DOUGLAS COUNTY, NV RPTT:\$1228.50 Rec:\$35.00 2018-920499

\$1,263.50 Pgs=3

10/05/2018 09:37 AM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1420-07-712-001 RPTT: \$1,228.50

Recording Requested By:
Western Title Company

Escrow No.: 099830-TEA When Recorded Mail To:

Josef Almeida 3522 Smoketree Ave Carson City NV. 89705

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Darcy L. Johnson, an unmarried woman

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Josef Almeida, an unmarried man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 9, in Block A of the Final Map of SUNRIDGE HEIGHTS II, a Planned Unit Development, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 30, 1993, as Document No. 311338

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09/14/2018

Grant, Bargain and Sale Deed - Page 3

Darcy L. Johnson

STATE OF

ss

COUNTY OF _

This instrument was acknowledged before me on

By Darcy L. Johnson.

Notary Public

TRACIADAMS

**Intery Public - State of Nevada **ALCARDENT Recorded in Douglas County 1to. 29-1891-5 - Expires January 5, 2019



STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1420-07-712-001					
2.	Type of Property: a) □ Vacant Land c) □ Condo/Twnhse e) □ Apt. Bldg g) □ Agricultural i) □ Other	b) Single Fam. Res. d) 2-4 Plex f) Comm'l/Ind'l h) Mobile Home	DOCUMEN BOOK_ DATE OF F	PA	T#: GE	USE ONLY
3.	Total Value/Sales Price of Deed in Lieu of Foreclosu		\$315,00°	0.00		
prope	erty)					
	Transfer Tax Value:		\$315,00	0.00		
	Real Property Transfer Ta	x Due:	\$1,228.5	0		
4.	If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption:					
5.	5. Partial Interest: Percentage being transferred: 100 %					
Purs	The undersigned declares an 375.110, that the information supported by documentation parties agree that disallowan result in a penalty of 10% of suant to NRS 375.030, the B	n provided is correct to the if called upon to substant ce of any claimed exempt the tax due plus interest a	e best of the iate the info ion, or othe it 1% per m	ir information or information provider or information or information on the information on the information or i	and belief led herein of addition	, and can be . Furthermore, the onal tax due, may
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Sign	ature		Capacity _			
Prin	1		BUYER ((REQUIF Print Name:	•		TION
Nam				2522 6 1 -		
3.	ress: 4146 Stampede Dr. Carson City		Address:	3522 Smoke Carson City	tree Ave	
City State			City: State:	NV	Zip:	89705
State		<i>J</i> p. <u>07701</u> L	naw.		z.p.	07103
Print Addı	1362 Highway 395, S State/Zip: Gardnerville, NV	r) i <u>lf of Western Title Compa</u> te. 109		Esc. #: <u>099830-</u> CORDED/MICRO	•	