DOUGLAS COUNTY, NV RPTT:\$1.95 Rec:\$35.00

2018-920487

\$36.95 Pgs=4

10/04/2018 04:00 PM

STEWART TITLE VACATION OWNERSHIP

KAREN ELLISON, RECORDER

A.P.N. # A ptn of 1319-30-643-017							
R.P.T.T.	\$ 1.95						
Escrow No.	20180626- TS/AH						
Recording Requested By:							
Stewart Vacation Ownership							
Mail Tax Statements To:							
Ridge Tahoe P.O.A.							
P.O. Box 5790							
Stateline, NV 89449							
N N	/hen Recorded Mail To:						
Michael L. Miller and Carla J. Miller							
1176 Cobble	Fields Ct.						
Folsom, CA 9	5630						

#### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

JEAN PINOTTI, an unmarried woman and SADIE PINOTTI HEDEGARD a married woman who acquired title as SADIE PINOTTI, a single woman

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

MICHAEL L. MILLER and CARLA J. MILLER, Trustees of THE MICHAEL L. MILLER AND CARLA J. MILLER 2011 REVOCABLE TRUST, dated December 22, 2011, as amended and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Tahoe, Terrace Building, Odd Year Use, Account #28-014-23-71, Stateline, NV 89449. See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

**AARON HEDEGARD**, husband of Grantor **SADIE PINOTTI HEDEGARD**, herein joins in the execution of this conveyance to release any interest, Community Property or otherwise, which he may have or be presumed to have in the herein described property.

Datad:

9/24/2018

dan Dinotti

Aaron Hedegard

adie Pinotti Hedegard

## **ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

validity of that document.	
State of California County of ANADER	
On 9/54/5018 before me, LISA C	TORDAND -NOTARY Pure t name and title of the officer)
personally appeared JEAN PINOTTI	
who proved to me on the basis of satisfactory evidence to subscribed to the within instrument and acknowledged to his/her/their authorized capacity(ies), and that by his/her/t person(e), or the entity upon behalf of which the person(e)	me that he/she/they executed the same in heir signature(s) on the instrument the
I certify under PENALTY OF PERJURY under the laws of	the State of California that the foregoing
paragraph is true and correct.	
WITNESS my hand and official seal.	
Signature SUA YLOR dand (Seal	



### **ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

validity of that document.	
State of California County of	
On 9/34/2018 before me, LISA (ins	CIDRDAND - NOTARY PUBL ert name and title of the officer)
personally appeared SADIE PINOTTI HEDEGAR	D and AARON HEDEGARD ,
who proved to me on the basis of satisfactory evidence subscribed to the within instrument and acknowledged his/her/their authorized capacity(ies), and that by his/her person(s), or the entity upon behalf of which the person	to me that ke/she/they executed the same in ar/their signature(s) on the instrument the
I certify under PENALTY OF PERJURY under the laws paragraph is true and correct.	of the State of California that the foregoing
WITNESS my hand and official seal.	
Signature Old Signature (Se	eal)



#### **EXHIBIT "A"**

(28)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 014 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six, recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 28 only, for one week every other year in Odd -numbered years in accordance with said Declarations.

A Portion of APN: 1319-30-643-017

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

# STATE OF NEVADA DECLARATION OF VALUE 1. Assessor Parcel Number(s)

1. Asse	SSOF Pa	arcel Number(s)			FOR RECORD	ER'S OPTION	IAL USE UNLY	
a) _	A ptn o	of 1319-30-643-0	017		Document/Ins	trument No.		
b) _					Book	·	Page	
c) _					Date of Recor	ding:		7 /
d) _					Notes:			$\mathcal{L}$
2. Type	of Prop	perty	_					\ \
a)	Vad	cant Land	b)	Single	Family Reside	ence		1
c)	Coi	ndo/Twnhse	d) [	2-4 PI	ex			
e)	Apa	artment Bldg.	f)	Comn	nercial/Industria			
g)	Agr	ricultural	h)	Mobile	e Home			
i) 🕽	X Oth	ner Timeshare	<b></b>	<del></del>	/ /		\	
3. Total	Value/	Sales Price of P	roperty				\$500.00	
Dee	ed in Lie	eu of Foreclosur	e Only	(Value of I	Property) (			)
		ax Value		,			\$500.00	
	-	erty Transfer Ta	x Due:		/ /	/_	\$1.95	
4. If Exc		n Claimed:				$\vee$ /		
a.		fer Tax Exempt		The state of the s	.090, Section:	/_		
b.	•	in Reason for E	•					
5. Partia	al Intere	est: Percentage	being '	transferred	l: <u>100 %</u>	$\rightarrow$	·	
NRS 375. De suppo Furthermo may resul Pursuant	110 that orted bore, the it in a post to NF il amou	I declares and a lat the information by documentation disallowance control of 10% of the control of 10% of 10	n provion if can if any can if the tax	ded is corr alled upor laimed ex due plus	ect to the best of to substantial emption or othe interest at 1% p	of their informate the infoles the information the inf	nation and bel mation provi tion of additio	lief, and car ded herein nal tax due
and the same of th		Jean Pinotti	10100					
Signati	ure:	0			//	Capacity:	Grantee	
- · · · · · · · · · · · · · · · · · · ·		Michael L. M	iller. Tr	ustee			······································	
SELLE	R (GR	ANTOR) INFO	<b>PMA</b>	TION	BUYER (G	RANTEE) I	NFORMATIO	<u>ON</u>
Print Na	ame:	Jean Pinotti			Print Name:	Michael L.	Miller, Trustee	e
Addres	s:	185 Spanish S	. 7		Address:	1176 Cobb	le Fields Ct.	
City/Sta	ate/Zip	Sutter Creek, C	CA 9568	85	City/State/Zip	Folsom, C	A 95630	
COMP	ANY/P	ERSON REQL	JESTII	NG RECO	RDING (reau	ired if not th	ne Seller or F	Buver)
Compa				n Ownershi		scrow No	20180626- T	
Addres	-	476 Executive F				-		
Oib.	Care	son City			State:	NV	Zip 89706	:
City	Cars	SOFFCILY						<i>'</i>