

A.P.N.: 1418-10-710-068
File No: 141-2550472 (MH)
R.P.T.T.: \$9,301.50

When Recorded Mail To: Mail Tax Statements To:
STARS HOLLOW LLC
11840 Chaparal Street
Los Angeles, CA 90049

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jeffrey T. Harris and Judith A. Harris, Trustees of The Harris Family Trust, dated June 29, 1995

do(es) hereby *GRANT, BARGAIN and SELL* to

STARS HOLLOW LLC

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 4 IN BLOCK C, AS SHOWN ON THE SECOND AMENDED MAP OF GLENBROOK SUBDIVISION UNIT 2, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON JANUARY 30, 1980, IN BOOK 180, AT PAGE 1512, AS DOCUMENT NO. 41035, OF OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

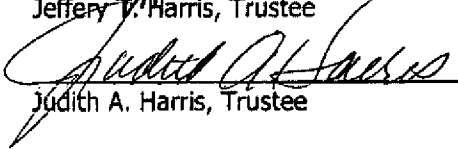
TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 08/23/2018

JEFFREY T. HARRIS AND JUDITH A. HARRIS,
TRUSTEES OF THE HARRIS FAMILY TRUST,
DATED JUNE 29, 1995




Jeffery T. Harris, Trustee



Judith A. Harris, Trustee

STATE OF NEVADA)
) : ss.
COUNTY OF DOUGLAS)

This Instrument was acknowledged before me on 10-4-18 by
JEFFREY T. HARRIS AND JUDITH A. HARRIS.



Notary Public
(My commission expires: 2-9-21)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **August 23, 2018** under Escrow No. **141-2550472**.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1418-10-710-068
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$2,385,000.00
- b) Deed in Lieu of Foreclosure Only (value of property) (\$ ~~N/A~~)
- c) Transfer Tax Value: \$2,385,000.00
- d) Real Property Transfer Tax Due \$9,301.50

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]
Signature: [Signature]

Capacity: Manager
Capacity: Manager

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: JEFFREY T. HARRIS AND JUDITH A. HARRIS
Address: 3470 Ridge meadow St.
City: Las Vegas
State: NV Zip: 89135

Print Name: STARS HOLLOW LLC
Address: 11840 Chaparral St.
City: Los Angeles
State: CA Zip: 90049

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
Print Name: Company File Number: 141-2550472 MH/ MH
Address P.O. Box 645
City: Zephyr Cove State: NV Zip: 89448

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)