DOUGLAS COUNTY, NV

Rec:\$35.00 Total:\$35.00 2018-920586

10/08/2018 02:49 PM

Pgs=4

BRIAN ATKINSON

KAREN ELLISON, RECORDER

E05

APN: 1419-26-610-008

RECORDING REQUESTED BY:

Sharon Atkinson 88 Blaven Dr. Henderson, NV 89002

AFTER RECORDATION, RETURN BY MAIL TO:

Sharon Atkinson 88 Blaven Dr. Henderson, NV 89002

SPACE ABOVE THIS LINE FOR RECORDER'S USE

QUIT CLAIM DEED

THIS QUITCLAIM DEED, executed this 8 day of 007, 2018, by first party, Grantor, BRIAN ATKINSON, a married man as his sole and separate property, , to second party, Grantee, SHARON ATKINSON, an unmarried woman.

WITNESSETH, that the said first party, for good consideration and for the sum of Ten Dollars (\$10.00) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Douglas, State of Nevada to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Subject to Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any. TOGETHER with all and singular the tenements, hereditaments and appurtenances now of record, if any.

IN WITNESS WHEREOF, the said first party has signed and sealed these presents the day and year first above written.

Brian Atkinson

STATE OF NEVADA

) ss.

COUNTY OF DOUGLAS

This instrument was acknowledged before me on the

day of October, 2018, by Brian Atkinson.

Notary Public

ରର୍ବ୍ୟବ୍ୟ **NOTARY PUBLIC** STATE OF NEVADA County of Douglas 9473-5 JODI O. STOVALL My Appointment Expires August 5, 2020

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Lot 20, in Block A, as set forth on Final Subdivision Map, Planned Unit Development PD 05-001 for SUMMIT RIDGE AT GENOA LAKES GOLF RESORT PHASE 3A, filed for record with the Douglas County Recorder on September 12, 2007 in Book 907, Page 2074, as Document No. 709043, Official Records, Douglas County, Nevada.

PARCEL 2:

TOGETHER WITH the following easements for access:

A non-exclusive 50 foot wide access easement, created in that certain document entitled "Easement Amendment Deed", executed by Little Mondeaux Limousin Corporation, recorded on February 25, 1998, as Document No. 433367 in Book 298, Page 4658 of the Official Records of Douglas County, Nevada.

A 50 foot wide access, irrigation, and utility easement, over and across those certain lands described in document recorded on February 3, 2004 in Book 204, Page 954, as Document No. 603680 of the Official Records of Douglas County, Nevada.

A 60 foot private access, private irrigation, and public utility easement, as set forth on the Final Subdivision Map entitled Canyon Creek Meadows Phase 1, according to the plat thereof, filed on February 11, 2004 in Book 204, Page 4470, as Document No. 604356 of the Official Records of Douglas County; Nevada.

An easement for non-exclusive access purposes with the easement area, created in that certain Document entitled "Master Grant Deed" executed by Ronald L Simek, et al., recorded on December 31, 1996 as Document No. 403934 in Book 1296, Page 4911 of the Official Records of Douglas County, Nevada.

An easement for pedestrian and vehicular ingress and egress to and from that certain real property, and the installation, construction, repair, maintenance and replacement of roadway improvements within the easement area, such as, without limitation, asphalt paving, cattle guard, and so forth, created in that certain document entitled "Grant of Relocatable Private Access Easement (#OS6), executed by Ronald L Simek, recorded on February 3, 2004 as Document No. 603676 in Book 204, Page 862 of the Official Records of Douglas County, Nevada.

PARCEL 3:

ALSO TOGETHER WITH the following Reservations, Easements and Covenants for the benefit of Parcel 1, herein:

Easements pursuant to document entitled "Ancillary Easements Memorandum", recorded March 31,2005 in Book 305, Page 14366 as Document No. 640526 of the Official Records of Douglas County, Nevada.

Easements pursuant to document entitled "Grant of Easement", recorded May 1, 2006 in Book 506, Page 168 as Document No. 673811 of the Official Records of Douglas County, Nevada.

Easements pursuant to document entitled "Grant of Easements", recorded May 1, 2006 in Book 506, Page 347 as Document No. 673835 of the Official Records of Douglas County, Nevada.

Easements pursuant to document entitled "Grant of Easements", recorded Mail, 2006 in Book 506, Page 377 as Document No. 673836 of the Official Records of Douglas County, Nevada.

Easements pursuant to document entitled "Reciprocal Parking and Access Easement Agreement", recorded July 24, 2006 in Book 706, Page 8118 as Document No. 680413 of the Official Records of Douglas County, Nevada.

Easement pursuant to document entitled "Grant of Mailbox Cluster Easement, recorded December 1, 2006 in Book 1206, Page 66 as Document No. 689800 of the Official Records of Douglas County, Nevada.

Assessor's Parcel Num 1419-26-610-008

STATE OF NEVADA	
DECLARATION OF VALUE	
1. Assessor Parcel Number(s)	\wedge
a) 1419-26-610-008	
b)	\ \
c)	\ \
d)	\ \
	\ \
2. Type of Property:	\ \
a) Vacant Land b) Single Fam. Res	S
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
*/ 	BOOK PAGE
	DATE OF RECORDING:
g) Agricultural h) Mobile Home	NOTES:
i)	
	
3. Total Value/Sales Price of Property:	\ s\
Deed in Lieu of Foreclosure Only (value of property)	
Transfer Tax Value:	\$
Real Property Transfer Tax Due:	\$
4. If Exemption Claimed:	\. = / /
a Transfer Tax Exemption per NRS 375,090, S	Section # #
b. Explain Reason for Exemption: A transfer-	of title without consideration from one joint tenant.
to remaining joint tenant	t Transfer from son to Mother
5. Partial Interest: Percentage being transferred:	%
5. Tuttur merest. Tereentage comp transferred	
The understand declares and acknowledges under r	penalty of perjury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to the	he heat of their information and haliaf and can be
3/5.110, that the information provided is correct to the	the best of their information and benefit, and can be
	ntiate the information provided herein. Furthermore, the
	otion, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interest	at 1% per month.
D TO STORY OF THE STATE OF THE	the state of the s
Pursuant to NRS 375.030, the Buyer and Seller shall be join	ntiy and severally hable for any additional amount owed.
	Canacity Grantor
Signature	CapacityGIAITIOI
61/10-14-10-1	Consity
Signature	Capacity
CELLED (CDANTOD) INEODMATION	BUYER (GRANTEE) INFORMATION
SELLER (GRANTOR) INFORMATION (REQUIRED)	(REQUIRED)
(REQUIRED)	(REQUIRED)
Print Name: Brian Atkinson	Print Name: Sharon Atkinson
	Address: 88 Blaven Dr.
Address: 88 Blaven dr. City: Henderson	City: Henderson
U.V	
State: NV Zip:89002	State: NV Zip: 89002
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
Print Name:	Escrow #
	LOCIOW II
Address: State:	Zip:
	ZIP: MAY BE RECORDED/MICROFILMED)
(AS A FUDLIC RECURD ITIS FURM	MAT DE RECORDED/MICKOLITMED)