

APN: 1319-30-539-003

Recording Requested By:
Robert P. Huckaby, Attorney at Law



KAREN ELLISON, RECORDER

E07

When Recorded Mail To:
Sabina Gorecka-Engel
PO Box 10922
Zephyr Cove, NV 89448

Mail tax statements to Grantee as above address.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That BROOK J. ENGEL and SABINA A. GORECKA-ENGEL, who acquired title as husband and wife as joint tenants, as a gift for no consideration, does hereby Grant, Bargain, Sell and Convey

to SABINA GORECKA-ENGEL as Trustee of the SABINA FAMILY TRUST (created by a Trust Instrument dated September 4, 2018), and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, commonly known as 325 Quaking Aspen Lane #C, Stateline, Nevada, more particularly described as

Unit 3, as set forth on the Condominium Map of Lot 15, Tahoe Village Unit No. 3, filed for record in the Office of the County Recorder of Douglas County, Nevada on August 27, 1979, in Book 879, Page 1951, as Document No. 36007,

Together with an undivided 1/4 interest in and to those portions designated as Common Areas as set forth on the Condominium Map of Lot 15, Tahoe Village Unit No. 3, filed for record in the Office of the County Recorder of Douglas County, Nevada on August 27, 1979, in Book 879, Page 1951, as Document No. 36007,


Assessors Parcel No. 1319-30-539-003

together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, including easements and water rights, if any, and any reversions, remainders, rents, issues or profits thereof.

This Deed is made as a division of community property pursuant to a Decree of Divorce, and is a transmutation to separate property of Grantee.

I certify this document does not contain the social security number of any person.

Dated: September 4, 2018



Brook J. Engel



Sabina A. Gorecka-Engel

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ACKNOWLEDGMENT

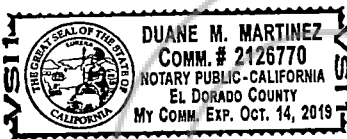
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA) SS.
COUNTY OF EL DORADO)

On September 04 2018 before me, Duane M Martinez, Notary Public, personally appeared Sabina A. Gorecka-Engel, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he she they executed the same in his her their authorized capacity(ies), and that, by his her their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.



[Signature]
Notary Public

STATE OF NEVADA) SS.
COUNTY OF WASHOE)

This Instrument was acknowledged before me on _____ by Brook J. Engel.

Signature _____
Notary Public

SEE ATTACHMENT FOR NOTARY SEAL

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of EL DORADO

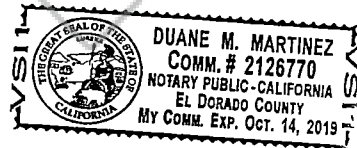
On OCTOBER 01, 2018 before me, DUANE M MARTINEZ, NOTARY PUBLIC
(insert name and title of the officer)

personally appeared Brook J Engel
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) (is) are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1319-30-539-003
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>Verified Trust - J</u>	

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ 0

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 6 & 7
 b. Explain Reason for Exemption: DIVORCE DECREE TRANSFER AND GIFT TO GRANTOR TRUST FOR NO CONSIDERATION

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity ATTORNEY

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: BROOK + SABINA ENGEL
 Address: BOX 10922
 City: ZEPHYR COVE
 State: NV Zip: 89448

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: SABINA FAMILY TRUST
SABINA GDRECK-ENGEL, TRUSTEE
 Address: BOX 10922
 City: ZEPHYR COVE
 State: NV Zip: 89448

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: ROBERT HUCKABY Escrow # _____
 Address: 3330 LAKE TAHOE BL#10
 City: S. LAKE TAHOE State: CA Zip: 96150

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)