DOUGLAS COUNTY, NV

Rec:\$35.00 Total:\$35.00

2018-920532 10/05/2018 01:03 PM

HERITAGE LAW GROUP

Pgs=3

APN: 1220-16-710-076

When Recorded, Please Return To: Heritage Law Group, P.C. 1625 Highway 88, Suite 304 Minden, Nevada 89423

Mail Future Tax Statements To: David Randall Wetmore and Milly Alice Wetmore, Trustees 855 Arrowhead Drive Gardnerville, NV 89460

The undersigned hereby affirms that this document submitted for recording does not contain any personal information and/or social security number of any person.



KAREN ELLISON, RECORDER

E07

## **QUITCLAIM DEED**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, David Wetmore and Milly A. Wetmore, husband and wife as joint tenants, do hereby remise, release, and forever guitclaim and transfer all interest in 855 Arrowhead Drive, Gardnerville, Nevada, APN 1220-16-710-076, to David Randall Wetmore and Milly Alice Wetmore, Trustees of the Wetmore Family Trust, dated October 2, 2018, and any amendments thereto, the real property situated in Douglas County, State of Nevada, more precisely described as:

See Exhibit A attached hereto and incorporated herein by this reference.

Pursuant to NRS 111.312, the above legal description previously appeared in Grant, Bargain and Sale Deed recorded on January 29, 2002, as Document Number 0533498.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereunto belonging or appertaining, and any reversions, remainders. rents, issues, and profits thereof.

Date: October 2, 2018

**David Wetmore** 

State of Nevada

) SS.

County of Douglas

This instrument was acknowledged before me on October 2, 2018, by David Wetmore and

Milly A. Wetmore,

Notary Public

LINDA M. HUNTSBERGER Notary Public. State of Nevada

Appointment No. 05-96320-12 My Appt. Expires March 8, 2021

## **EXHIBIT A**

## **LEGAL DESCRIPTION**

Lot 2, in Block D, as said lot and block are shown on the map of GARDNERVILLE RANCHOS UNIT NO. 4, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 10, 1967, in Map Book 1, Page 055, File No. 35914.



Page 2 of 2

## State of Nevada FOR RECORDER'S OPTIONAL USE ONLY **Declaration of Value** Document/Instrument # \_\_\_\_\_ 1. Assessor Parcel Number(s) Book: Page: a) 1220-16-710-076 Date of Recording: Notes: - OK -KLE 2 Type of Property: a) 🔲 Vacant Land b) Single Fam. Res d) 2-4 Plex c) Condo/Twnhse e) Apt. Bldg. f) Comm'l/Ind'l g) Agricultural h) Mobile Home i) Other 3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due: 0.00 4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, Section: 7 b. Explain Reason for Exemption: Transfer to Trust without consideration 5. Partial Interest: Percentage being transferred: 100 % The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided therein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Capacity: Grantor Signature: Signature: Capacity: Grantor SELLER (GRANTOR) INFORMATION - REQUIRED **BUYER (GRANTEE) INFORMATION - REQUIRED** Name: David Wetmore and Milly A. Name: David Randall Wetmore and Milly Alice Wetmore, Trustees of the Wetmore Family Trust, dated October 2, 2018 Address: 855 Arrowhead Drive Address: 855 Arrowhead Drive City, State, ZIP: Gardnerville, NV 89460 City, State, ZIP: Gardnerville, NV 89460 COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER) Escrow # \_\_\_\_\_ Print Name: Heritage Law Group, P.C. 1625 Highway 88, Suite 304 Address: City, State, ZIP: Minden, NV 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)