DOUGLAS COUNTY, NV

Rec:\$35.00 Total:\$35.00 2018-920224

09/28/2018 12:03 PM

CRAIG MARTIN BLACK

PREPARED BY:

CRAIG MARTIN BLACK 2584 NYE DRIVE **MINDEN, NV 89423**

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

CRAIG MARTIN BLACK 2584 NYE DRIVE **MINDEN, NV 89423**

MAIL TAX STATEMENTS TO:

CRAIG & KATHERINE BLACK 2584 NYE DRIVE **MINDEN, NV 89423**

KAREN ELLISON, RECORDER

E05

1320-02-001-088

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS THAT:

THIS QUITCLAIM DEED, made and entered into on the 20th day of SLETEMBER 20/8, between LAWRENCE ALEXANDER BLACK, a single person, whose address is 104 KAPAA STREET, HILO, Hawaii 96720 ("Grantor"), and CRAIG MARTIN BLACK, whose address is 2584 NYE DRIVE, MINDEN, Nevada 89423, and KATHERINE RACHAEL BLACK, whose address is 2584 NYE DRIVE, MINDEN, Nevada 89423, a married couple ("Grantees").

For and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Grantor hereby Remises, Releases, AND FOREVER Quitclaims to Grantees, as Tenants in Common, the property located in Douglas County, Nevada, described as:

PROP LOC: 2584 NYE DR

TOWN: GENCO/CWS/MOSO

SEE EXHIPSIT 1 All DISTRICT: 500.00-GENERAL COUNTY/CWS/MOSO SUBDIVISION: PIONEER HEIGHTS #1 LOT: 16

DESCRIPTION: Total Acres: 1.010 Square Feet: 43,996 Ag Acres: .000 W/R Acres: .000 Improvements Single-family Detached: 1 Non-dwelling Units: 0 Single-family Attached: 0 Mobile Home Hookups: 0 Stories: 1.5 Multiple-family Units: 0 Wells: 1 Garage Square Ft: 400 Mobile Homes: 0 Septic Tanks: 1 Attached / Detached: A Total Dwelling Units: 1 Buildings Sq

Ft: 0 Residence Sq Ft: 640 Basement Sq Ft: 0 Finished Basement SF: 0

Method of obtaining description: Recorder's Office

Being the same property conveyed in the County Register's General Warranty Deed, Book 10, Page 9362.

SUBJECT TO all, if any, valid easements, rights of way, covenants, conditions, reservations and restrictions of record.

Grantor grants all of the Grantor's rights, title and interest in and to all of the above described property and premises to the Grantees, and to the Grantees' heirs and assigns forever in fee simple, so that neither Grantor nor Grantor's heirs legal representatives or assigns shall have, claim, or demand any right or title to the property, premises, or appurtenances, or any part thereof.

| Tax/Parcel ID Number: 1320-02-001-088 | |
|--|---|
| IN WITNESS WHEREOF the Grantor | has executed this deed on the 20th day of |
| 9-20-18 | Lavrence Alexander Black |
| Date | LAWRENCE ALEXANDER BLACK, Grantor |
| State of HAWAII | Lawrence Alexander Black |
| County of Hawaii | Character place |
| This instrument was acknowledged | |
| | by Lawrence alexander whale. |
| intern marion | D STATE NS. MANN |
| Notary Public Signature | |
| MAUREEN S. MATTOS - VOLCY | NOTARY OF PUBLIC * |
| Title or Rank | No. 03-340 |
| | i o |
| My Commission Expires: JUN 2 2 2019 | OF HANDEN |
| Dec. Date SEP 2 0 2018 # Pages | annum, |
| Notary Name: MAUREEN S. MATTOS Circuit | REENS. MY |
| Doc. Description Quit-Claim Doco | NOTARY 0 |
| Clatter Soverword | [*\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |
| Notary Signature NOTARY CERTIFICATIONS EP 2 0 2018 | No. 03-340 |

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 060801244

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 16, of Pioneer Heights Subdivision Unit No. 1, according to the Map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on March 13, 1961, as Document No. 17360.

APN 1320-02-001-088



| | E OF NEVADA ARATION OF VALUE | |
|--|--|--|
| | Assessor Parcel Number(s) | |
| | a) 1320-02-001- | 088 |
| | b) | _ (\ |
| | c)d) | \ \ |
| | <u> </u> | \ \ |
| 2. | Type of Property: | \ \ |
| | a) Vacant Land b) Single Fam. Res. | \ \ |
| | c) Condo/Twnhse d) 2-4 Plex | FOR RECORDERS OPTIONAL USE ONLY |
| | e) Apt. Bldg f) Comm'l/Ind'l | BOOKPAGE DATE OF RECORDING: |
| | g) Agricultural h) Mobile Home | NOTES: |
| | i) | |
| | | 750 |
| 3. | Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) | \$ 200 |
| | Transfer Tax Value: | \$ 700 |
| | Real Property Transfer Tax Due: | \$ 62 |
| 4 | TOP 4: OLI 1 | |
| 4. | If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section 1. | ion# 5 |
| | b. Explain Reason for Exemption: | |
| | TO SON & DAUGH | TER INI ANT |
| E | Postial Interest: Descritors haire transferred. | % |
| 5. | Partial Interest: Percentage being transferred: | |
| The | e undersigned declares and acknowledges, under pena | alty of periury, pursuant to NRS 375,060 and NRS |
| | 5.110, that the information provided is correct to the b | |
| | ported by documentation if called upon to substantiat | |
| | ties agree that disallowance of any claimed exemption | |
| resi | alt in a penalty of 10% of the tax due plus interest at 1 | 1% per month. |
| Pursuar | nt to NRS 375.030, the Buyes and Seller shall be jointly | and severally liable for any additional amount owed. |
| and the same of th | | |
| Signatu | ire July | Capacity TEE |
| Signati | ire | Capacity |
| / | | |
| | SELLER (GRANTOR) INFORMATION | BUYER (GRANTEE) INFORMATION |
| | (REQUIRED) | (REQUIRED) |
| Print Na | ame: LAWRIANCIE BLACICPI | nt Name: CRAIG MAZTIN RUALIC |
| Address | S:104 KAPAA STRISTS + Ad | dress: 7584 NYE DIZIVE |
| City: | | Y: MINIDEN |
| State: | 4AWA! 21p: 16-120 Sta | te: NOVADA Zip: 85423 |
| COMP | ANY/PERSON REQUESTING RECORDING | |
| 764 | required if not the seller or buyer) | |
| Print Na Address | | scrow # |
| City: | State: | Zip: |
| (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED) | | |