DOUGLAS COUNTY, NV Rec:\$35.00

10/04/2018 09:30 AM

Total:\$35.00

STEPHEN SCHATZLE

Oct. 2009

Assessor Parcel Number: 1319-03 - 811-01 KAREN ELLISON, RECORDER OR Assessor's Manufactured Home ID Number: Recording Requested by and Mail to: City/State/Zip: Ger Check One: ☐ Married (filing jointly) ☐ Married (filing individually) ☐ Head of Family Widowed ☐ Multiple Single Persons ☐ Single Person ☐ By Wife (filing for joint benefit of both) ☐ By Husband (filing for joint benefit of both) ☐ Other (describe): \_ Check One: Name on Title of Propert do individually or severally certify and declare as follows: is/are now residing on the land, premises (or manufactured home) located in the city/town of County of Oca , State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address OR manufactured home description) I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead. In Witness, Whereof, I/we have hereunto set my hand/our hands this 4 day of Oct Print or type name her STATE OF NEVADA, COUNTY OF Notary Seal (date) **NOTARY PUBLIC** bу STATE OF NEVADA erson(s) appearing be County of Douglas JODI O. STOVALL nent Expires August 5, 2020 CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

**DECLARATION OF HOMESTEAD** 

NOTE: Leave space within 1-inch margin blank on all sides.

Order No.: 01504849-RLT

## **EXHIBIT A**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

## PARCEL 1:

Lot 13, Block A, as set forth on the plat of GENOA LAKES, PHASE 2, a Planned Unit Development, filed for record in the office of the Douglas County Recorder on June 2, 1994, in Book 694, Page 202, as Document No. 338683.

## PARCEL 2:

An exclusive Use and Landscape Easement described as follows:

Commencing at the Southwesterly corner of Lot 13, as shown on the Final Map for GENOA LAKES PHASE 2, Planned Unit Development Document No. 338683 of the Douglas County Recorders office, said point bears South 61°33'14" Ease, 98.73 feet from the True Point 'C' as shown on the Genoa Lakes Phase 2, Final Map; thence North 45°07'07" Ease along the Westerly line of said Lot 13, 56.33 feet to the True Point of Beginning; thence North 45°07'07" East, 37.00 feet; thence South 44°35'29" East, 33.94 feet, thence South 51°20'51" East, 33.94 feet; thence South 38°40'06" West, 37.00 feet to the Northwesterly corner of Lot 14, as shown on said Genoa Lakes Phase 2 Final Map; thence South 38°40'06" West, along the Westerly line of said Lot 14, 24.00 feet; thence North 51°19'54" West, 4.00 feet; thence South 38°40'06" West, 22.06 feet; thence North 44°53'43" West 18.02 feet to a point on the Easterly line of said Lot 13; thence along the Easterly and Northerly boundary lines of said Lot 13 the Following 8 courses:

North 45°07'07" East, 64.00 feet;

Thence North 44°52'53" West, 2.33 feet;

Thence North 45°07'07" East, 2.00 feet;

Thence North 44°52'53" West, 12.50 feet;

Thence South 45°07'07" West, 2.00 feet;

Thence North 44°52'53" West, 2.33 feet;

Thence South 45°07'07" West, 21.67 feet

Thence North 44°52'53" West, 37.83 feet to the True Point of Beginning

Note: Legal description previously contained in Document No. 2015-861110, recorded April 28, 2015, Official Records of Douglas County, State of Nevada.

APN: 1319-03-811-013