P.P.T.T. 41,423,50

A.P.N.: 1420-29-810-034 File No: NV-859-LD **DOUGLAS COUNTY, NV**RPTT:\$1423.50 Rec:\$35.00
\$1,458.50 Pgs=3

2018-920555

10/05/2018 03:56 PM

SERVICELINK TITLE COMPANY DEFAULT TITLE

KAREN ELLISON, RECORDER

When Recorded Mail To: Same as below Mail Tax Statements To: JJJ INT. 1163 Casa Blanca Ct Minden NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

NRZ REO VI CORP.

do(es) hereby GRANT, BARGAIN and SELL to

JJJ INT.A Nevada Corporation

Whose address is: 1163 Casa Blanca Ct. Minden, NV 89423

the real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit "A" attached hereto and made a part hereof.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

| Date:9/10/18 | | |
|--|---|--|
| NRZ REO VI Corp. by Fay Servicing, LLC as Attorney in Fact | | |
| By: Carlos Paz KEO , Authorized Signatory Assistant Manager | | |
| State of Florida | | |
| County of Hillsborough | | |
| On September 10, 2018 before me, | Michael D. Brooks | , Notary Public, |
| Personally appeared Carlos Paz who proved to me on the basis of satisfactory evidence within instrument and acknowledged to me that he/she/ capacity(ies), and that by his/her/their signature(s) on the which the person(s) acted, executed the instrument. | they executed the same in his/her/the | eir authorized |
| I certify under PENALTY OF PERJURY under the law paragraph is true and correct. | / V | that the foregoing |
| WITNESS my hand and official seal. Signature Michael D. Brooks (Seal) | MICHAEL D. BF MY COMMISSION # EXPIRES: January Bonded Thru Notary Pub | ROOKS GG 179493 y 25, 2022 lic Underwriters |
| This Notary Acknowledgement is attached to that certa Escrow No. NV-859-LD. | ain Grant, Bargain Sale Deed dated _ | 9-10-18 under |
| | | |
| | | |
| | | |

LEGAL DESCRIPTION EXHIBIT "A"

LOT 1, IN BLOCK B, AS SET FORTH ON FINAL MAP OF SARATOGA SPRINGS ESTATES UNIT 1, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JUNE 5, 1990, IN BOOK 690, PAGE 525, AS DOCUMENT NO. 227472.

APN: 1420-29-810-034



SERVICELINK TITLE AGENCY, INC.

STATE OF NEVADA DECLARATION OF VALUE

| 1. | . Assessor Parcel Number(s) | |
|------------|---|---|
| | a)1420-29-810-034 | \ \ |
| | b) | \ \ |
| | c) | \ \ |
| | | \ \ |
| | d) | _ \ \ |
| 2. | 2. Type of Property | |
| a) | , = , , , , , , , , , , , , , , , , , , | FOR RECORDERS OPTIONAL |
| , | c) Condo/Twnhse d) 2-4 Plex | USE USE |
| e) | | Book Page: |
| g) i) | g) Agricultural h) Mobile Home i) Other | Date of Recording: |
| 1) | 1) U otilei | |
| | | Notes: |
| 3. | B. Total Value/Sales Price of Property: | \$365,000.00 |
| | Deed in Lieu of Foreclosure Only (value of property) | (\$) |
| | Transfer Tax Value: | \$365,000.00 |
| | Real Property Transfer Tax Due | \$1,423.50 |
| 4. | | · — |
| •• | a. Transfer Tax Exemption, per 375.090, Section: | |
| | b. Explain reason for exemption: | |
| | | |
| 5. | 5. Partial Interest: Percentage being transferred: 100 % | |
| | The undersigned declares and acknowledges, under penalty of p | erjury, pursuant to NRS 375.060 and NRS |
| | 375.110, that the information provided is correct to the best of their info | ormation and belief, and can be supported by |
| | locumentation if called upon to substantiate the information provided | |
| | disallowance of any claimed exemption, or other determination of addit | |
| | of the tax due plus interest at 1% per month. Pursuant to NRS 375.03 severally liable for any additional amount owed. | 50, the Buyer and Seller shall be jointly and |
| 1 | | 1 |
| | Signature: Capacity: | Closing Agent |
| Sign | Signature: Capacity: SELLER (GRANTOR) INFORMATION BUY | Grantee ER (GRANTEE) INFORMATION |
| / | (DECLUDED) | (DECYUDED) |
| Prin | Print Name: NRZ REO VI Corp. Print Name | JJJ INT. A Navada Curpulation |
| ~ . | Address: | 1163 Casa Blanca Ct |
| | Address: 440 S. Lasalle Street, 20th Floor City: Reno | |
| | City: Chicago State: NV 2 | Zip: 89423 |
| | State: IL Zip: 60605 | of cellen on housen |
| | COMPANY/PERSON REQUESTING RECORDING (required if n Print Name: ServiceLink ' File Numb | ot seller or buyer) er: 180196282 |
| 796 | Address 3220 El Camino Real | U. 1001/0202 |
| | City: Irvine State: CA | Zip: 92602 |
| \ . | (AS A PUBLIC RECORD THIS FORM MAY BE REC | |