DOUGLAS COUNTY, NV

Rec:\$35.00 Total:\$35.00

2018-920300 10/01/2018 10:01 AM



DECLARATION OF HOMESTEAD	0008038320180920300030034
Assessor Parcel Number: 1220-24-810-018	KAREN ELLISON, RECORDER
OR	\ \
Assessor's Manufactured Home ID Number:	\ \
Recording Requested by and Mail to:	\ \
Name: Denise K. Beronio	\ \
Address: 638 Thorobred Ave.	
City/State/Zip: Gardnerville, NV 89410	
Check One:	
☐ Married (filing jointly) ☐ Married (filing individually)	
☐ Head of Family ☐ Widowed	
■ Single Person	
☐ By Wife (filing for joint benefit of both)	
☐ By Husband (filing for joint benefit of both)	
Other (describe):	
Check One:	
■ Regular Home Dwełling/Manufactured Home ☐ Condominium Unit ☐ Othe	r / /
Name on Title of Property Denise K. Beronio	
do individually or severally certify and declare as follows:	
is/are now residing on the land, premises (or manufactured home) located in the city/(County of Douglas, State of Nevada, and more particularly described.	lown of Gardnerville sed as follows:
tset forth legal description and commonly known street address OR manufactured ho	
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREO	f \
I/We claim the land and premises hereinabove described, together with the dwelling h	santa thansan and its appointment of
the described manufactured home as a Homestead.	
In Witness. Whereof, I/we have hereunto set my hand/our hands this 30 day of	CULY 20 18
TONG Signature	Signature
Denise K. Beronio	
Print or type name here	rini or type name here
STATE OF NEVADA, COUNTY OF OGCUP	Notary Seal
This instrument was acknowledged before me on \$1301/8	
by Denise E. Beroni (daté) Person(s) appearing before notary	
by Person(s) appearing before notary	MARY KELSH Notary Public - State of Nevada

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

Appointment Recorded in Douglas County No: 98-49567-5 - Expires November 6, 2018

Oct. 2009

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of the Southeast 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B.&M., described as follows:

COMMENCING at the monument set at the centerline intersection of Palomino Lane and Mustang Lane, as said monument and lanes are shown on the Official Map of RIJHENSTROTH RANCHOS SUBDIVISION, filed for record April 14, 1965, in the Office of the County Recorder of Douglas County, State of Nevada, as Document No. 27706; thence South along the Southerly extension of Mustang Lane, (a 50 foot road), a distance of 195.00 feet to a point in the centerline of said lane; thence continuing South along the centerline of said Mustang Lane, a distance of 160.00 feet; thence leaving said centerline, East a distance of 25.00 feet to the East line of said Mustang Lane; thence continuing East, a distance of 312.47 feet to the True Point of Commencement thence from the True Point of Commencement, continuing East a distance of 337.46 feet to the centerline of Thorobred Avenue; thence North along the centerline of said Thorobred Avenue, a distant of 355.00 feet to a point on the centerline of Palomino Lane; thence continuing West along the centerline of Palomino Lane a distance of 337.47 feet, (287.47 feet record); thence South 355 feet to the True Point of Commencement.

EXCEPTING THEREFROM any portion lying within the right-of-way lines of Palomino Lane and Thorobred Avenue, which are 50 feet in width and lie 25 feet on the Easterly and Northerly portion of said described Parcel.

Said Parcels also known as Lots 15 and 16 of THOMPSON ACRES SUBDIVISION, (unofficial).

EXCEPT THEREFROM all that portion of said land conveyed to Shirley Y. Fraser and Henry F. Fraser, wife and husband as joint tenants, in Deed recorded June 17, 1981, in Book 681, Page 1451, as Document No. 57368 of Official Records; more particularly described as follows to wit;

All that portion of Southeast 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B.&M., described as follows;

COMMENCING at the monument at the centerline intersection of Palomino Lane and Mustang Lane, as said monument and lanes are shown on the Official map of RUHENSTROTH RANCHOS SUBDIVISION, filed for record April 14, 1965, in the office of the County Recorder of Douglas County, State of Nevada, as Document No. 27706; thence South along the Southerly extension of Mustang Lane (a 50 foot road), a distance of 195.00 feet to a point in the centerline of said lane; thence leaving said centerline, East a distance of 25.00 feet to the East line of said Mustang Lane; thence

continuing East a distance of 312.47 feet to the True Point of Commencement; thence from the True Point of Commencement, continuing East a distance of 337.46 feet to the centerline of Thorobred Avenue; thence North along the Centerline of said Thorobred Avenue, a distance of 195.00 feet, (170 feet record), to a point on the centerline of Palomino Lane; thence West along the centerline of Palomino Lane a distance of 337.47 feet, (287.47 feet recorded); thence South 195 feet, (170 feet recorded), back to the True Point of Commencement.

EXCEPTING THEREFROM any portion within the right-of-way lines of Palomino Lane and Thorobred Avenue, which are 50 feet in width and lie 25 feet on the Easterly and Northerly portion of said described parcel.

NOTE: The above metes and bounds description appeared previously in that certain Grant, Bargain and Sale Deed recorded in the office of the County Recorder of Douglas County, Nevada on August 22, 2014, as Document No. 848515 of Official Records.

Assessor's Parcel Number(s): 1220-24-810-018

