

A.P. No. 121916002014
Escrow No. 143-2552300-mk/CJ
R.P.T.T. \$1,189.50

WHEN RECORDED RETURN TO:
Donald A. Johnson and Cynthia J. Johnson
Trustees of the Johnson Trust
190 Five Creek Road
Gardnerville, NV 89460

MAIL TAX STATEMENTS TO:

190 Five Creek Road
Gardnerville, NV 89460

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

George Lee, Successor Trustee of the George & Yolanda Lee Trust utd 7-17-2002

do(es) hereby *GRANT, BARGAIN and SELL* to

Donald A. Johnson and Cynthia J. Johnson Trustees of the Johnson Trust U/A DTD 3-17-1997

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 2 IN BLOCK A OF JOBS PEAK RANCH UNIT 2, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON DECEMBER 7, 2000 IN BOOK 1200, PAGE(S) 1345 AS DOCUMENT NUMBER 504636.

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 09/26/2018

George Lee, Successor Trustee of the George & Yolanda Lee Trust utd 7-17-2002

George Lee, TTE
George Lee, Successor Trustee

STATE OF NEVADA)
) : ss.
COUNTY OF)
DOUGLAS

This instrument was acknowledged before me on _____ by
George Lee, Successor Trustee of the George & Yolanda Lee Trust utd 7-17-2002.

Notary Public
(My commission expires: _____)

[Signature]
LEO T. TOLLEDO
A COMMISSIONER FOR OATHS
IN AND FOR THE PROVINCE OF MANITOBA
MY COMMISSION EXPIRES JUNE 26, 2019
8/10/18

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 09/26/2018 under Escrow No. 143-2552300

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1219-16-002-014
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE

Book _____ Page: _____
Date of Recording: _____
Notes: _____

3. a) Total Value/Sales Price of Property:

\$305,000.00

b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)

c) Transfer Tax Value:

\$305,000.00

d) Real Property Transfer Tax Due

\$1,189.50

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per 375.090, Section: _____

b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]

Capacity: agent

Signature: _____

Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

George Lee, Successor Trustee of
the George & Yolanda Lee Trust

Donald A. Johnson and
Cynthia J. Johnson
Trustees of the Johnson

Print Name: utd 7-17-2002

Print Name: Trust

Address: 2550 Monroe Manor Pl

Address: 190 Five Creek Road

City: Laughlin

City: Gardnerville

State: NV Zip: 89029

State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance

File Number: 143-2552300 mk/ et

Print Name: Company

Address: 1663 US Highway 395, Suite 101

City: Minden

State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)