DOUGLAS COUNTY, NV RPTT:\$2418.00 Rec:\$35.00 2018-920086

\$2,453.00 Pgs=3

09/26/2018 02:30 PM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1420-28-312-015

RPTT: \$2,418.00

Recording Requested By:

Western Title Company

Escrow No.: 099108-WLD When Recorded Mail To: Ryland Metzinger and Lacie

Bourland

2862 La Cresta Circle Minden INV 89423 Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B,030),

Signature

Wendy Dunbar

Éscrow officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Craig L. Berger and Karen M. Berger, Trustees of The Craig and Karen Berger Living Trust dated April 5, 2016

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Ryland Metzinger, an unmarried man and Lacie Bourland, an unmarried woman as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas State of Nevada described as follows;

Lot 160, Block B as shown on the Final Map #PD99-02-06 for SARATOGA SPRINGS ESTATES UNIT #6, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada on June 28, 2002 in Book 602 at Page 10142 as Document No. 546028

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09/12/2018

Grant, Bargain and Sale Deed - Page 2 The Craig and Karen Berger Living Trust dated April 5, 2016 By Craig L. Berger, Trustee STATE OF Nevada ss COUNTY OF Descarbon This instrument was acknowledged before me on By Craig L. Berger and Karen M. Berger. WENDY DUNBAR Notary Public - State of Nevada Appointment Recorded in Douglas County Notary Public No: 02-79065-5 - Expires December 18, 2018

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1420-28-312-015				
2.	Type of Property:		FOR RECORDERS OPTIONAL USE ONLY		
	a) \(\subseteq \text{Vacant Land} \)	b) ⊠ Single Fam. Res.	i	ENT/INSTRUMENT #:	
	c) Condo/Twnhse	•			
	· · ·	d) ☐ 2-4 Plex	DATE OF	PAGE	
	e) ☐ Apt. Bldg g) ☐ Agricultural	f) Comm'l/Ind'l			
	•		NOTES:		
	i) Other)		PARTICULAR SUPER PLANTING SUPER PLANTING SUPER S	
3.	Total Value/Sales Price of Property:		\$620,00	00.00	
٥.	Deed in Lieu of Foreclosure Only (value of property)			10.00	
	Transfer Tax Value:		\$620,00	00.00	
	Real Property Transfer Tax Due:			\$2,418.00	
	Real Hoperty Hanstel Tax	Due,	±34,410.	.00	
4.	If Exemption Claimed:				
7,	a. Transfer Tax Exemption per NRS 375.090, Section				
	b. Explain Reason for Exemption:				
	o. Explain Reason for Exemption.				
5.	Partial Interest: Percentage being transferred: 100 %				
	Tartial Interest 1 ereentage control transferred. 100 /0				
	supported by documentation	if called upon to substance of any claimed exemp	tiate the in tion, or oth	neir information and belief, and can be formation provided herein. Furthermore, the ner determination of additional tax due, may month.	
Purs	suant to NRS 375.030, the B	uye <u>r</u> and Seller shall be	jointly an	d severally liable for any additional amount	
owe		· · · · · · · · · · · · · · · · · · ·	1. 1		
Sign	ature	2/	Capacity	Escrow Agent	
Sign	ature		_Capacity		
/			/ /		
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION					
.87	(REQUIRED)		1 10	RED)	
Prin		790	Print Name	e: Ryland Metzinger and Lacie Bourland	
Nam		ig and Karen Berger			
	Living Trust dated A	• • • • • • • • • • • • • • • • • • • •		3 1 0 1	
Add			Address:	2862 La Cresta Cincle	
City			City:	Minden	
State	e: <u>NV</u> Z	ip: <u>89705</u> S	State:		
201	AD AN INCRED GOVED DO ANTOG	Muc phoops and			
CUN	<u>IPANY/PERSON REQUEST</u>				
Deine	(required if not the seller or buyer	The same of the sa	(3.13.4. <i>7</i>	Ean #, 000108 W/LD	
Addı	Name: eTRCo. LLC. On beharess: Douglas Office	n or western title Compa	au <u>v</u>	Esc. #: <u>099108-WLD</u>	
AQQI	ess: Douglas Office 1362 Highway 395, St	to 100			
City/	1302 Flighway 393, 30 State/Zin: Gardnerville NV 8				

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)