DOUGLAS COUNTY, NV

RPTT:\$645.45 Rec:\$35.00

2018-920072

\$680.45 Pgs=2

09/26/2018 11:49 AM

FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

A.P.N.:

1022-16-001-021

File No:

143-2551370 (mk)

R.P.T.T.:

\$645.45

When Recorded Mail To: Mail Tax Statements To:

Dianne Moore 1585 Tyler Way Sparks, NV 89431

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Lars C. Combes, and Terri L. Combes, husband and wife, as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

Dianne Moore, a single woman

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 9, IN BLOCK S, AS SHOWN ON THE MAP OF TOPAZ RANCH ESTATES UNIT NO. 4, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON NOVEMBER 16, 1970 IN BOOK 1 OF MAPS, PAGE 224, AS DOCUMENT NUMBER 50212.

Subject to

- All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now 2. of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 09/07/2018

Man Olle	
Lars C. Combes Combes	
Terri L. Combes	

STATE OF **NEVADA** : \$\$. COUNTY OF **DOUGLAS**

This instrument was acknowledged before me on

Lars C. Combes and Terri L. Combes.

Notary Public (My commission expires: 5/3

EMILY TOBIAS Notary Public - State of Nevada Appointment Recorded in Douglas County No: 17-2786-5 - Expires May 31, 2021

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 09/11/2018 under Escrow No. 143-2551370

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	\ \	
a)_	1022-16-001-021	. \	
b).		\ \	
c)_ d)_		\ \	
u)_		\ \	
2.	Type of Property		
a)	Vacant Land b) x Single Fam. Res.	FOR RECORDERS OPTIONAL USE	
c)	Condo/Twnhse d) 2-4 Plex	BookPage:	
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:	
g)	Agricultural h) Mobile Home	Notes:	
i)	Other		
3.	a) Total Value/Sales Price of Property:	\$165,400.00	
	b) Deed in Lieu of Foreclosure Only (value of pro	perty) (\$	
	c) Transfer Tax Value:	\$165,400.00	
	d) Real Property Transfer Tax Due	\$645.45	
4.	If Exemption Claimed:		
	a. Transfer Tax Exemption, per 375.090, Section	ռ ՝ /	
	b. Explain reason for exemption:	\ 	
5.	Partial Interest: Percentage being transferred:		
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS			
375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any			
the	information provided herein. Furthermore, the	parties agree that disallowance of any	
clair	med exemption, or other determination of additi	onal tax due, may result in a penalty of	
10%	6 of the tax due plus interest at 1% per month. er shall be jointly and severally liable for any addi	Pursuant to NRS 375.030, the Buyer and	
	nature: Whi I I Steller	Capacity: 0016N	
- 1			
_	nature:	Capacity: BUYER (GRANTEE) INFORMATION	
And the second	(REQUIRED)	(REQUIRED)	
	Lars C. Combes and Terri L.		
	t Name: Combes ress: 1387 Patricia Drive	Print Name: <u>Dianne Moore</u> Address: 1585 Tyler Way	
-			
City		City: Sparks	
Stat		State: NV Zip: 89431	
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)			
Prin	First American Title Insurance t Name: Company	File Number: 143-2551370 mk/ et	
	ress 1663 US Highway 395, Suite 101		
		State: NV Zip: 89423	
No. 1	(AS A PUBLIC RECORD THIS FORM MAY E	E RECORDED/MICROFILMED)	