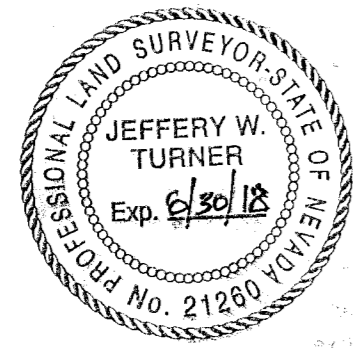


**SURVEYOR'S CERTIFICATE**

I, JEFFERY W. TURNER, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:  
 1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF LAWRENCE W. RUVO.  
 2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 10, TOWNSHIP 14 NORTH, RANGE 18 EAST M.D.M., AND THE SURVEY WAS COMPLETED ON SEPTEMBER 7, 2017.  
 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE AND IS NOT IN CONFLICT WITH THE PROVISIONS FOR N.R.S. 278.010 TO 278.630, INCLUSIVE, AND SECTIONS 2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION.  
 4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

*Jeffery W. Turner*  
 JEFFERY W. TURNER  
 P.L.S. 21260  
 8 MARCH 18  
 DATE



**REFERENCE DOCUMENTS**

- (R1) MEMORANDUM OF LEASE DOC. NO. 41587
- (R2) EASEMENT (ILLEGIBLE) DOC. NO. 310
- (R3) GRANT OF EASEMENT DOC. NO. 77679
- (R4) DEED DOC. NO. 02986
- (R5) DEED DOC. NO. 09022
- (R6) AGREEMENT AMENDING DEED DOC. NO. 44386
- (R7) RULES AND REGULATIONS DOC. NO. 10405
- (R8) GRANT OF EASEMENTS DOC. NO. 13758
- (R9) CORPORATION GRANT, BARGAIN, SALE DEED DOC. NO. 33225
- (R10) GRANT OF EASEMENT DOC. NO. 60901
- (R11) GRANT OF EASEMENTS DOC. NO. 72362
- (R12) BILL OF SALE FOR GLENBROOK PIER DOC. NO. 163252
- (R13) QUITCLAIM DEED FOR GLENBROOK PIER DOC. NO. 163253
- (R14) GRANT OF IRREVOCABLE LICENSE DOC. NO. 499058
- (R15) DEED DOC. NO. 247226
- (R16) GRANT OF EASEMENT DOC. NO. 339839
- (R17) GRANT OF EASEMENT DOC. NO. 339840
- (R18) JOINT USE AND MAINTENANCE AGREEMENT DOC. NO. 339841
- (R19) DEED RESTRICTION DOC. NO. 458821
- (R20) DEED RESTRICTION DOC. NO. 676369
- (R21) GRANT, BARGAIN SALE DEED DOC. NO. 161983
- (R22) GRANT, BARGAIN, SALE DEED DOC. NO. 454822
- (R23) GRANT, BARGAIN AND SALE DEED DOC. NO. 464391
- (R24) GRANT, BARGAIN AND SALE DEED DOC. NO. 464393
- (R25) GRANT, BARGAIN AND SALE DEED DOC. NO. 533666
- (R26) GRANT, BARGAIN AND SALE DEED DOC. NO. 533667
- (R27) QUITCLAIM DEED DOC. NO. 406621
- (R28) GRANT, BARGAIN AND SALE DEED DOC. NO. 218582
- (R29) GRANT, BARGAIN, SALE DEED DOC. NO. 777753
- (R30) RULES AND REGULATIONS DOC. NO. 10409
- (R31) OPINION DOC. NO. 679618
- (R32) DEED DOC. NO. 383365
- (R33) BOUNDARY LINE ADJUSTMENT DEED DOC. NO. 0832019
- (R34) RELINQUISHMENT AGREEMENT DOC. NO. 2016-886946
- (R35) BOUNDARY LINE ADJUSTMENT DEED DOC. NO. 2017-897486
- (R36) CORRECTION, GRANT, BARGAIN SALE DEED DOC. NO. 0718008
- (R37) SUBSTITUTION OF TRUSTEE DOC. NO. 2018-913351

**REFERENCED RECORD MAPS**

- (A) PARCEL MAP DOC. NO. 31389
- (B) PARCEL MAP DOC. NO. 45690
- (C) AMENDED R.O.S. DOC. NO. 93920
- (D) R.O.S. DOC. NO. 134421
- (E) R.O.S. DOC. NO. 224037
- (F) R.O.S. DOC. NO. 243204
- (G) R.O.S. DOC. NO. 259616
- (H) R.O.S. DOC. NO. 464396
- (I) R.O.S. DOC. NO. 464397
- (J) R.O.S. DOC. NO. 214714
- (K) R.O.S. DOC. NO. 81145
- (L) R.O.S. DOC. NO. 533668
- (M) R.O.S. DOC. NO. 0832017
- (N) PARCEL MAP DOC. NO. 70844

