

APN# 1320-33-818-014

Recording Requested by/Mail to:

Name: Capital Title Company of Nevada

Address: 10539 Professional Circle

City/State/Zip: Reno, NV 89521

Mail Tax Statements to:

Name: Gregory R. Keller and Julie H. Keller

Address: 1447 Cardiff Dr.

City/State/Zip: Gardnerville, NV 89410

Grant, Bargain, Sale Deed

Title of Document (required)

----- (Only use if applicable) -----

The undersigned hereby affirms that the document submitted for recording
DOES contain personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)

Zoe Larson

Signature

Zoe Larson

Printed Name

This document is being (re-)recorded to correct document # 2018-920208, and is correcting
Exhibit "A" legal description to read as "Lot 14 in Block A", the previous legal description showed as "Lot 14 in Block C"

APN: 1320-33-818-014
ESCROW NO: 10020168
WHEN RECORDED MAIL TO and
MAIL TAX STATEMENT TO:
GREGORY R. KELLER
JULIE H. KELLER

1447 Caroliff Dr.
Gardnerville, NV 89410

RPTT = \$ 0.00

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Gregory R. Keller and Julie H. Keller, jointly, or either or the survivor of them as Co-Trustees of the Greg and Julie Keller 2017 Living Trust, U/A dated 5/5/17 In consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

Gregory R. Keller and Julie H. Keller, husband and wife as joint tenants all that real property situated in the City of Gardnerville, County of Douglas, State of Nevada, described as follows:

Lot 14 in Block C of Chichester Estates Phase 13 final subdivision map 1006-13, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on October 4, 2004, in Book 1004, Page 1052, as Document No. 625784.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness his/hers/theirs hand(s) this 16th day of August, 2018

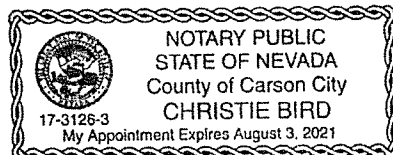
Gregory R. Keller and Julie H. Keller, Trustees of the Greg and Julie Keller 2017 Living Trust, dated May 5, 2017

[Signature] Individually and as a trustee
Gregory R. Keller, Trustee

[Signature] Individually and as a trustee
Julie H. Keller, Trustee

STATE OF Nevada } SS:
COUNTY OF Douglas

This instrument was acknowledged before me on 16 August 2018
by Julie H. Keller & Gregory R. Keller
Christie Bird
Notary Public



APN: 1320-33-818-014
ESCROW NO: 10020168
WHEN RECORDED MAIL TO and
MAIL TAX STATEMENT TO:
GREGORY R. KELLER
JULIE H. KELLER

1447 Caroliff Dr.
Gardnerville, NV 89410

Recorded Electronically
ID 2018-920208
County DOUGLAS
Date 09/28/2018 Time 11:05AM

RPTT = \$ 0.00

GRANT, BARGAIN, SALE DEED

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~~Lot 14 in Block C of Chichester Estates Phase 13 final subdivision map 1006-13, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on October 4, 2004, in Book 1004, Page 1052, as Document No. 625784.~~

** SEE EXHIBIT "A" attached **

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness his/hers/theirs hand(s) this 16th day of August, 2018

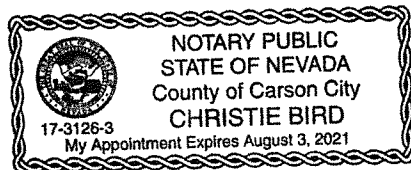
Gregory R. Keller and Julie H. Keller, Trustees of the Greg and Julie Keller 2017 Living Trust, dated May 5, 2017

[Signature] *Individually and as a trustee*
Gregory R. Keller, Trustee

[Signature] *Individually and as a trustee*
Julie H. Keller, Trustee

STATE OF Nevada
COUNTY OF Douglas } ss:

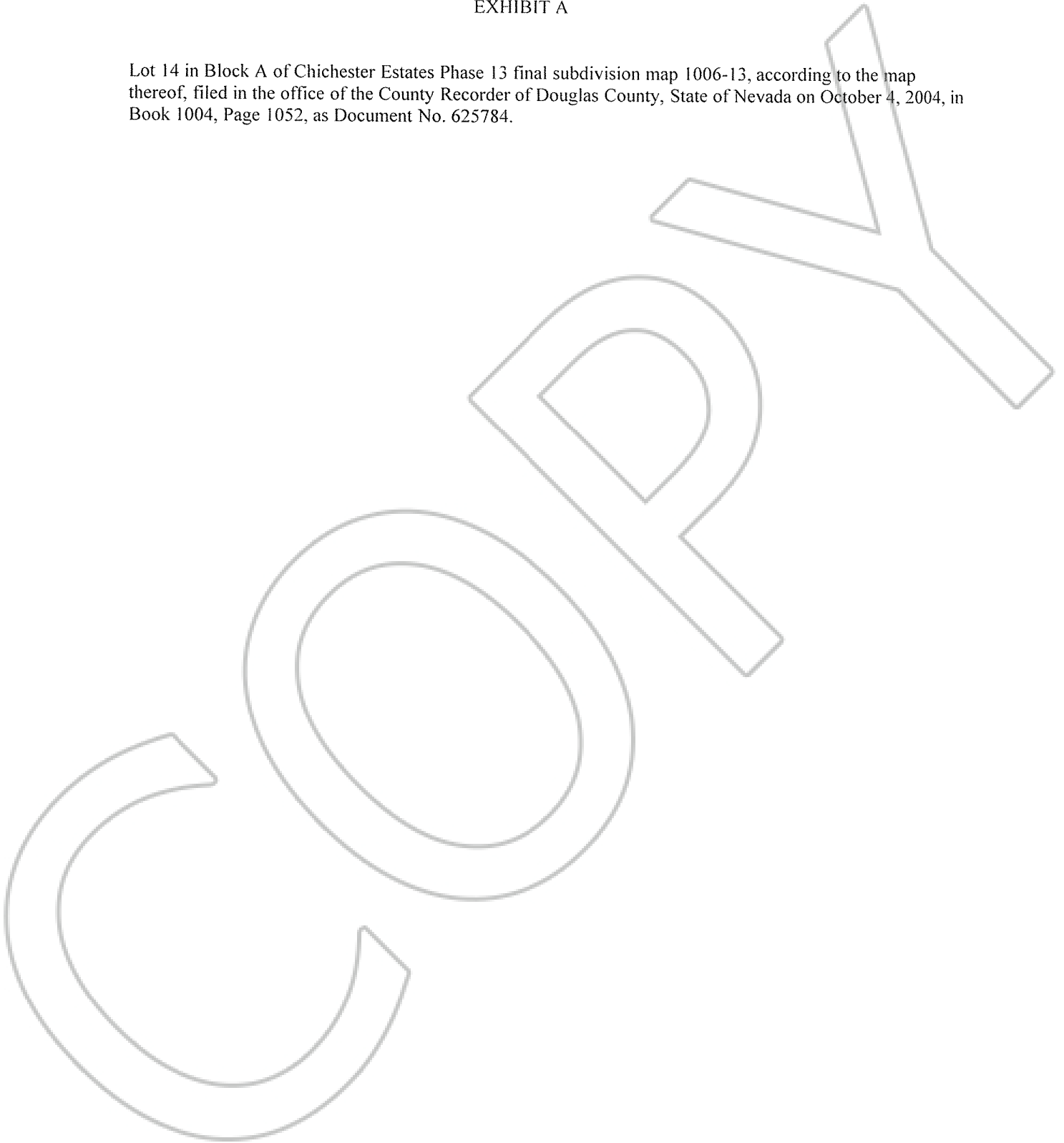
This instrument was acknowledged before me on 16 August 2018
by Julie H Keller & Gregory R Keller
Christie Bird
Notary Public



N\Grbasd

EXHIBIT A

Lot 14 in Block A of Chichester Estates Phase 13 final subdivision map 1006-13, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on October 4, 2004, in Book 1004, Page 1052, as Document No. 625784.



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 1320-33-818-014
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- Other

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property:

SEXEMPT _____

Deed in Lieu of Foreclosure Only (value of property) (_____)
Transfer Tax Value **SEXEMPT** _____
Real Property Transfer Tax Due: **\$0.00** _____

4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section 3
- b. Explain Reason for Exemption: Re-Recording Document NO. 2018-920208 to correct legal description without consideration.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Kimberly Marin Capacity Grantor Agent
Signature Kimberly Marin Capacity Grantee Agent

SELLER (GRANTOR) INFORMATION
(Required)

BUYER (GRANTEE) INFORMATION
(Required)

Print Name: Gregory R. Keller Julie H. Keller	Print Name: Gregory R. Keller Julie H. Keller
Address: 1447 Cardiff Drive	Address: 1447 Cardiff Drive
City: Gardnerville	City: Gardnerville
State: NV	State: NV
Zip: 89410	Zip: 89410

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Capital Title Company of Nevada, LLC Escrow #: 10020168
Address: 10539 Professional Circle, Suite #102
Reno, NV 89521