DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$35.00 Pgs=3

2018-920551

\$35.00

10/05/2018 03:21 PM

ETRCO

KAREN ELLISON, RECORDER

E07

APN#: 1219-04-001-025

RPTT: \$

Recording Requested By: Western Title Company

Escrow No.: 099512-WLD When Recorded Mail To: Laurence M. Kahn, Trustee of The Laurence M. Kahn Trust, dated July 16, 1996 amended and restated on August 7, 2018 P.O. Box 11554 Zephyr Cove, NV 89448

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Wendy Dunbar

Escrow Officer

This document is being recorded as an accomodation only.

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Laurence M. Kahn, Trustee of The Laurence M. Kahn Trust, dated July 16, 1996 amended and restated on August 7, 2018, as to an undivided 99% interest and Candace L. Kahn, Trustee of The Candace L. Kahn 2000 Trust, dated September 1, 2000, as to an undivided 1% interest as tenants in common

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Laurence M. Kahn, Trustee of The Laurence M. Kahn Trust, dated July 16, 1996 amended and restated on August 7, 2018

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 12 as set forth on the Final Subdivision Map PD#01-017 for TAYLOR CREEK ESTATES, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on April 26, 2002, in Book 402, at Page 8620 as Document No. 540786.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/02/2018

Grant, Bargain and Sale Deed - Page 2 The Laurence M. Kahn Trust By Laurence M. Kahn, Trustee The Candace L. Kahn 2000 Trust By Candace L. Kahn, Trustee STATE OF Nevada SS COUNTY OF Down S This instrument was acknowledged before me on By Laurence M. Kahn and Candace L. Kahn. Notary Public-WENDY DUNBAR Notary Public - State of Nevada Appointment Recorded in Douglas County No: 02-79065-5 - Expires December 16, 2018

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s a) 1219-04-001-025	3)		^	
2.	Type of Property:		EOD DEC	ORDERS OPTIONAL USE ONLY	
۷.	a) ☐ Vacant Land	L) E Chala Can Da	l .	T/INSTRUMENT #:	
	, —	b) ⊠ Single Fam. Res.	i		
	c) Condo/Twnhse	d) □ 2-4 Plex	BOOK	PAGE	
	e) Apt. Bldg	f) Comm'l/Ind'l	i i	ECORDING: Trust OK BC	
	g) ☐ Agricultural i) ☐ Other	h) ☐ Mobile Home	NOTES:I	Tust OK DC	
	1) [] Other	1880			
3.	Total Value/Sales Price of	of Property:	\$ 00		
J.	Deed in Lieu of Foreclosi				
prope		are only (value of			
	Transfer Tax Value:	4	\$.00		
	Real Property Transfer Ta	ax Due:	\$.00		<u>ا</u>
	. ,				7
4.	If Exemption Claimed:		<	\ \ \ \	F
		nption per NRS 375.090,))	
	b. Explain Reason for	r Exemption: Transfer to	Trust, no cons	sideration	
_				/ /	
5.	Partial Interest: Percentage	being transferred: 100 %	/ /		
	supported by documentation parties agree that disalloware result in a penalty of 10% o	n if called upon to substar nce of any claimed exemp f the tax due plus interest	ntiate the infor otion, or other at 1% per mo	~	
owed	dant to 1808 575.050, the I		1 1	severally liable for any additional amou	ΙĒ
	ature an_	Mh	- Canacity	Granter / Grantee	
40	ature		_Capacity		
- 5/			-717	PP-Shelded.	
/	SELLER (GRANTOR) INF	ORMATION	BUYER (G	GRANTEE) INFORMATION	
- 1	(REQUIRED)		(REQUIRI	ED)	
Print	·		Print Name:	Laurence M. Kahn, Trustee of The	
Nam		Trust, dated July 16,		Laurence M. Kahn Trust, dated July 16,	
		restated on August 7,		1996 amended and restated on August 7,	
. 1. 1. 4.	2018, et al			2018	_
Addı	1		Address:	P.O. Box 11554	_
City: State			City:	Zephyr Cove NV Zip: 89448	-
State	INV	Zip: <u>89448</u>	State:	NV Zip: 89448	~
COM	<u> 1PANY/PERSON REQUES</u>	TING RECORDING			
	(required if not the seller or buye				
	Name: <u>eTRCo, LLC. On beh</u>		any Es	sc. #: <u>099512-WLD</u>	
Addr			-		
	1362 Highway 395, 5				
City/	State/Zin: Gardnerville NV	20/10			

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)