DOUGLAS COUNTY, NV Rec:\$35.00

2018-920435 10/03/2018 03:51 PM Total:\$35.00

INDECOMMGLOBAL SERVICES

Pgs=2



KAREN ELLISON, RECORDER

APN #: 1318-10-417-020 When Recorded Mail To: Indecomm Global Services 1260 Energy Lane St. Paul, MN 55108 Prepared By: Usha Prabhu

PHH Mortgage Services 1 Mortgage Way, MS SV03 Mt. Laurel, New Jersey USA 08054-5452

Loan#: 6006433632 Invoice#: E3129766 CostCenter#: BL Package#: 81155821 Document#: 6815985

## **Full Reconveyance**

KNOW ALL MEN BY THESE PRESENTS, that the undersigned Trustee or successor Trustee, First American Title Insurance Company under that certain Deed of Trust described below, having received from the Beneficiary under said Deed of Trust a written request to reconvey, reciting that the obligation secured by said Deed of Trust has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said below described premises by virtue of said Deed of Trust.

Borrowers: GARY A MICHELSEN / RONALD J MICHELSEN

Original Beneficiary: MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION

Original Trustee: WESTERN TITLE INSURANCE

Loan Amount: \$319500.00

Date of Deed of Trust: October 17, 2011 Date Recorded: October 31, 2011

Book/Page: 1011 / 5427 Document Number: 791695

And recorded in the official records of Douglas, State of Nevada

IN WITNESS WHEREOF, the undersigned has detected at the second se	^
· / F	irst American Title Insurance Company
<u>B</u>	y: 101/ Shilled
	Ton Whitehead , Authorized Agent
State of Utah , County of Salt Lake	\ \
appeared the within named <u>Lori Whitch</u> basis of satisfactory evidence) that he/she is the <b>Insurance Company</b> and is duly authorized in hinstrument for and in the name and on behalf of the satisfactory.	known to me (or identified to me on the Authorized Agent respectively of First American Title is/her respective capacity to execute the foregoing said corporation and that said corporation executed the he/she had so signed, executed and delivered said
WITNESS my hand and official seal on the date  Tiffam Janssun Notary Pub	lic
My Commission Expires:	TIFFANY J. JANSSEN NOTARY PUBLIC - STATE OF UTAH My Comm. Exp. 05/03/2022 Commission #700276



\*U06816121\* 1426 9/24/2018 81155821/2