DOUGLAS COUNTY, NV

2018-920459

Rec:\$35.00 Total:\$35.00

10/04/2018 09:54 AM

STERLING & LINDA NELSON

Pgs=1

| DECLARATION OF HOMESTEAD   |   |
|--|---|
| Assessur Parcel Number: 1220 21 710 245  | 00080577201809204590010010                    |
| OR   | KAREN ELLISON, RECORDER                       |
| Assessor's Manufactured Home ID Number:  | \ \   |
| Recording Requested by and Mail 10:  | \ \   |
| Name: Sterling J& Linda D. NEISON<br>Address: UT BEHL Dr   | ~ \ \ \                                       |
| City/State/Zip: ChryChervill nv 89460  |   |
| Check One:   | 71  |
| Married (filing jointly)   |   |
| ☐ Head of Family ☐ Widowed   |   |
| ☐ Single Person ☐ Multiple Single Persons  |   |
| By Wife (filing for joint benefit of both)  By Husband (filing for joint benefit of both)  | \ \   |
| Other (describe):  |   |
| Check One:   | 1   |
| Regular Home Dwelling/Manufactured Home  | ) )   |
| Name on Title of Property  | occide living that                            |
| the Sterling and Inda nelson relations do individually or severally certify and declare as follows: dated man  | ch 10,20H                                     |
| do individually of severally definity and declare as follows.  |   |
| is/are now residing on the land, premises (or manufactured home) located in the city/t   | own or gardnerville                           |
| County of This county |   |
| (see forth legal description and commonly known street address OR manufactured home description)  LOT 58 Gardner U. 11 e. Ranchos Unit 10.7, Dozument No.  |   |
|  | 1, 0050WG1L 100.                              |
| 72456  |   |
| I/We claim the land and premises hereinabove described, together with the dwelling he the described manufactured home as a Homestead.  | iouse thereon, and its appurtenances, or      |
| In Witness, Whereof, I/vg have hereunto set my hand/our hands this 3 day of 0  | october , 20 18                               |
| 1. Ah.l.   | 200   |
| Signature  | Signature / /                                 |
| Stering V. Helson Linda<br>Print of type name here   | rint or type name here                        |
|  |   |
| STATE OF NEVADA, COUNTY OF SOUCH STATE OF NEVADA, COUNTY OF SOUCH STATE OF NEVADA, COUNTY OF SOUCH STATE OF NEVADA COUNTY OF SOUCH STATE | Notary Scal                                   |
| hosterinas. Nelson (date)  |   |
| Person(s) appearing before notary  | ***************************************       |
| by Person(s) appearing before notary   | EMILY TOBIAS  Notary Public - State of Nevada |
| Chial Malinia  | Appointment Recorded in Douglas County        |
| Signature of notarial officer  | No: 17-2785-5 - Expires May 31, 2021          |
| CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.   | ·   |
| PAINESS FOR TOUR FURFOSE.  |   |
| NOTE: Lagra space within Linch margin blank on all sides.  | Oct. 2009                                     |

是是一种,我们就是一种的,我们就是一种的,我们就是一种的,我们就是一个人的,我们就是一个人的,我们就是一个人的,我们就是一个人的,我们就是一个人的,我们们,我们