

APN 1220-15-610-010

**RECORDING REQUESTED BY AND
MAIL TO:**

JAMES R. HALES, ESQ.
ALLING & JILLSON, LTD
P.O. Box 3390
Stateline, NV 89449

Pursuant to NRS 239B.030(4), I affirm that
the instrument contained below (or attached hereto)
does not contain the social security number
of any person.



00080827201809206570030031

KAREN ELLISON, RECORDER

ORDER TO TRANSFER REAL PROPERTY



RECEIVED

FILED

1 CASE NO. 17-PB-0060

OCT - 1 2018

2 DEPT. NO. II

Douglas County
District Court Clerk

2018 OCT - 1 PM 1:47

BOBBIE R. WILLIAMS
CLERK

~~KB WILFERT~~ DEPUTY

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IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

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IN AND FOR THE COUNTY OF DOUGLAS

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In the Matter of the Estate of:

ORDER TO TRANSFER REAL
PROPERTY

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MILDRED PARSONS GRIFFIN,

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Deceased.

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This matter came on for hearing on this 1st day of October, 2018 on Petitioners motion to distribute certain real property as part of the final distribution of the estate. Good cause appearing this court finds and orders as follows.

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Mildred Parsons Griffin died on the 29th day of October, 2016, in Douglas County, Nevada and thereafter this estate was opened. The estate has been appropriately administered. Distribution of the estate to Rebecca Gross is appropriate.

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NOW THEREFORE, it is hereby ordered that the certain real property with APN 1220-15-610-010 is to be transferred to Rebecca Griffin Gross. Rebecca Gross, as personal representative for the estate, is authorized and ordered to sign a personal representative's deed transferring the property to Rebecca Griffin Gross, individually. The full legal description of the property is as follows;

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Lot 26 as said lot shown on the official plat of GARDNERVILLE RANCHOS, filed in the office of the Douglas County Recorder, State of Nevada, on November 30, 1964 in Book 1 of Maps, filing no. 26665.

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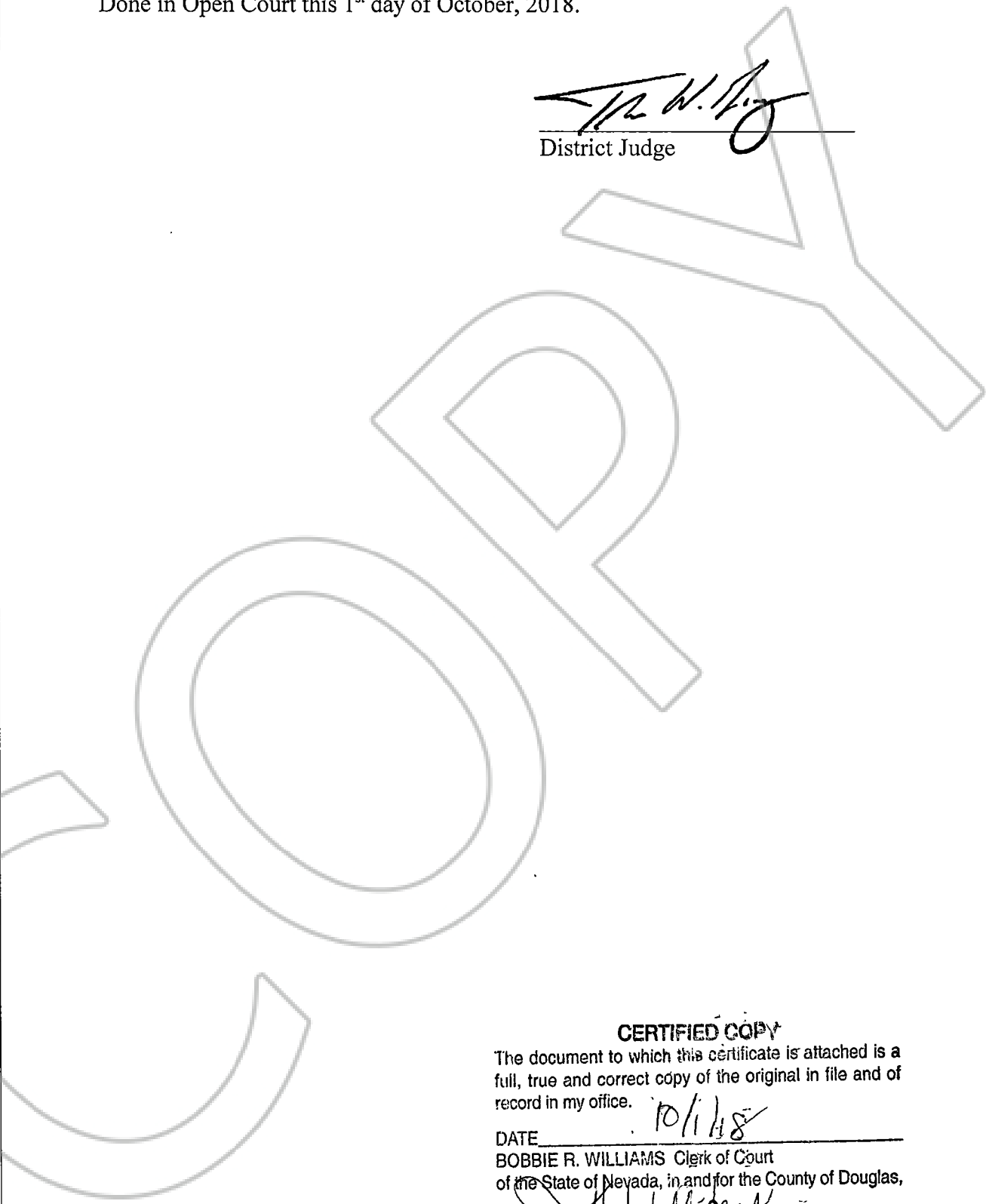
Alling & Jillson, Ltd
PO Box 3390 276 Kingsbury Grade, Suite 2000
Lake Tahoe, NV 89449
PH (775) 588-6676

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Done in Open Court this 1st day of October, 2018.


District Judge

Alling & Jillson, Ltd
PO Box 3390 9276 Kingsbury Grade, Suite 2000
Lake Tahoe, NV 89449
PH (775) 588-6676



CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE 10/1/18

BOBBIE R. WILLIAMS Clerk of Court
of the State of Nevada, in and for the County of Douglas,

By  Deputy