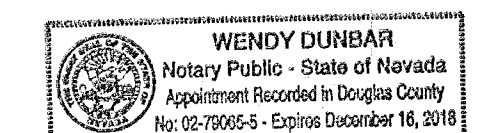
STATE OF NEVADA
COUNTY OF DOUGLAS
ON THE 11 DAY OF Sept., 2018 PERSONALLY APPEARED BEFORE ME
A NOTARY PUBLIC, DONALD S. & KRISTINA FORRESTER
WHO HAVE ACKNOWLEDGED THAT THEY EXECUTED THE
ABOVE INSTRUMENT.

Donald S. Forrester
NOTARY PUBLIC



STATE OF NEVADA
COUNTY OF DOUGLAS
ON THE 17 DAY OF Sept., 2018 PERSONALLY APPEARED BEFORE ME
A NOTARY PUBLIC, RODGER HOSTETLER & SANDRA SETTLES
WHO HAVE ACKNOWLEDGED THAT THEY EXECUTED THE
ABOVE INSTRUMENT.

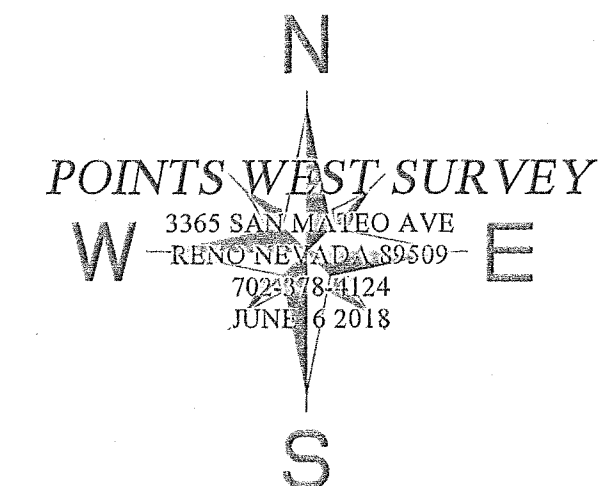
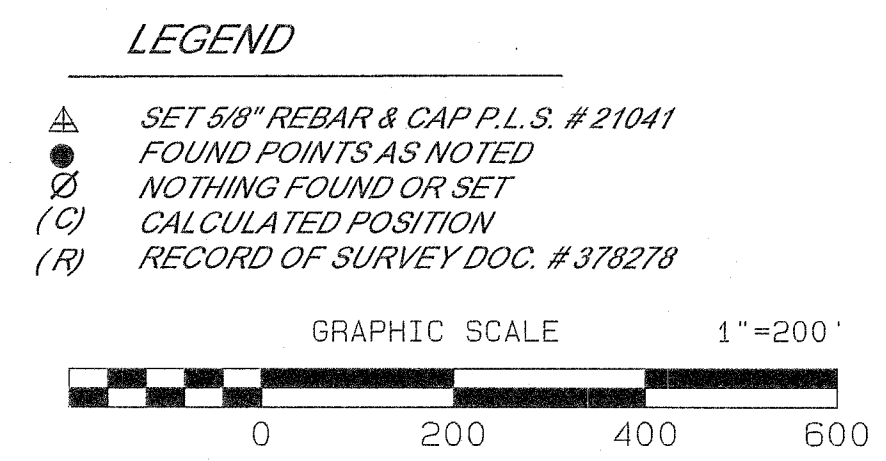
Rodger Hostetler
NOTARY PUBLIC



UTILITY EASEMENTS:

- (E1) 7.5 FOOT PUBLIC UTILITY EASEMENT ALONG ALL ROAD FRONTAGE PER DOC. #146147 & #157268 5.0 FOOT UTILITY EASEMENT ON ALL SIDES & REAR PROPERTY LINES. PER DOC. #146147 & #157268
- (E2) 25' OF CENTERLINE 50' TOTAL PARK-BULL DITCH 10' OF CENTERLINE 20' TOTAL SHERIDAN CREEK DOC. #146147
- (E3) 30' IRRIGATION EASEMENT PER DOC. #157268 & #378278 ABANDONMENT PER DOC # 725896

NAME	LENGTH	BEARING
L1	60.00	N65°32'19"E N65°12'07"E (R)
L2	50.00	S24°27'41"E S24°47'53"E (R)
L3	35.52	S24°45'26"E
L4	1.20	S25°39'21"E



COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

Lucille Rao 9/24/18
Lucille Rao
COMMUNITY DEVELOPMENT DEPARTMENT

CLERK TREASURER'S CERTIFICATE

ALL PROPERTY TAXES FOR PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THIS FISCAL TAX YEAR (A.P.N. 1219-14-001-012 A.P.N. 1219-14-002-006)

Alanna M. Tolson Deputy Treasurer 9/24/18
KATHY LEWIS
TREASURER

COUNTY RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 26 DAY OF September 2018
AT 22 MINUTES PAST 11 O'CLOCK A.M.
DOCUMENT NO. 2018-920067
IN THE OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA AT THE REQUEST OF

Joe D. Howell Deputy
WESTERN TITLE COMPANY
DOUGLAS COUNTY RECORDER

**RECORD OF SURVEY TO ACCOMPANY
A BOUNDARY LINE ADJUSTMENT**

FOR
DONALD S. AND KRISTINA
FORRESTER

LOCATED IN A PORTION OF THE
NW 1/4, SW 1/4 & SE 1/4
OF SECTION 14 T.12 N R.19 E
M. D.B. & M.
DOUGLAS COUNTY, NEVADA