DOUGLAS COUNTY, NV Rec:\$35.00 Total:\$35.00

CHEMICAL BANK

2018-920363 10/02/2018 11:57 AM





KAREN ELLISON, RECORDER

DISCHARGE OF DEED OF TRUST BY A CORPORATION

KNOW ALL MEN BY THESE PRESENTS that a certain INDENTURE OF DEED OF TRUST, bearing the date 15th day of October, A.D. 1996, made and executed by James P. Trent and Elaine J. Trent, Husband and Wife, whose address is 981 Desert Drive, Carson City NV 89705

to Weyerhaeuser Mortgage Company and assigned to Talmer Bank and Trust, a Michigan Banking Corporation, of 2301 W Big Beaver Road, Troy MI 48084

and recorded in the Register's Office for the County of Douglas, State of Nevada, in Liber 1096 of Mortgages, at Page(s) 2889 on the 16th day of October, A.D. 1996 and said Assignment of Deed of Trust recorded in Douglas County Records

is fully paid, satisfied and discharged

IN WITNESS WHEREOF, Said Chemical Bank, successor by merger to Talmer Bank and Trust, has caused these presents to be signed by its Assistant Vice President this 9th day of September, A.D. 2018.

Chemical Bank

successor by Inerger to Talmer Bank and

Trust

By:

Christina Fila/

lts:

Assistant Vice President

State of Michigan County of Midland

On this 9th day of September, A.D. 2018, before me, appeared Christina Fila to me personally known, who being by me duly sworn, did say that she is the Assistant Vice President of Chemical Bank, and that said instrument was signed on behalf of said bank by authority of its Board of directors and that said Christina Fila acknowledged said instrument to be the free act and deed of said Chemical Bank, successor by merger to Talmer Bank and Trust.

Shari D Colpean

Notary Public, Saginaw County

State of Michigan

My Commission Expires: 04-21-2019 Acting in the County of Midland

Drafted By and Return to:

Audrey Maxson Chemical Bank Loan Services P.O. Box 529 Midland, Michigan 48640-9945

Loan Number:

1433960780

Trent, James P

Verified By:

Legal Description

Lot 25, in Block Q, as set forth on Final Map No. 1001-9 of Sunridge Heights, Phases 6B, 7A, and 8B, filed for record in the Office of the County, State of Nevada, on January 30, 1996, in Book 196, Page 5112, as Document No. 380052 and by certificate of amendment recorded February 2, 1996, in Book 296, Page 251, as Document No. 380351.

