

DOUGLAS COUNTY, NV **2018-920564**  
 RPTT:\$40.95 Rec:\$35.00  
 \$75.95 Pgs=5 10/08/2018 08:56 AM  
 STEWART TITLE VACATION OWNERSHIP  
 KAREN ELLISON, RECORDER

<b>A.P.N. #</b>	A portion of 1319-30-724-013, A portion of 1319-30-644-002 and A portion of 1319-30-644-025
<b>R.P.T.T.</b>	\$40.95
<b>Escrow No.</b>	340121101
<b>Recording Requested By:</b>	
<b>Stewart Vacation Ownership</b>	
<b>Mail Tax Statements To:</b>	
Same as Below	
<b>When Recorded Mail To:</b>	
The Right Tahoe P.O.A.	
P.O. Box 5790	
Stateline, NV 89449	

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That  
**PATRICIA SUE MASON-COOK**, as Trustee of **BETTY JEAN BROWN REVOCABLE LIVING TRUST** dated December 18, 2014  
 for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant,  
 Bargain Sell and Convey to  
**RIDGE TAHOE PROPERTY OWNER'S ASSOCIATION**, a Nevada non-profit corporation  
 and to the heirs and assigns of such Grantee forever, all that real property situated in the  
 unincorporated area County of Douglas, State of Nevada, bounded and described as  
 follows:

Three Ridge Tahoe Weeks, Tower Building, Prime Season, Account #34-012-11-01, Plaza Building, Prime Season, Account #37-040-24-01 and Plaza Building, Prime Season, Account #37-060-44-01, Stateline, NV 89449. See Exhibits 'A-1' (Account #34-012-11-01), 'A-2' (Account #37-040-24-01), and 'A-3' (Account #37-060-44-01) attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/2/18  
**BETTY JEAN BROWN REVOCABLE LIVING TRUST**  
 Dated December 18, 2014

*PSACook*, Trustee  
 Patricia Sue Mason-Cook, Trustee

This document is recorded as an  
**ACCOMMODATION ONLY** and without liability  
 for the consideration therefore, or as to the  
 validity or sufficiency of said instrument, or  
 for the effect of such recording on the title of  
 the property involved.

# ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of SAN MATEO

On OCTOBER 2ND, 2018 before me, JOSEPHINE SUEN, NOTARY PUBLIC  
(insert name and title of the officer)

personally appeared PATRICIA SUE MASON-COOK  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
~~his/her/their~~ authorized capacity(ies), and that by ~~his/her/their~~ signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)



**EXHIBIT "A-1"**

**(34)**

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38<sup>th</sup> interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 012 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-724-013

**EXHIBIT "A-2"**

**(37)**

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106<sup>th</sup> interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 040 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-002

**EXHIBIT "A-3"**

**(37)**

**An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106<sup>th</sup> interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 060 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Swing "Season" as defined in and in accordance with said Declarations.**

**A Portion of APN: 1319-30-644-025**

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a) A portion of 1319-30-724-013  
 b) A portion of 1319-30-724-025  
 c) A portion of 1319-30-724-002  
 d) \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.	_____
Book _____	Page _____
Date of Recording: _____	
Notes: _____	

2. Type of Property
- |   |   |
|---|---|
| a) <input type="checkbox"/> Vacant Land                       | b) <input type="checkbox"/> Single Family Residence |
| c) <input type="checkbox"/> Condo/Twnhse                      | d) <input type="checkbox"/> 2-4 Plex                |
| e) <input type="checkbox"/> Apartment Bldg.                   | f) <input type="checkbox"/> Commercial/Industrial   |
| g) <input type="checkbox"/> Agricultural                      | h) <input type="checkbox"/> Mobile Home             |
| i) <input checked="" type="checkbox"/> Other <u>Timeshare</u> |   |

3. Total Value/Sales Price of Property \$10,161.00  
 Deed in Lieu of Foreclosure Only (Value of Property) ( \_\_\_\_\_ )  
 Transfer Tax Value \$10,161.00  
 Real Property Transfer Tax Due: \$40.95

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_  
 5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature: *Patricia Sue Mason-Cook* Capacity: Grantor  
 Patricia Sue Mason-Cook, Trustee

Signature: \_\_\_\_\_ Capacity: Grantee  
 Ridge Tahoe Property Owner's Association

**SELLER (GRANTOR) INFORMATION**

Print Name: Patricia Sue Mason-Cook, Trustee  
 Address: 1107 Palou Dr.  
 City/State/Zip Pacifica, CA 94044

**BUYER (GRANTEE) INFORMATION**

Print Name: Ridge Tahoe Property Owner's Association  
 Address: P.O. Box 5790  
 City/State/Zip Stateline, NV 89449

**COMPANY/PERSON REQUESTING RECORDING** (required if not the Seller or Buyer)

Company Name: Stewart Vacation Ownership Escrow No 340121101  
 Address: 3476 Executive Pointe Way #16  
 City Carson City State: NV Zip 89706