

A.P.N.: 1221-06-001-008

RECORDING REQUESTED BY:

Reliant Title
6490 S. McCarran Blvd., Ste. B-10
Reno, NV 89509
Escrow No.: 202-1801152-NJH

**WHEN RECORDED MAIL TO and
MAIL TAX STATEMENTS TO:**

Robert William Ryan and Gina Marie Von
Gemmingen
1350 Burro Court
Gardnerville, NV 89410

R.P.T.T.: \$1,813.50

THIS DOCUMENT IS BEING SIGNED IN COUNTERPART.

GRANT, BARGAIN, SALE DEED

THE INDENTURE WITNESSETH: That Mark D. Evans and Shelley M. Evans, husband and wife, as community property with right of survivorship

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and

Convey to Robert William Ryan and Gina Marie Von Gemmingen, husband and wife as joint tenants

All that certain real property situated in the City of Gardnerville, County of Douglas, State of Nevada, described as follows;

Lot 7, as shown on the official map of FISH SPRINGS ESTATES, in the County of Douglas, State of Nevada, filed in the office of the County recorder of said County on August 30, 1973 as Document No. 68451.

APN: 1221-06-001-008

SUBJECT TO: 1. Taxes for the fiscal year 2018-19.
2. Covenants, Conditions, Reservations, Rights, Rights of Way and Easements now of record.

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signatures continued on Page 2.

THIS DOCUMENT IS BEING SIGNED IN COUNTERPART.

Grant, Bargain, Sale Deed cont'd.
Escrow No. 202-1801152.
Page Two.

Date: September 27, 2018

Mark D. Evans

Shelley M. Evans
Shelley M. Evans

STATE OF CALIFORNIA

COUNTY OF _____

This instrument was acknowledged before me on September _____, 2018,
by Mark D. Evans.**

Notary Public

My Commission Expires: _____

STATE OF OREGON

COUNTY OF Jefferson

This instrument was acknowledged before me on September 27, 2018,
by Shelley M. Evans.**

Bart Weygandt
Notary Public

My Commission Expires: 11/16/21



THIS DOCUMENT IS BEING SIGNED IN COUNTERPART.

Grant, Bargain, Sale Deed cont'd.
Escrow No. 202-1801152.
Page Two.

Date: September 27, 2018

Mark D Evans
Mark D. Evans

Shelley M. Evans

STATE OF CALIFORNIA
COUNTY OF Lassen

This instrument was acknowledged before me on September 27th 2018,

by Mark D. Evans.**

Carol J. Clark
Notary Public
Carol J. Clark
My Commission Expires: 11/08/2019



STATE OF OREGON
COUNTY OF _____

CA Acknowledgment Attached

This instrument was acknowledged before me on September _____, 2018,

by Shelley M. Evans.**

Notary Public
My Commission Expires: _____

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of LASSEN)

On SEPTEMBER 27, 2018 before me, CAROL J. CLARK, NOTARY PUBLIC
(insert name and title of the officer)

personally appeared MARK D. EVANS
who proved to me on the basis of satisfactory evidence to be the person(~~s~~) whose name(~~s~~) is/~~are~~
subscribed to the within instrument and acknowledged to me that he/~~she~~/~~they~~ executed the same in
his/~~her~~/~~their~~ authorized capacity(~~ies~~), and that by his/~~her~~/~~their~~ signature(~~s~~) on the instrument the
person(~~s~~), or the entity upon behalf of which the person(~~s~~) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *Carol J. Clark* (Seal)
Carol J. Clark, Notary Public



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1221-06-001-008
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Sgl. Fam. Residence
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 Other: _____

| FOR RECORDER'S OPTIONAL USE ONLY | |
|----------------------------------|------------|
| Document/Instrument No.: | _____ |
| Book _____ | Page _____ |
| Date of Recording: | _____ |
| Notes: | _____ |

3. a. Total Value/Sale Price of Property: \$465,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) (\$0.00)
 c. Transfer Tax Value: \$465,000.00
 d. Real Property Transfer Tax Due: \$1,813.50

4. **IF EXEMPTION CLAIMED:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____
 5. Partial Interest: Percentage Being Transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. **Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature: *Kimberly Trues* Capacity: Agent
 Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Mark D. Evans and Shelley M. Evans
 Address: 5651 SE Grant Road
 City: Prineville
 State: OR Zip: 97754

Print Name: Robert William Ryan and Gina Marie Von Gemmingen
 Address: 1350 Burro Court
 City: Gardnerville
 State: NV Zip: 89509

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: Reliant Title Esc. #: 202-1801152
 Address: 6490 S. McCarran Blvd., Ste. B-10
 City: Reno State: NV Zip: 89509

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED