

DOUGLAS COUNTY, NV **2018-920366**  
Rec:\$35.00  
\$35.00 Pgs=1 10/02/2018 01:20 PM  
SECURITY CONNECTIONS INC  
KAREN ELLISON, RECORDER

**NEVADA**

COUNTY OF DOUGLAS  
LOAN NO.: 22357044 [7601491585]

PARCEL NO. 1220-21-710-203



WHEN RECORDED MAIL TO: ATTN: ASSIGNMENT DEPT.  
RUSHMORE LOAN MANAGEMENT SERVICES LLC C/O FIRST  
AMERICAN MORTGAGE SOLUTIONS, LLC  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

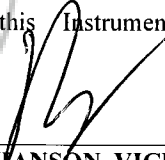
MAIL TAX STATEMENTS TO:  
U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL  
CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR LEGACY  
MORTGAGE ASSET TRUST 2018-RPL1  
60 LIVINGSTON AVENUE EP-MN-WS3D, ST. PAUL, MN 55107  
RECORDING REQUESTED BY: U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY  
BUT SOLELY AS OWNER TRUSTEE FOR LEGACY MORTGAGE ASSET TRUST 2018-RPL1  
60 LIVINGSTON AVENUE EP-MN-WS3D, ST. PAUL, MN 55107

**CORPORATE ASSIGNMENT OF DEED OF TRUST**

The undersigned does hereby affirm that this document, submitted for recording, does not contain the social security number of any person or persons. (per NRS 239B.030)

FOR VALUE RECEIVED, **GOLDMAN SACHS MORTGAGE COMPANY**, located at **2001 ROSS AVENUE SUITE 2800, DALLAS, TX 75021**, Assignor, does hereby grant, assign, and transfer unto **U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR LEGACY MORTGAGE ASSET TRUST 2018-RPL1**, located at **60 LIVINGSTON AVENUE EP-MN-WS3D, ST. PAUL, MN 55107**, Assignee, its successors and assigns, all Assignor's rights, title and interest in and to that certain Deed of Trust dated **AUGUST 15, 2006**, executed by **TABBY PICKERING, A MARRIED WOMEN AS HER SOLE AND SEPARATE PROPERTY**, Trustor(s), to **GOLDEN WEST SAVINGS ASSOCIATION SERVICE CO, A CALIFORNIA CORPORATION**, Trustee(s), for the benefit of **WORLD SAVING BANK, FSB**, the Original Beneficiary, and recorded on **AUGUST 15, 2006** in Book **0806** at Page **6114** as Instrument No. **0682330** of the Official Records in the County Recorder's Office for **DOUGLAS** County, State of **NEVADA**, describing the land therein as: **AS DESCRIBED IN SAID DEED OF TRUST REFERRED TO HEREIN TOGETHER** with all rights accrued or to accrue under said Deed of Trust.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this SEP 10 2018  
**GOLDMAN SACHS MORTGAGE COMPANY**

  
\_\_\_\_\_  
**BETSY HANSON, VICE PRESIDENT**

STATE OF TEXAS COUNTY OF DALLAS ) ss.

On SEP 10 2018, before me, Danielle Bolin, personally appeared **BETSY HANSON** known to me to be the **VICE PRESIDENT** of **GOLDMAN SACHS MORTGAGE COMPANY** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
Danielle Bolin (COMMISSION EXP. NOV 11 2019)  
NOTARY PUBLIC

RM8080117IM - AM - NV

