DOUGLAS COUNTY, NV

2018-920434

Rec:\$35.00 Total:\$35.00

10/03/2018 03:51 PM

INDECOMMGLOBAL SERVICES

Pgs=

APN #: 1318-10-417-020
When Recorded Mail To:
Indecomm Global Services
1260 Energy Lane
St. Paul, MN 55108

Prepared By: Usha Prabhu PHH Mortgage Services 1 Mortgage Way, MS SV03 Mt. Laurel, New Jersey USA

08054-5452

Loan#: 6006433632 Invoice#: E3129766 CostCenter#: BL Package#: 81155821 Document#: 6815985



KAREN ELLISON, RECORDER

Substitution of Trustee

First American Title Insurance Company whose address is 10011 S. Centennial Parkway Suite 340. Sandy, UT 84070, is hereby appointed successor trustee under that certain Deed of Trust described below:

Borrowers: GARY A MICHELSEN / RONALD J MICHELSEN

Original Beneficiary: MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION

Original Trustee: WESTERN TITLE INSURANCE

Loan Amount: \$319500.00

Date of Deed of Trust: October 17, 2011 Date Recorded: October 31, 2011

Book/Page: 1011 / 5427 Document Number: 791695

Filed for record in **Douglas**, State of **Nevada**

On this date of 24th day of September, 2018

PHH MORTGAGE CORPORATION Attorney in Fact for MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION

1426 9/24/2018 81155821/1

Lisa Spurbeck, Assistant Vice President

State of Minnesota, County of Ramsey

On **September 24, 2018** before me, the undersigned, a **Notary Public** in and for the State of **Minnesota**, duly commissioned and sworn, personally appeared **Lisa Spurbeck** to me known to be the **Assistant Vice President** of the **corporation** that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said **corporation**, for the uses and purposes therein mentioned, and on oath state that he/she is authorized to execute the said instrument.

WITNESS my hand and official seal hereto fixed the day and year first above written.

Rora Lee Notary Public

My Commission Expires: January 31, 2022
Residing at Ramsey County Minnesota

