

APN: 1219-14-001-012  
R.P.T.T. 0.00  
ORDER NO. 092796-WLD  
Mail tax statements same as below



KAREN ELLISON, RECORDER E03

WHEN RECORDED MAIL TO:  
Donald Scott Forrester and Kristina Marie Forrester  
913 Shenidan Ln.  
Gardnerville, NV 89460

***BOUNDARY LINE ADJUSTMENT  
GRANT, BARGAIN, SALE DEED***

THIS DEED IS PLACED OF RECORD FOR THE PURPOSE OF FACILITATING A **BOUNDARY LINE ADJUSTMENT**. THIS INDENTURE WITNESSETH: **Donald Scott Forrester and Kristina Marie Forrester, Trustees of the Donald Scott Forrester and Kristina Marie Forrester Trust dated February 15, 2006**, as Grantor in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Donald Scott Forrester and Kristina Marie Forrester, Trustees of the Donald Scott Forrester and Kristina Marie Forrester Trust dated February 15, 2006**, as Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

BOUNDARY LINE ADJUSTMENT BETWEEN EXISTING PARCELS OF LAND, AS FURTHER DEPICTED AND SET FORTH ON THAT CERTAIN RECORD OF SURVEY IN SUPPORT OF BOUNDARY LINE ADJUSTMENT, RECORDED CONCURRENTLY HEREWITH.


The Donald Scott Forrester and Kristina Marie Forrester

  
Donald Scott Forrester, Trustee

  
Kristina Marie Forrester, Trustee

STATE OF NEVADA )  
  )ss.  
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on 8-28-18,  
By Donald Scott Forrester and Kristina Marie Forrester.

Signature   
Notary Public

 WENDY DUNBAR  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
No: 02-75065-5 - Expires December 16, 2018

EXHIBIT "A "

Adjusted Forrester Parcel 3

A boundary line adjustment between a portion of Adjusted Parcel 3, Assessor's Parcel No. 1219-14-001-012, as recorded in Book 0406, Page 3621 as Document No.672498

A parcel of land located within a portion of Section 14, Township 12 North, Range 19 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, described as follows:

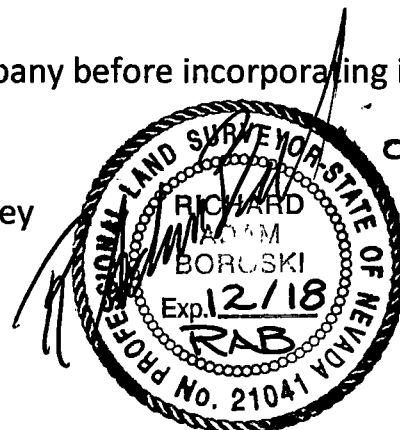
Commencing at the Northeast corner of Parcel No. 2 as shown on the Land Division Map for Gerald F. and Pamela F.J. Whitmire as recorded in Book 1286 on Page 552 as Document No. 146147 and also shown as the Northwest corner of Parcel J as shown on the Record of Survey for "Run Around Ranch" as recorded in Book 373 on Page 133 as Document No. 64581, Douglas County, Nevada, Recorder's Office; thence along the boundary of the said two recorded maps, South 00°00'34" West, 1,515.79 feet to THE POINT OF BEGINNING; thence continuing along said boundary

South 00°00'34" West, 1,094.49 feet; thence North 89°52'46" West, 540.00 feet; thence North 83°30'43" West, 435.44 feet; thence North 24°45'26" West, 630.30 feet; thence South 64°25'28" West, 1,120.70 feet; thence North 25°34'38" West, 231.66 feet;

thence North 25°39'21" West, 185.77 feet; thence North 64°42'38" East, 653.44 feet; thence South 25°39'21" East, 1.20 feet; thence North 64°25'38" East, 473.46 feet; thence North 23°54'16" East, 740.05 feet; thence South 62°24'58" East, 1,252.18 feet to the TRUE POINT OF BEGINNING, and containing 49.64 acres more or less.

Note: Refer this description to your title company before incorporating into any legal document

Prepared: June 20, 2018 by: Points West Survey  
3365 San Mateo Ave Reno Nevada 89509



08/28/2018

STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)  
a) 1219-14-001-012

2. Type of Property:  
 a)  Vacant Land  
 b)  Single Fam. Res.  
 c)  Condo/Twnhse  
 d)  2-4 Plex  
 e)  Apt. Bldg  
 f)  Comm' l/Ind'l  
 g)  Agricultural  
 h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING:	_____
NOTES:	<i>ST - Same owners.</i>

3. Total Value/Sales Price of Property: \$ .00  
 Deed in Lieu of Foreclosure Only (value of property) (  
 Transfer Tax Value: \$ 00  
 Real Property Transfer Tax Due: \$ 00

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section #3  
 b. Explain Reason for Exemption: Boundary Line Adjustment recording deed to reflect new legal description map recorded concurrently herewith

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity Escrow Agent  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION (REQUIRED)**  
**Print Name:** Donald Scott Forrester and Kristina Marie Forrester, Trustees of the Donald Scott Forrester and Kristina Marie Forrester Trust dated February 15, 2006  
**Address:** 913 Sheridan Lane  
**City:** Gardnerville  
**State:** NV **Zip:** 89460

**BUYER (GRANTEE) INFORMATION (REQUIRED)**  
**Print Name:** Donald Scott Forrester and Kristina Marie Forrester, Trustees of the Donald Scott Forrester and Kristina Marie Forrester Trust dated February 15, 2006  
**Address:** 913 Sheridan Lane  
**City:** Gardnerville  
**State:** NV **Zip:** 89460

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company  
 Address: Douglas Office  
 1362 Highway 395, Ste. 109  
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 092796-WLD