Please return to:

Amrock 662 Woodward Ave Detroit Michigan 48226

Prepared By:

Marce Anthony 662 Woodward Ave Detroit, MI 48226-1906 (313)877-1866

64753086

DOUGLAS COUNTY, NV RPTT:\$347.10 Rec:\$35.00 **2018-920462** 10/04/2018 11:00 AM

\$382.10 Pgs=5 AMROCK, INC

KAREN ELLISON, RECORDER

## **COVER LETTER**

Type of Document: Quit Claim Deed

Date of Document: September 14th, 2018

Recorded Date: October 2<sup>nd</sup>, 2018

Recording Information: INST#: 2018-920342

Re-Recording to pay remaining 50% of Transfer tax that is owed

DOUGLAS COUNTY, NV RPTT:\$347.10 Rec:\$35.00

10/02/2018 08:20 AM

2018-920342

AMROCK, INC.

\$382.10

KAREN ELLISON, RECORDER

Pgs=4

APN: <u>1420-07-101-001</u> R.P.T.T.: \$347.10 Recording Requested By: Ricardo Contreras-Guevara 858 Jacks Valley Road Carson City, NV 89705 After Recording Mail To: Ricardo Contreras-Guevara, et al 858 Jacks Valley Road Carson City, NV 89705 Send Subsequent Tax Bills To: Ricardo Contreras-Guevara, et al 858 Jacks Valley Road.

Carson City, NV 89705

QUITCLAIM DEED

(47 530 86 - 46を4444 4710772 THIS INDENTURE WITNESSETH THAT, Charles P. Bluth, a married man as his sole and separate property as to an undivided 50% interest and Ricardo Contreras-Guevara, formerly known as Ricardo Contreras and Esbeidy Contreras, husband and wife as joint tenants as to an undivided 50% interest. FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby REMISE, RELEASE AND FOREVER QUITCLAIM to Ricardo Contreras-Guevara and Esbeidy Contreras, husband and wife and Ricardo M Contreras, an unmarried man, as joint tenants, whose address is 858 Jacks Valley Road, Carson City, Nevada 89705.

ALL that real property situated in the City of Carson, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

MORE commonly known as: 858 Jacks Valley Road, Carson City, NV 89705

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

	(Attached to and becoming a part of Quitclaim Deed dated 9-14-18
	between Charles P. Bluth, a married man as his sole and separate property as to an undivided 50%
	interest and Ricardo Contreras-Guevara, formerly known as Ricardo Contreras and Esbeidy
	Contreras, husband and wife as joint tenants as to an undivided 50% interest, as Seller(s) and
	Ricardo Contreras-Guevara and Esbeidy Contreras, husband and wife and Ricardo M Contreras, an
	unmarried man, as joint tenants, as Purchaser(s).)
	1.17h -
	NATINESS myleur hands this 19 day of GORICha have
	WITNESS my/our hands, this 14 th day of September 20 18
- <b>S</b>	Charles P. Bluth The Act Actor Ricard Contrers Guevara,
<b>4</b>	Ricardo Contreras-Guevara,
	//Valkicardo Contreras
\S_#	Esbeidy Contreras
	Esbeidy Contreras
	(O a) ( )
	STATE OF Nevada
	ss /
	COUNTY OF Washore
	ط <del>ار</del> این ا
	This instrument was acknowledged before me, this // I day of
	Sentember, 20 18, by Sharles P. Bluth and Ricardo Contreras-Guevara, 1/k/a
	Ricardo Contreras and Esbeidy Contreras. not Present
	NOTARY STAMP/SEAL
_	
_	
	GOVION
	Notary Public
	TAMARAY ANDERSON
	Title and Rank
	Title and Rank My Appl. Expires Apr 24, 2021 My Commission Expires: POR 1 24-402021
	My Commission Expires: Ppril 24-10001
-	
A STATE OF THE STA	
1	

(Attached to and becoming a part of Quitclaim Deed dated
WITNESS Tollour hands this 24 day of
Esbeidy Contreras  STATE OF
COUNTY OF WASHOE  This instrument was acknowledged before me, this 25 <sup>774</sup> day of
Ricardo Contreras and Esbeidy Contreras.  NOTARY STAMP/SEAL
Kathleen Douvell Notary Public
Title and Rank My Commission Expires: 12-26-2018  KATHLEEN G'CONNELL Notary Public, State of Nevada Appointment No. 03-80171-2 My Appt. Expires Dec 26, 2018

