DOUGLAS COUNTY, NV

NV 2018-920511

RPTT:\$1911.00 Rec:\$35.00 \$1,946.00 Pgs=2

10/05/2018 11:13 AM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

KAREN ELLISON, RECORDER

APN: 1319-30-625-001

Escrow No. 00239697 - 016 - 17 RPTT \$1,911.00 When Recorded Return to: Gary S. McConnell & Mary Ann McConnell 745 Los Arboles Aptos, CA 95003

Mail Tax Statements to: Grantee same as above

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged,

James E. Gaffney, a single man

do(es) hereby Grant, Bargain, Sell and Convey to

Gary S. McConnell and Mary Ann McConnell, Trustees of the McConnell Living Trust, dated December 20, 2002

all that real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 3M day of (k+ok), 2018

James E. Gaffney

STATE OF NEVADA

This instrument was acknowledged before me on _

3

2018.

by James E. Gaffney .

NOTARY PUBLIC

KRIS THORSON

Notary Public - State of Nevada

Appointment Recorded in Carson City

No: 13-12081-3 - Expires January 17, 2022

SPACE BELOW FOR RECORDER

Exhibit A

Unit 18-A, as shown on the Official Plat of Tahoe Village Condominium 18-II, being a subdivision of Lot 18 of the Second Amended Map of Tahoe Village Unit No. 2, according to the map thereof filed in the Office of the County Recorder of Douglas County, State of Nevada, on March 11, 1976 as Document No. 88829.

Together with an undivided ¼ interest in and to the "Common Area", as shown on said map of Tahoe Village Condominium 18-II.



| 1. APN: 1319-30-625-001 | |
|--|---|
| 2. Type of Property: a) □ Vacant Land b) □ Single Fam. Res. c) ☑ Condo/Twnhse d) □ 2-4 Plex e) □ Apt. Bldg f) □ Comm'l/Ind'l g) □ Agricultural h) □ Mobile Home i) □ Other | |
| | FOR RECORDERS OPTIONAL USE ONLY |
| | Document Instrument No.: |
| | Book: Page: |
| | Date of Recording: Notes: |
| STATE OF NEVADA | |
| DECLARATION OF VALUE | |
| | |
| 3. Total Value/Sales Price of Property: | \$ <u>490,000.00</u> |
| Deed in Lieu of Foreclosure Only (value of property) | |
| Transfer Tax Value: \$490,000.00 Real Property Transfer Tax Due: \$1,911.00 | |
| 4. If Exemption Claimed a. Transfer Tax Exemption, per NRS 375.090, Section b. Explain Reason for Exemption: | |
| 5. Partial Interest: Percentage being transferred: 100% | |
| The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. | |
| Pursuant to NRS 375 030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. | |
| Signature, Company | Capacity gracule |
| Signature WECU SINCE THE COMPANY | Capacity APATAL |
| SELLER (GRANTOR) INFORMATION | BUYER (GRANTEE) INFORMATION (Required) |
| (Required) Print Name: James E. Gaffney | Print Name: Gary S. McConnell & Mary Ann McConnell* |
| Address: 1555 Elizabeth Street | Address: 745 Los Arboles |
| City/State/Zip: Reno, NV 89509 | City/State/Zip: Aptos, CA 95003 |
| COMPANY REQUESTING RECORDING | |
| Co. Name: First Centennial Title Company of NV | Escrow # 00239697-016 |
| Address: 896 West Nye Lane, Suite 104 Carson City, NV 89703 | |
| | |

⁽AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)
*Trustees of the McConnell Living Trust, dated December 20, 2002