DOUGLAS COUNTY, NV 2018-920070 Rec:\$35.00 09/26/2018 11:22 AM Total:\$35.00

WESTERN TITLE COMPANY

Pgs=5

KAREN ELLISON, RECORDER

E03

APN: 1219-14-002-006 & ptn of 1219-14,001 012 R.P.T.T. \$00 ORDER NO. 092796-WLD Mail tax statements same as below

WHEN RECORDED MAIL TO: Rodger Hostetler and Sandra Settles 839 Sheridan Lane Gardnerville, NV 89460

BOUNDARY LINE ADJUSTMENT GRANT, BARGAIN, SALE DEED

THIS DEED IS PLACED OF RECORD FOR THE PURPOSE OF FACILITATING A BOUNDARY LINE ADJUSTMENT. THIS INDENTURE WITNESSETH: Rodger Hostetler and Sandra Settles, husband and wife as community property, as Grantor in consideration of \$10.00, the receipt of which is hereby acknowledged, does herby Grant, Bargain Sell and Convey to Rodger Hostetler and Sandra Settles, husband and wife as community property, as Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF

BOUNDARY LINE ADJUSTMENT BETWEEN EXISTING PARCELS OF LAND, AS FURTHER DEPICTED AND SET FORTH ON THAT CERTAIN RECORD OF SURVEY IN SUPPORT OF BOUNDARY LINE ADJUSTMENT, RECORDED CONCURRENTLY HEREWITH.

Rodger Hostetler Sandra Settles STATE OF NEVADA))ss. COUNTY OF DOUGLAS) This instrument was acknowleded before me on 8.98.18 By Rodger Hostetler and Sandra Settles. Signature _ WENDY DUNBAR Notary Public - State of Nevada Appointment Recorded in Douglas County No: 02-79055-5 - Expires December 16, 2018

EXHIBIT "B"

Adjusted Hostetler Parcel 3

A boundary line adjustment between a portion of Adjusted Parcel 3, Assessors' Parcel No. 1219-14-002-006, as recorded as Document No.880104

A parcel of land located within a portion of Section 14, Township 12 North, Range 19 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, described as follows:

Commencing at the Northeast corner of Parcel No. 2 as shown on the Land Division Map for Gerald F. and Pamela F.J. Whitmire as recorded in Book 1286 on Page 552 as Document No. 146147 and also shown as the Northwest corner of Parcel J as shown on the Record of Survey for "Run Around Ranch" as recorded in Book 373 on Page 133 as Document No. 64581, Douglas County, Nevada, Recorder's Office; thence along the boundary of the said two recorded maps, South 00°00'34" West, 2,610.28 feet to THE POINT OF BEGINNING; thence continuing along said boundary

Thence South 89°52'46" East, a distance of 1020.56 feet;

Thence South 15°47'16" East, a distance of 226.21 feet;

Thence North 89°52'46" West, a distance of 1932.04 feet;

Thence South 24°45'26" East, a distance of 35.52 feet; to the south line of Parcel 3 as described in that certain document No. 880104, and Record of Survey filed January 6, 1996 as document No. 378278 Douglas County, Nevada

Thence South 70°58'03" West, a distance of 1121.01 feet; (cited in said deed as South 70°37'51" West, a distance of 1121.01 feet)

Thence North 24°27'41" West, a distance of 217.67 feet; (cited in said deed as North 24°47'53" West, a distance of 217.67 feet)

Thence North 65°32'19" East, a distance of 60.00 feet; (cited in said deed as North 65°12'07" East, a distance of 60.00 feet)

Thence South 24°27'41" East, a distance of 50.00 feet; (cited in said deed as South 24°47'53" East, a distance of 50.00 feet)

Thence North 70°58'03" East, a distance of 779.54 feet; (cited in said deed as North 70°37'51" East, a distance of 779.54 feet)

Thence North 40°44'16" East, a distance of 306.51 feet; (cited in said deed as North 40°24'04" East, a distance of 306.51 feet)

Thence South 83°30'43" East, a distance of 435.44 feet;

Thence South 89°52'46" East, a distance of 540.00 feet; to the true POINT OF BEGINNING. Said Parcel containing 15 acres more or less.

The Basis of Bearing of this Description is the Bearing N 89°52'00" W for the North line of Section 14, Township 12 North, Range 19 East M.D.B.& M .as shown on record of survey for "Run Around Ranch", Recorded in Book 373, Page 133, Document 64581

NOTE: Refer this description to your title company before incorporating into

any legal document.

Prepared: August 29, 2018

By: Points West Survey

3365 San Mateo Ave.

Reno, Nevada 89509

08/30/2018

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s a) 1219-14-002-006)		
	b) a portion of 1219-14-00	01-012		^
2	T CD			
2.	Type of Property:	1) = 0' 1		ORDERS OPTIONAL USE ONLY
	a) Vacant Land	b) ☐ Single Fam. Res.		T/INSTRUMENT #:
	c) Condo/Twnhse	d) ☐ 2-4 Plex	BOOK	PAGE
	e) Apt. Bldg	f) Comm'l/Ind'l	DATE OF RE	ECORDING:
	g) ☐ Agricultural i) ☐ Other	h) ☐ Mobile Home	NOTES:	ST-samoners
_				
3.	Total Value/Sales Price of Property: \$.00			
	Deed in Lieu of Foreclosure Only (value of property)			
	Transfer Tax Value:	Dua	\$ 00	
	Real Property Transfer Tax	. Due:	\$.00	
4.	If Exemption Claimed:			
	a. Transfer Tax Exemption per NRS 375.090, Section #3			
	b. Explain Reason for Exemption: Boundary Line Adjustment recording deed to reflect new legal			
	description map recorded concurrently herewith			
5. Partial Interest: Percentage being transferred: 100 %				
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS			
	375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the			
	parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may			
	result in a penalty of 10% of the tax due plus interest at 1% per month.			
	. ,	1		
		Buyer and Seller shall b	e jointly and	severally liable for any additional amount
owe		X	\ \ \	
_	nature		_Capacity <u>C</u>	Down Agent
Sign	nature		_Capacity _	O
	CELLED (CDANITOD) DU	CODMATION	DUIVED (C	
/	SELLER (GRANTOR) INF (REQUIRED)	OKMATION		GRANTEE) INFORMATION
Prin		and Sandra Sattles	(REQUIR Print Name:	,
Nan		ina Sanara Settles	Frint Name:	Rodger Hostetler and Sandra Settles
	ress: 839 Sheridan Lane		Address:	839 Sheridan Lane
City			City:	Gardnerville
Stat		Zip: 89460	State:	NV Zip: 89460
\		/	•	•
CON	MPANY/PERSON REQUES			
~ .	(required if not the seller or buy			
	t Name: eTRCo, LLC. On bet	nalt of Western Title Com	<u>pany</u> Es	sc. #: <u>092796-WLD</u>
Add	ress: Douglas Office 1362 Highway 395,	Sto. 100		
City	/State/Zip: Gardnerville, NV			
City,	<u> </u>			ORDED/MICROFILMED)