DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$35.00

2018-920471

10/04/2018 12:10 PM \$35.00 Pgs=2 FIRST AMERICAN TITLE MINDEN

KAREN ELLISON, RECORDER

E05

A.P.N.:

1221-05-002-026

File No:

143-2550781 (mk)

R.P.T.T.:

\$#5

When Recorded Mail To: Mail Tax Statements To: Cameron Hart and Jamie Hart

1261 Ron Lane

Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Bill L. Hutt and Jody R. Hutt, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT, BARGAIN and SELL to

Cameron Hart and Jamie Hart, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 73, OF FISH SPRINGS ESTATES, ACCORDING TO THE MAP THEREOF, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, **ON AUGUST 30, 1973, AS DOCUMENT NO. 68451.**

Subject to

- All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now 2. of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 08/29/2018

| Bill L. Hutt Sody R. Hutt | 2 Huz | | | |
|----------------------------|---------------------------------|-----------------|--|------------------------------------|
| | | | | |
| STATE OF | NEVADA |) : ss. |)] | |
| COUNTY OF | DOUGLAS |) 33. | | |
| This instrument | t was acknowledge | ed before me on | 1.19.18 | by |
| Bill L. Mutt an | nd Jody R. Hutt. | | | |
| Unil (My commissio | Notary Public n expires: 513 | 2000 121) | Notary Public - St Appointment Recorded No: 17-2785-5 - Expl | ate of Nevada in Douglas County |

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **August 29, 2018** under Escrow No. **143-2550781**.

STATE OF NEVADA DECLARATION OF VALUE

| 1. | Assessor Parcel Number(s) | /\ | | | |
|--|--|---|--|--|--|
| a) | 1221-05-002-026 | () | | | |
| b) | | \ \ | | | |
| c) | | \ \ | | | |
| d) <u>.</u> | Tune of Dunnaut. | \ \ | | | |
| 2. a) | Type of Property Vacant Land b) X Single Fam. Res. | FOR RECORDERS OPTIONAL USE | | | |
| c) | Condo/Twnhse d) 2-4 Plex | Book Page: | | | |
| e) | Apt. Bldg. f) Comm'l/Ind'l | Date of Recording: | | | |
| g) | Agricultural h) Mobile Home | Notes: | | | |
| i) | Other | | | | |
| 3. | a) Total Value/Sales Price of Property: | \$0 | | | |
| | b) Deed in Lieu of Foreclosure Only (value of pro | operty) (_\$) | | | |
| | c) Transfer Tax Value: | <u>\$0</u> | | | |
| | d) Real Property Transfer Tax Due | \$0,00 | | | |
| 4. | If Exemption Claimed: | | | | |
| | a. Transfer Tax Exemption, per 375.090, Section | n: #5 | | | |
| | b. Explain reason for exemption: from mother to | to son and daughter in law | | | |
| 5. | Partial Interest: Percentage being transferred: | 100 % | | | |
| The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS | | | | | |
| 375 | .060 and NRS 375.110, that the information properties and belief, and can be supported by doc | provided is correct to the best of their | | | |
| the | information provided herein. Furthermore, the | e parties agree that disallowance of any | | | |
| clair | med exemption, or other determination of addit | ional tax due, may result in a penalty of | | | |
| Selle | of the tax due plus interest at 1% per month. er shall be jointly and seyerally liable for any addi | tional amount owed. | | | |
| | nature: | Capacity: Capacity: | | | |
| _ | nature: | Capacity: | | | |
| | SELLER (GRANTOR) INFORMATION (REQUIRED) | BUYER (GRANTEE) INFORMATION (REQUIRED) | | | |
| Duta | | Cameron Hart and Jamie | | | |
| | t Name: Bill L. Hutt and Jody R. Hutt ress: 1429 Bumblebee Lane | Print Name: Hart Address: 1261 Ron Lane | | | |
| City | · · · · · · · · · · · · · · · · · · · | City: Gardnerville | | | |
| Stat | | State: NV Zip: 89410 | | | |
| | MPANY/PERSON REQUESTING RECORDING | | | | |
| ъ. | First American Title Insurance | 51 N 1 40 055000 17 4 | | | |
| | t Name: Company ress 1663 US Highway 395, Suite 101 | File Number: <u>143-2550781 mk/ mk</u> | | | |
| 755 | | State: NV Zip:89423 | | | |
| - | (AS A PUBLIC RECORD THIS FORM MAY E | | | | |