**COMMUNITY DEVELOPMENT DEPT. CERT.**

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

*Louis Carola*  
 LOUIS CAROLA  
 COMMUNITY DEVELOPMENT DEPARTMENT  
 8-8-18  
 DATE

**CLERK TREASURER'S CERTIFICATE**

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR. ASSESSOR'S PARCEL NUMBERS: 1418-10-802-009 & 1418-10-702-007

*Kathy Lewis*  
 KATHY LEWIS  
 DOUGLAS COUNTY CLERK / TREASURER  
 9/18/18  
 DATE

**OWNERS' CERTIFICATE**

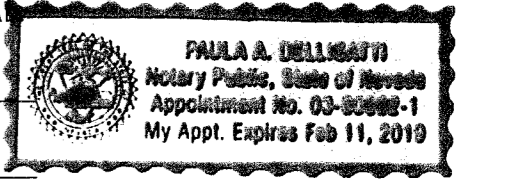
THE UNDERSIGNED OWNERS OF THE AFFECTED PARCEL AS SHOWN ON THIS MAP DO HEREBY STATE:  
 1. WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;  
 2. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT SHOWN HEREON;  
 3. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF 278.010 TO 278.630 INCLUSIVE;  
 4. ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID; AND  
 5. ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OF THE TRANSFER OF LAND.

*Larry Ruvo*  
 LARRY W. RUVO, MANAGER  
 POSTMISTRESS PROPERTIES LLC

*Gregory J. Hampton*  
 GREGORY J. HAMPTON, TRUSTEE HILLARY H. MARBLE, SUCCESSOR TRUSTEE  
 NANCY SHORT STEWART FAMILY EXEMPT TRUST

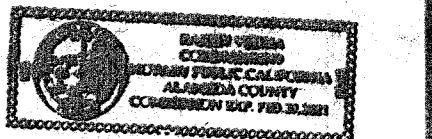
**NOTARY CERTIFICATE**

STATE OF NEVADA  
 COUNTY OF CLARK JSS  
 THIS 26th DAY OF MARCH, 2018  
 BEFORE ME, Paula A. Delligatti A NOTARY PUBLIC,  
 PERSONALLY APPEARED LARRY RUVO  
 PERSONALLY KNOWN BY ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME IS(ARE) SUBSCRIBED TO THIS INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED IT.  
 WITNESS MY HAND AND OFFICIAL SEAL  
*Paula A. Delligatti*  
 2/1/19  
 MY COMMISSION EXPIRES



**NOTARY CERTIFICATE**

STATE OF California  
 COUNTY OF Alameda JSS  
 THIS 30th DAY OF MAY, 2018  
 BEFORE ME, RAJEEV VERMA A NOTARY PUBLIC,  
 PERSONALLY APPEARED HILLARY H. MARBLE  
 PERSONALLY KNOWN BY ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME IS(ARE) SUBSCRIBED TO THIS INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED IT.  
 WITNESS MY HAND AND OFFICIAL SEAL.  
*Rajeev Verma*  
 Feb 20, 21  
 MY COMMISSION EXPIRES



**COUNTY RECORDER'S CERTIFICATE**

FILED FOR RECORD THIS 28 DAY OF September, 2018  
 AT 14 MINUTES PAST 8 O'CLOCK A. M., AS DOCUMENT  
 NUMBER 2018-920174  
 RECORDED AT THE REQUEST OF LAWRENCE W. RUVO.  
*Shawyne Stave*  
 SHAWYNE STAVE, Deputy  
 DOUGLAS COUNTY RECORDER

SHEET 1 OF 2

**RECORD OF SURVEY SUPPORTING A BOUNDARY LINE ADJUSTMENT**

FOR  
 NANCY SHORT STEWART FAMILY EXEMPT TRUST  
 &  
 POSTMISTRESS PROPERTIES, LLC.

LOCATED WITHIN A PORTION OF SECTION 10, T.14N., R.18E., M.D.M., DOUGLAS COUNTY, NEVADA  
 FILE NO. 17078 ROS BLDWG 17078 2018

**TA TURNER & ASSOCIATES, INC.**  
 LAND SURVEYING  
 (775) 588-5658  
 FAX (775) 588-9296  
 308 DORLA COURT, SUITE 203 - ROUND HILL, NEVADA 89448  
 P.O. BOX 5067 - STATELINE, NEVADA 89449

