

APN# 1320-33-818-014

Recording Requested by/Mail to:

Name: Capital Title Company of Nevada

Address: 10539 Professional Circle

City/State/Zip: Reno, NV 89521

Mail Tax Statements to:

Name: Cartus Financial Corporation

Address: 40 Apple Ridge

City/State/Zip: Danbury, CT 06810

Grant, Bargain, Sale Deed

Title of Document (required)

----- (Only use if applicable) -----

The undersigned hereby affirms that the document submitted for recording
DOES contain personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)

Zoe Larson

Signature

Zoe Larson

Printed Name

This document is being (re-)recorded to correct document # 2018-920209, and is correcting
Exhibit "A" legal description to read as "Lot 14 in Block A", the previous legal description showed as "Lot 14 in Block C"

DOUGLAS COUNTY, NV **2018-920209**
RPTT:\$1552.20 Rec:\$35.00
\$1,587.20 Pgs=3 **09/28/2018 11:05 AM**
CAPITAL TITLE COMPANY OF NEVADA, LLC
KAREN ELLISON, RECORDER

A.P.N.: 1320.33.818.014
File No: 10020168
R.P.T.T.: \$1,552.20

When Recorded Mail To: Mail Tax Statements To:

Cartus Financial Corporation
40 Apple Ridge
Danbury, CT 06810

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Gregory R. Keller and Julie H. Keller, husband and wife as joint tenants

do(es) hereby **GRANT, BARGAIN and SELL** to

Cartus Financial Corporation a Delaware Corporation

the real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

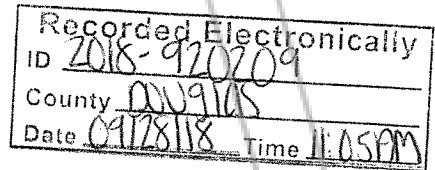
TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 8/14/2018

A.P.N.: 1320-33-818-014

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TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 8/14/2018

Signature Gregory R. Keller individually and as a trustee
Gregory R. Keller

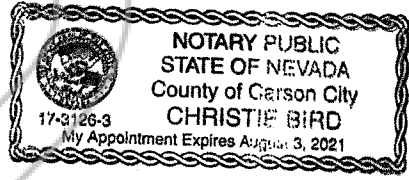
State of Nevada)

County of Douglas) :ss.

This instrument was acknowledged before me, Christie Bird, notary public
on 8-16-18 by Gregory R. Keller.

Date Christie Bird

Notary Public
(My commission expires: 8-3-21)



Signature Julie H. Keller individually and as a trustee
Julie H. Keller

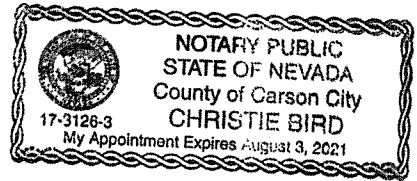
State of Nevada)

County of Douglas) :ss.

This instrument was acknowledged before me, Christie Bird, notary public
on 8-16-18 by Julie H. Keller.

Date Christie Bird

Notary Public
(My commission expires: 8-3-21)



This Notary Acknowledgement is attached to that certain Grant, Bargain and Sale Deed Dated
8/14/2018 under Escrow No. 10020168.

Cartus File Number 2966128

Property Address: 1447 Cardiff Drive, GARDNERVILLE, NV 89410

Exhibit A

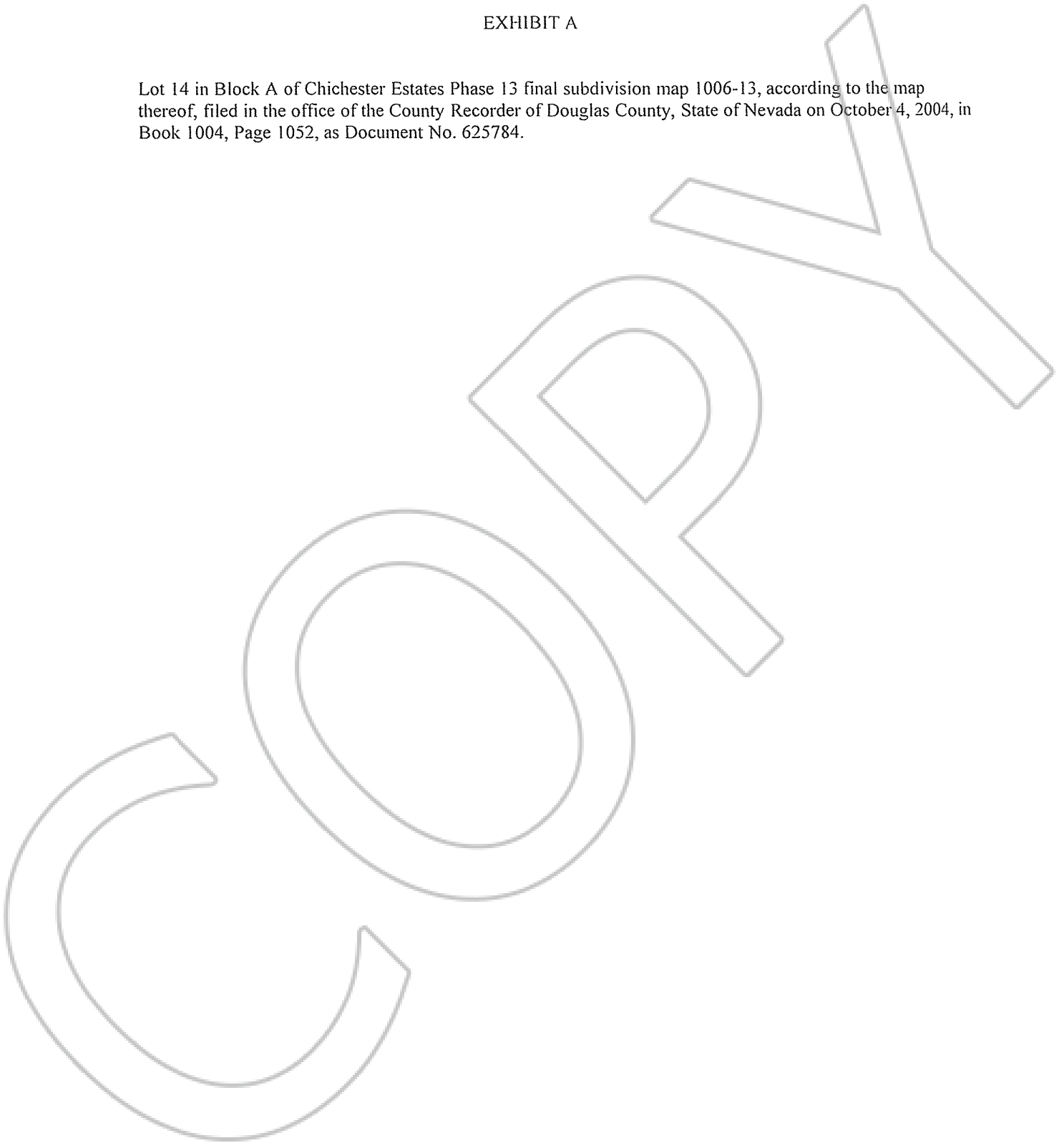
APN: 1320-33-818-014

~~Lot 14 in Block C of Chichester Estates Phase 13 final subdivision map 1006-13, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on October 4, 2004, in Book 1004, Page 1052, as Document No. 625784.~~

☆ see Exhibit "A" attached ☆

EXHIBIT A

Lot 14 in Block A of Chichester Estates Phase 13 final subdivision map 1006-13, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on October 4, 2004, in Book 1004, Page 1052, as Document No. 625784.



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 1320-33-818-014
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- Other

| | |
|---|-------------|
| FOR RECORDER'S OPTIONAL USE ONLY | |
| Book: _____ | Page: _____ |
| Date of Recording: _____ | |
| Notes: _____ | |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) (\$EXEMPT)
 Transfer Tax Value (\$EXEMPT)
 Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section 3
- b. Explain Reason for Exemption: re-recording document no. 2018-920210 to correct legal description WITHOUT CONSIDERATION.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Kimberly Marcin Capacity Grantor Agent
 Signature Kimberly Marcin Capacity Grantee Agent

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(Required)

(Required)

Print Name: Cartus Financial Corporation File No. 2966128

Print Name: Susie Langford

Address: 40 Apple Ridge

Address: 1447 Cardiff Drive

City: Danbury

City: Gardnerville

State: CT

Zip: 06810

State: NV

Zip: 89410

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Capital Title Company of Nevada, LLC

Escrow #.: 10020168

Address: 10539 Professional Circle, Suite #102
Reno, NV 89521

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED