DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$35.00 2018-920496

\$35.00 Pgs=3

10/05/2018 09:32 AM

ETRCO

KAREN ELLISON, RECORDER

E05

RPTT: #5

Recording Requested By: Western Title Company

APN#: 1220-22-310-059

Escrow No. 099674-TEA When Recorded Mail To:

Alen L. Mattson

1394 Bumblebee Dr

Gardnerville, NV

89460

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That Lisa Mattson, a married woman, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Alen L. Mattson, a married man as his sole and separate property all that real property situated in the City of Gardnerville, County of Douglas, State of Nevada described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 617 as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.

Dated: 09/21/2018



Grant, Bargain and Sale Deed - Page 3 STATE OF COUNTY OF LOS //This instrument was acknowledged before me on 10 - 3 - 18by Lisa Mattson LISA ARAQUE COMM. #2222382 Notary Public - California Los Angeles County y Comm. Expires Dec. 16, 2021

STATE OF NEVADA DECLARATION OF VALUE

| 1. | Assessors Parcel Number(s) | | | | |
|--|--|---|--|--|--|
| | a) 1220-22-310-059 | | | /\ | |
| 2. | Type of Property: | | FOR RECORDER | S OPTIONAL USE ONLY | |
| | a) Vacant Land | b) ⊠ Single Fam. Res. | 1 | JMENT #: | |
| | c) Condo/Twnhse | | 1 | PAGE | |
| | , | f) [Comm'l/Ind'l | DATE OF PECOPDIA | iG: | |
| | g) Agricultural | | NOTES. | iu. | |
| | i) Other | ii) 🔲 Woone Home | NOTES. | | |
| | 1) [] Other | ••• | | THE RESIDENCE AND A STATE OF THE STATE OF TH | |
| 3. | Total Value/Sales Price of | f Deconcetive | \$0.00 | | |
| J. | Deed in Lieu of Foreclosure Only (value of (| | | | |
| nron | | ire Omy (value of | | | |
| prop | erty) Transfer Tax Value: | | \$0.00 | | |
| | | ъ / | \$0.00 | | |
| | Real Property Transfer Ta | x Due: | \$0.00 | | |
| | 16 Promotion Claims de | | | | |
| 4. If Exemption Claimed: | | | | | |
| | | a. Transfer Tax Exemption per NRS 375.090, Section #5 | | | |
| b. Explain Reason for Exemption: wife deed to husband without consideration | | | | | |
| 5. | 5. Partial Interest: Percentage being transferred: 100 % | | | | |
| ٦. | The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. | | | | |
| | result in a penalty of 10% of | the tax due plus interest | at 1% per month. | | |
| D | august to NDC 275 020 the P | one and Callan aball ha | : .:\ | . 15 - 8 . 1 | |
| owe | | buyer and Sener shan be | jointly and severally | liable for any additional amount | |
| | nature II | \ | Carrie GGO (A | \ Osciolant | |
| | | | Capacity 25000 | D H02/2/01 | |
| Sign | nature | | Capacity | ANTON TO THE PARTY OF THE PARTY | |
| | SELLER (GRANTOR) INFO | OPMATION | DHVED (CDANITE | EVINEODA A TION | |
| | | | | | |
| /n | (REQUIRED) Print Lisa Mattson Print Name: Alen L. Mattson | | | | |
| | I . | | rint Name: Alen L. | Mattson | |
| Nan | | | 1.53331 | > F A | |
| 1 | ress: 15322 Purche Ave | | PAREMENT AND | Purche Ave | |
| City | | | City: Garden | | |
| Stat | e: <u>CA</u> Z | Cip: 90249 S | State: <u>CA</u> | Zip: 90249 | |
| col | ADANIV/DEDCON DEGLECT | TINIC DECORDING | | | |
| COMPANY/PERSON REQUESTING RECORDING | | | | | |
| (required if not the seller or buyer) Print Names of R.Co., L.C. Or behalf of Western Title Company. For #4 000674 TEA | | | | | |
| Print Name: <u>eTRCo. LLC. On behalf of Western Title Company</u> Address: Douglas Office Esc. #: <u>099674-TEA</u> | | | | | |
| 1362 Highway 395. Ste. 109 | | | | | |
| City/State/Zip: Gardnerville, NV 89410 | | | | | |
| | | | | | |
| (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED) | | | | | |