DOUGLAS COUNTY, NV

RPTT:\$2950.35 Rec:\$35.00

2018-920530

\$2,985.35 Pgs=3

10/05/2018 12:49 PM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1219-04-001-025

RPTT: \$2,950.35

Recording Requested By:

Western Title Company

Escrow No.: 099512-WLD When Recorded Mail To: Laurence M. Kahn, Trustee Candace L. Kahn, Trustee P.O. Box 11554

Zephyr Cove, NV 89448

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030))

Signature

Wendy Dunbar

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

James D. Bell and Gailen J. Bell, as Co-Trustees of The Bell Family Trust created 11-1-00

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Laurence M. Kahn, Trustee of The Laurence M. Kahn Trust, dated July 16, 1996 amended and restated on August 7, 2018, as to an undivided 99% interest and Candace L. Kahn, Trustee of The Candace L. Kahn 2000 Trust, dated September 1, 2000, as to an undivided 1% interest as tenants in common

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 12 as set forth on the Final Subdivision Map PD#01-017 for TAYLOR CREEK ESTATES, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on April 26, 2002, in Book 402, at Page 8620 as Document No. 540786.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09/19/2018

Grant, Bargain and Sale Deed - Page 2

The Bell Family Trust created 11-1-00 Harlew J. Bell, Co-Turistee STATE OF Newada ss COUNTY OF Duckas
This instrument was acknowledged before me on 10.3.18 By James D. Bell and Gailen J. Bell, Notary Public WENDY DUNBAR Notary Public - State of Nevada Appointment Recorded in Douglas County No: 02-79065-5 - Expires December 16, 2018

STATE OF NEVADA DECLARATION OF VALUE

١.	Assessors Parcel Number(s) a) 1219-04-001-025		,	1		
2.	Type of Property: a) □ Vacant Land c) □ Condo/Twnhse e) □ Apt. Bldg g) □ Agricultural i) □ Other		DOCUMENT BOOK DATE OF RE	ORDERS OPTION T/INSTRUMENT # PAGE ECORDING:	;	
3.	Total Value/Sales Price o Deed in Lieu of Foreclosu	• •	\$756,500.	.00		7
prope		•				
	Transfer Tax Value:		\$756,500	.00		
				\$2,950.35		
	rout roporty riminor fun Duo.					
4.	If Exemption Claimed:					
	a. Transfer Tax Exemption per NRS 375.090, Section					
	b. Explain Reason for Exemption:					
	b. Explain Reason for Exemption.					
5.	Partial Interest: Percentage being transferred: 100 %					
٥.	Tattal interest. Percentage being transferred. 100 70					
Purs	375.110, that the information supported by documentation parties agree that disallower result in a penalty of 10% of suant to NRS 375.030, the I	n if called upon to substar nce of any claimed exemp f the tax due plus interest	ntiate the infor otion, or other at 1% per mo	mation provided determination of nth.	herein. additio	Furthermore, the nal tax due, may
owe	d.	7	1 1		Λ	
Sign	ature		_Capacity _ (<u> </u>	Hap	int
Sign	ature		_Capacity		<u>. ()</u>	·
1						
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION						
(REQUIRED)						
Prin			Print Name:	Laurence M. Ka	hn, Tru	stee of The
Nam	created 11-1-00	Bell Family Trust				et, dated July 16, nted on August 7,
Add	ress: 2421 Genoa Meado	ows	Address:	P.O. Box 11554		
City: Genoa			City:	Zephyr Cove		
State		Zip: 89411	State:		Zip:	89448
COM	APANY/PERSON REQUES (required if not the seller or buye Name: eTRCo, LLC. On beh	TING RECORDING er) alf of Western Title Comp	-	sc. #: <u>099512-WL</u>		
City/	State/Zip: Gardnerville, NV					

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)