DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$35.00

2018-920493

\$35.00 Pgs=3

10/05/2018 09:32 AM

ETRCO

KAREN ELLISON, RECORDER

E05

RPTT: \$-0-

Recording Requested By:

APN#: 1220-22-310-059

Western Title Company

Escrow No. 099674-TEA When Recorded Mail To:

William Banner

1394 Bumblebee Drive

Gardnerville, NV

89460

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

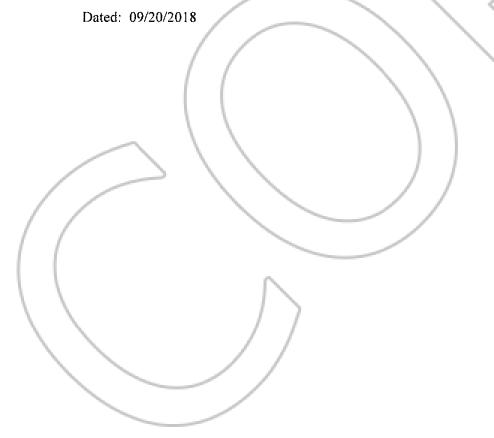
THIS INDENTURE WITNESSETH: That Mary Pulido-Banner, a married woman, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to William Banner, a married man as his sole and separate property all that real property situated in the City of Gardnerville, County of Douglas, State of Nevada described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 617 as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.



Grant, Bargain and Sale Deed - Page 2

Mary Pulido-Banner STATE OF Nevada ss COUNTY OF DOUGLAS
This instrument was acknowledged before me on ACHUMber 20, 2018 Mary Pulido-Banner. Notary Public KOAH INWOOD

Notary Public - State of Nevada
Appointment Recorded in Daugles County
No: 18-2871-5 - Expires June 8, 2022

STATE OF NEVADA DECLARATION OF VALUE

١.	Assessors Parcel Number(s) a) 1220-22-310-059				(
2.	Type of Property: a) □ Vacant Land c) □ Condo/Twnhse e) □ Apt. Bldg g) □ Agricultural i) □ Other	b) ☑ Single Fam. Res. d) ☐ 2-4 Plex f) ☐ Comm'l/Ind'l h) ☐ Mobile Home	DOCUMEN BOOK DATE OF R	CORDERS OPTION IT/INSTRUMENT # PAGE RECORDING:		++-
3.	Total Value/Sales Price of P Deed in Lieu of Foreclosure Transfer Tax Value: Real Property Transfer Tax	Only (value of property)	\$0.00 (\$0.00 \$0.00			
4.	 If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section 5 b. Explain Reason for Exemption: Wife deed to husband without consideration 					
5.	Partial Interest: Percentage being transferred: 100 %					
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature Capacity Sole						
	ature		Capacity _ Capacity	Seller		
SELLER (GRANTOR) INFORMATION (REQUIRED) Print Mary Pulido -Banner Name: BUYER (GRANTEE) INFORMATION (REQUIRED) Print Name: William Banner						
Add			Address:	1394 Bumblebee	: Drive	>
City:			City:	Gardnerville		
State	e: <u>NV</u> Z	ip: <u>89460</u> S	State:	NV	Zip:	89460
Print Addr	IPANY/PERSON REQUEST (required if not the seller or buyer Name: eTRCo, LLC. On beha ess: Douglas Office 1362 Highway 395, St State/Zip: Gardnerville, NV 8	r) <u>If of Western Title Compa</u> te. 109	<u>unv</u> Es	sc. #: <u>099674-TEA</u>		

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)