DOUGLAS COUNTY, NV

2018-920236

RPTT:\$1072.50 Rec:\$35.00 \$1,107.50 Pgs=3

09/28/2018 01:49 PM

ETRCO

KAREN ELLISON, RECORDER

**APN#:** 1420-07-719-002

**RPTT:** \$1072.50

Recording Requested By:
Western Title Company
Escrow No.: 099564-KDJ
When Recorded Mail To:
Miguel Gonzalez and Susan
Garcia
3472 Gregory Court
Carson City NV 89705

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Kayla Jacobsen

**Escrow Officer** 

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Poker Brown, LLC, a Delaware limited liability company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Miguel Gonzalez and Susan Garcia, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 2 in Block A, as shown on the map of CAMERON HEIGHTS SUBDIVISION, filed for record in the office of the Douglas County Recorder, State of Nevada, on January 10, 1989, in Book 189, Page 966, as Document No. 194076, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09/19/2018

## Grant, Bargain and Sale Deed - Page 2 Poker Brown, LLC, a Delaware limited liability company By Brett Nelson, Manager STATE OF NEVACIA 9-25-18 By Brett Nelson, Manager. Nótary Public TRACI YVETTE HERNANDEZ Notary Public, State of Nevada Appointment No. 09-9450-2 My Appt. Expires Apr 3, 2021

## STATE OF NEVADA DECLARATION OF VALUE

	Assessors Parcel Number(s) a) 1420-07-719-002					\
2.	Type of Property:		FOR RECORDERS OPTIONAL USE ONLY			
	a)  Vacant Land	b) ⊠ Single Fam. Res.	1	T/INSTRUMENT	76	
	c) Condo/Twnhse	d) □ 2-4 Plex	I			
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l		ECORDING:		
		h) ☐ Mobile Home	NOTES:			
	g) ☐ Agricultural i) ☐ Other	ii) [ ] Wioone Home	NOTES.		******	
	1) [] Ottlei				WARRACTOR!	
3.	Total Value/Sales Price of P	roperty:	\$275,000.	.00		
	Deed in Lieu of Foreclosure Only (value of property) (					
	Transfer Tax Value:	omy (racas or property)	\$275,000.	00		
	Real Property Transfer Tax	Due	\$1,072.50		***************************************	
	ical rioperty Transier tax	Duc.	37,072.50	1		
4.	If Exemption Claimed:			/ /		\ /
٠,٠	a. Transfer Tax Exemption per NRS 375.090, Section					
	b. Explain Reason for		30011011	/ /		
	b. Explain Reason for	Exemption.	***************************************			
5.	Partial Interest: Percentage b	neing transferred: 100 %		/ /		
٥.	Tattas merest, referringe being transferred. 100					
	375.110, that the information supported by documentation parties agree that disallowan result in a penalty of 10% of	if called upon to substartice of any claimed exemped the tax due plus interest	ntiate the infor otion, or other at 1% per mo	rmation provided determination onth.	ed herein of additi	. Furthermore, the onal tax due, may
	suant to NRS 375.030, the B	niyer and Seller shall b	e jointly and	severally habi	e tor any	y additional amount
owe	( Y : // ^	1 %	Compaits	I I m	. 3	
	ature		_Capacity	E 30.700	<del>~</del>	
Sign	ature		_Сарасну	****		<del></del>
	SELLED (CDANITOD) INE	ODMATION	DUVED (C	DANTEEL IN	EODMA'	TION
	SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION (REQUIRED)					
	(REQUIRED)	a Delaware limited		Miguel Gonza	alez and S	Susan Garcia
Prin Nam		a Delawate milited	гини мание.	Wilguer Conz.	aicz anu .	ousan Garcia
Addı		Rhd #202	Address:	3472 Gregory	Court	······································
City:		<u> </u>	City:	Carson City	Court	
State		Zip: 89509	State:	NV	Zip:	89705
State	Z	лр. <u>69909</u>	State.	2 <b>4 4</b>	~_ wh.	07103
CON	MPANY/PERSON REQUES	TING RECORDING				
- 10	(required if not the seller or buye					
	Name: eTRCo, LLC. On beha		anv Es	sc. #: <u>099564-K</u>	DJ	
	ess: Carson Office	are of the comp	ك خيشت	<del></del>	OHE	
, was	2310 S. Carson St, St	uite 5A				
City/	State/Zip: Carson City, NV 8					
,,		LIC RECORD THIS FORM	MAY BE RECO	ORDED/MICRO	FILMED)	