

APN: 1320-26-002-064

Recording Requested By:

Edward & Shawnyne Garren  
P.O. Box 1676  
Minden, NV 89423



KAREN ELLISON, RECORDER

E07

Mail Tax Statements To:

Same as above

The undersigned hereby affirms that this document submitted for recording does not contain any personal information and/or social security number of any person.

**GRANT, BARGAIN AND SALE DEED**

For valuable consideration, receipt of which is hereby acknowledged, SANDRA D. GARREN, Trustee of the GARREN FAMILY REVOCABLE LIVING TRUST, do(es) hereby Grant, Bargain, Sell and Convey to EDWARD M. GARREN and SHAWNYNE P. GARREN, husband and wife as joint tenants with right of survivorship all that real property situated in the County of Douglas, State of Nevada, described as follows:

Parcel 2 as set forth on Parcel Map LDA 18-006 for Garren Family Revocable Living Trust, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on September 28, 2018 as Document No. 2018-920257.

More commonly known as: 1776 Amber Way, Gardnerville, NV 89410

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any revisions, remainders, rents, issues of profits thereof.

WITNESS my hand this 8 day of october, 2018.

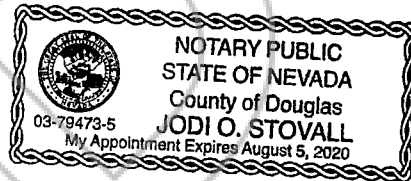
Garren Family Revocable Living Trust

Sandra D. Garren, Trustee  
Sandra D. Garren, Trustee

State of Nevada        }  
                                  } ss.  
County of Douglas     }

This instrument was acknowledged before me on October 8, 2018, 2018,  
by Sandra D. Garren, Trustee.

Jodi O. Stovall  
Notary Public



STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
 a) 1320-26-002-064  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>TRUST OR BE</u>	

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # 7  
 b. Explain Reason for Exemption: Transfer out of trust to son and daughter-in-law  
without consideration

5. Partial Interest: Percentage being transferred: 100.0 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Sandra D. Garren Capacity \_\_\_\_\_ Grantor

Signature Shawnyne Garren Capacity \_\_\_\_\_ Grantee

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Print Name: Sandra D. Garren, Trustee  
 Address: 1780 Amber Way  
 City: Gardnerville  
 State: NV Zip: 89410

Print Name: Edward & Shawnyne Garren  
 Address: PO Box 1676  
 City: Minden  
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING  
(required if not the seller or buyer)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)