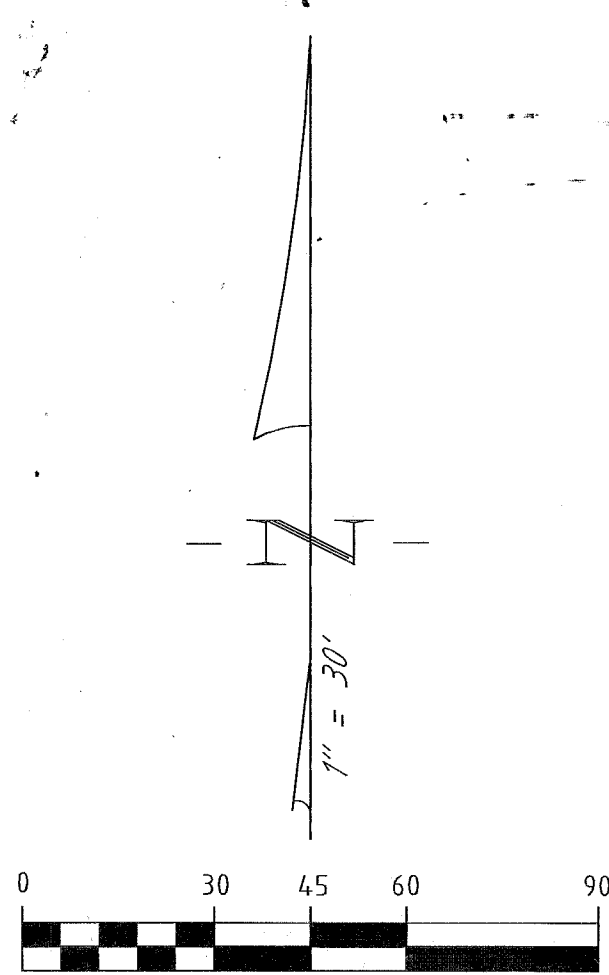
POSTMISTRESS PROPERTIES  
 LLC/STEWART, NANCY SHORT FAMILY  
 EXEMPT TRUST

2018-920174

SEC-10 T14N R18E

**BASIS OF BEARINGS**

THE MERIDIAN OF THIS SURVEY IS BASED UPON TO THAT RECORD OF SURVEY PER DOC. NO. 224037, AS MEASURED BETWEEN FOUND MONUMENTS, BEING N 00°58'07" E SHOWN HEREON.



THE REMAINDER OF "THE RODEO GROUNDS" IS NOT AFFECTED BY THIS RECORD OF SURVEY

NORTH MOST POINT OF "THE RODEO GROUNDS"

5/8" BAR W/CAP, RLS 1635

LAKE TAHOE

N 10°09'07" E 33.35'  
 N 47°29'48" E 53.97' DEEP  
 N 47°05'24" E 53.01' (CALC)  
 WESTERLY PROPERTY LINES FOR THE  
 LOW-WATER LINE OF LAKE TAHOE PER (A)

RECREATION EASEMENT LINE  
 PER DOC. NO. 10409

15' WIDE  
 UTILITY EASEMENT  
 PER DOC. NO. 13758

14-18-10-702-009

14-18-10-802-009  
 OLD/NEW AREA = 8.99 ACRES  
 (391,447 SQ.FT.)

A.P.N. 14-18-10-702-007  
 OLD/NEW AREA = 50,663 SQ.FT.

A.P.N. 14-18-10-802-006

BASIS OF BEARINGS  
 TIE: N 00°58'07" E

30' UTILITY, DRAINAGE & ACCESS  
 EASEMENT PER DOC. NO. 31389

**LEGEND**

- FOUND 3/4" IRON PIPE W/PLUG, PLS 3519, OR AS NOTED
- FOUND NAIL & TAG, PLS 21260
- ⊗ SET NAIL AND TAG, PLS 21260
- SET 5/8" REBAR W/CAP, PLS 21260
- NOTHING FOUND OR SET
- EXISTING LOT LINE BEING ADJUSTED
- EDGE OF PAVEMENT

**TA TURNER & ASSOCIATES, INC.**  
 LAND SURVEYING  
 (775) 588-5658  
 FAX (775) 588-9296  
 308 DORLA COURT, SUITE 203 - ROUND HILL, NEVADA 89448  
 P.O. BOX 5067 - STATELINE, NEVADA 89449

SCALE: 1"=30'

SHEET 2 OF 2

RECORD OF SURVEY SUPPORTING A  
 BOUNDARY LINE ADJUSTMENT

FOR

NANCY SHORT STEWART FAMILY EXEMPT TRUST  
 &  
 POSTMISTRESS PROPERTIES, LLC.

LOCATED WITHIN A PORTION OF SECTION 10,  
 T.14N., R.18E., M.D.M., DOUGLAS COUNTY, NEVADA

FILE NO. 17078 ROS BLA.DWG

17078 2018

A.P.N.'s 14-18-10-702-007 & 14-18-10-802-009

POSTMISTRESS PROPERTIES  
 LLC/STEWART, NANCY SHORT FAMILY  
 EXEMPT TRUST

2018-920174

SEC 10 T14N R18E