

APN: 1219-15-001-030

When Recorded, Please Return To:  
Heritage Law Group, P.C.  
1625 Highway 88, Suite 304  
Minden, Nevada 89423



KAREN ELLISON, RECORDER E07

Mail Future Tax Statements To:  
Danielle Reich, Trustee  
876 Sheridan Lane  
Gardnerville, NV 89460

The undersigned hereby affirms that this document submitted for recording does not contain any personal information and/or social security number of any person.

**QUITCLAIM DEED**


FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Danielle Reich, a widow, does hereby remise, release, and forever quitclaim and transfer all interest in 876 Sheridan Lane, Gardnerville, Nevada, 89460, APN 1219-15-001-030, to Danielle Reich, Trustee of *The Danielle Reich Trust, dated October 2, 2018*, and any amendments thereto, the real property situated in the County of Douglas, State of Nevada, more precisely described as:

**See Exhibit A attached hereto and incorporated herein by this reference.**

Pursuant to NRS 111.312, the above legal description previously appeared in Grant, Bargain and Sale Deed recorded on July 10, 2014, as Document Number 845934.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereunto belonging or appertaining, and any reversions, remainders, rents, issues, and profits thereof.

Date: October 2, 2018

  
\_\_\_\_\_  
Danielle Reich

State of Nevada    )  
                                  ) ss.  
County of Douglas )

This instrument was acknowledged before me on October 2, 2018, by Danielle Reich.

  
\_\_\_\_\_  
Notary Public



EXHIBIT A  
LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Lot 56, as shown on the filed map of SHERIDAN ACRES UNIT NO. 2, filed in the office of the County Recorder of Douglas County, State of Nevada, on October 14, 1968, as Document No. 42594.

PARCEL 2:

All that portion of Lot 55, SHERIDAN ACRES, UNIT NO. 1, as shown on the Official Map recorded June 8, 1966, in Book 1 of Maps in the Recorder's Office of Douglas County, Nevada, as Document No. 32486, more particularly described as follows:

A strip of land, 5.50 feet in width, and 165.00 feet long, lying adjacent to and northerly of the Southerly boundary of said Lot 55.

**State of Nevada  
Declaration of Value**

<b>FOR RECORDER'S OPTIONAL USE ONLY</b>	
Document/Instrument # _____	
Book: _____	Page: _____
Date of Recording: _____	
Notes: <i>Trust cert OK - KLG</i>	

1. Assessor Parcel Number(s)  
a) 1219-15-001-030  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

- 2 Type of Property:
- |  |   |
|--|---|
| a) <input type="checkbox"/> Vacant Land  | b) <input checked="" type="checkbox"/> Single Fam. Res. |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex                    |
| e) <input type="checkbox"/> Apt. Bldg.   | f) <input type="checkbox"/> Comm'l/Ind'l                |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home                 |
| i) <input type="checkbox"/> Other _____  |   |

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
Transfer Tax Value: \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ 0.00

4. **If Exemption Claimed:**  
a. Transfer Tax Exemption, per NRS 375.090, Section: 7  
b. Explain Reason for Exemption: Transfer to Trust without consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided therein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature: *Danielle Reich* Capacity: Grantor

**SELLER (GRANTOR) INFORMATION - REQUIRED**

**Name:** Danielle Reich  
**Address:** 876 Sheridan Lane  
**City, State, ZIP:** Gardnerville, NV 89460

**BUYER (GRANTEE) INFORMATION - REQUIRED**

**Name:** Danielle Reich, Trustee of *The Danielle Reich Trust, dated October 2, 2018*  
**Address:** 876 Sheridan lane  
**City, State, ZIP:** Gardnerville, NV 89460

**COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)**

**Print Name:** Heritage Law Group, P.C. **Escrow #** \_\_\_\_\_  
**Address:** 1625 Highway 88, Suite 304  
**City, State, ZIP:** Minden, NV 89423

**(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)**