DOUGLAS COUNTY, NV

2018-920278

Rec:\$35.00 Total:\$35.00

09/28/2018 03:58 PM

JP MORGAN CHASE BANK

Pgs=2

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

When Recorded Mail To:
/ JPMorgan Chase Bank, NA
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 680994753

Parcel #: 1418-34-211-033



KAREN ELLISON, RECORDER



CORPORATE ASSIGNMENT OF DEED OF TRUST

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, THE FEDERAL DEPOSIT INSURANCE CORPORATION, A CORPORATION ORGANIZED AND EXISTING UNDER AN ACT OF CONGRESS (FDIC), WHOSE ADDRESS IS 1601 BRYAN STREET, DALLAS, TX 75201, AND ACTING IN ITS RECEIVERSHIP CAPACITY AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Deed of Trust made by **JERARD TROMBKA** and recorded on 08/25/2004 as Book 0804, Page 10572 and Doc # n/a, in the Recorder's office of DOUGLAS, Nevada.

This Assignment is made without recourse, representation or warranty, express or implied, by the FDIC in its corporate capacity or as Receiver.

This Assignment is intended to further memorialize the transfer that occurred by operation of law on September 25, 2008 as authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit Insurance Act, 12 U.S.C. S1821 (d)(2)(G)(i)(II)

IN WITNESS WHEREOF, this Assignment is executed on <u>99/49/8</u> (MM/DD/YYYY).

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS ATTORNEY IN FACT FOR THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

By:

Devra Pridgett

Vice President

JPCAS 402263273 WAMU T131809-09:33:13 [C-3] FRMNV1_JPCAS3





D0032720819

Parcel #: 1418-34-211-033 Loan #: 680994753

STATE OF LOUISIANA			1	\
PARISH OF OUACHITA			\	\
On <u>09/14/2018</u>	(MM/DD/YYYY),	before	me	appeared
Devra Pridgett	, to me personally kno	own, who did say	that he/she/the	ey is/are the
Vice President	_ of JPMORGAN CH	ASE BANK, NAT	TIONAL ASS	OCIATION,
AS ATTORNEY IN FACT FOR THE FEDER	RAL DEPOSIT INSUR	ANCE CORPORA	TION AS RE	CEIVER OF
WASHINGTON MUTUAL BANK F/K/A V	ASHINGTON MUTU	IAL BANK, FA ar	nd that the ins	trument was
signed on behalf of the corporation (or associ	iation), by authority fro	m its board of dire	ctors, and that	t he/she/they
acknowledged the instrument to be the free ac	t and deed of the corpor	ration (or association	on).	1
				1
		BARIE I	OHNSON, NOTAF	RY PUBLIC
\sim \wedge \wedge \wedge		KATHINA MARIE O	PARISH, LOUISIA	ANA N
Signed:	_//	KATRINA MARIE JI OUACHITA LIFETIN	AE COMMISSION	
Katfirla Marie Johnson	68375	NOT	ARY ID # 68375	
Notary Public - State of LOUISIANA		- / /		
Commission expires: Upon My Death		/ /		
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Document Prepared By: Devra Price	<mark>lgett</mark> , _{JPMorgan Cha}	se Bank, N.A., 780	Kansas Lane	e, Suite A,
Monroe, LA, 71203, 800-401-6587				,
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