## **EXHIBIT A - LEGAL DESCRIPTION**

LAND SITUATED IN THE COUNTY OF DOUGLAS IN THE STATE OF NV

SITUATE IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 14 NORTH, RANGE 20 EAST, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE FOUND BRASS CAP 1/16 CORNER MARKING THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 7; PROCEED SOUTH 0°04'53" EAST 190.22 FEET TO A FOUND IRON PIPE; THENCE NORTH 66°34'09" EAST 491.90 FEET ALONG THE NORTHERLY RIGHT-OF-WAY OF JACK'S VALLEY ROAD TO A FOUND REBAR; THENCE SOUTH 88°33'36" WEST 140.07 FEET MORE OR LESS ALONG THE SECTION LINE TO A FOUND IRON PIPE; THENCE SOUTH 89°39'29" WEST 311.59 FEET MORE OR LESS ALONG THE SECTION LINE TO THE TRUE POINT OF BEGINNING.

EXCEPT THEREFROM: ANY PORTION LYING WITHIN THE RIGHT-OF-WAY OF SILVERADO DRIVE AS IT PRESENTLY EXIST.

Per NRS 111.312 – The Legal Description appeared previously in <u>Deed</u>, recorded on <u>March 31</u>, <u>2010</u>, as Document No. <u>761303</u> (Ricardo Contreras-Guevara and Esbeidy Contreras); and <u>Deed</u> recorded <u>March 31</u>, <u>2010</u>, as Document No. <u>761304</u> (Charles P. Bluth) in Carson City Records, Carson City, Nevada.



## STATE OF NEVADA DECLARATION OF VALUE

Assessor Parcel Number(s)			
a. <u>1420-07-101-001</u>	\ \		
b	\ \		
c.	\ \		
d	. \ \		
2. Type of Property:	\ \		
a. Vacant Land b. Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY		
c. Condo/Twnhse d. 2-4 Plex	Book Page:		
e. Apt. Bldg f. Comm'l/Ind'l	Date of Recording:		
g. Agricultural h. Mobile Home	Notes:		
Other			
3.a. Total Value/Sales Price of Property	\$ 177,731.00		
b. Deed in Lieu of Foreclosure Only (value of prop			
c. Transfer Tax Value:	\$ 89,000.00		
d. Real Property Transfer Tax Due	\$ 347.10		
u. Real Floperty Transfer Tax Due	3-77.10		
4. If Exemption Claimed:			
a. Transfer Tax Exemption per NRS 375.090, S	action N/A		
	arding Document number 2018 - 920342		
5. Partial Interest: Percentage being transferred: 5	0.00		
The undersigned declares and acknowledges, under p			
and NRS 375.110, that the information provided is c			
and can be supported by documentation if called upo			
Furthermore, the parties agree that disallowance of an			
additional tax due, may result in a penalty of 10% of			
to INKS 373.030, the Buyer and Seller shall be jointly	and severally liable for any additional amount owed.		
Signature VM A -H	Consoinu A . 1 . 5 . 4		
Signature Mance Anthony	Capacity: Agent OF Amrosch		
Signature	Capacity:		
3ignature	Capacity.		
SELLER (GRANTOR) INFORMATION	DUVED (CDANTEE) INFORMATION		
(REQUIRED)	BUYER (GRANTEE) INFORMATION		
	(REQUIRED) Print Name: Ricardo Contreras-Guevara, et al		
Print Name: Charles P. Bluth, et al	<del></del>		
Address:9550 Gateway Drive	Address: 858 Jacks Valley Road		
City: Reno	City: Carson City		
State: Nevada Zip: 89705	State: Nevada Zip: 89705		
COMPANY/DEDCON DECUESTING DECORD	thic (Danilland if and author are brown)		
COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)			
Print Name: Amrock-Recording Department	Escrow # 64753086		
Address: 662 Woodward Avenue	0. 141 27 4000		
City: Detroit	State:MI Zip: 48226		

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED