



KAREN ELLISON, RECORDER

Record and Return to:  
Reverse Mortgage Funding LLC  
700 Corporate Boulevard  
Newburgh, New York 12550  
Post Closing Dept.

JBN 022105

**ASSIGNMENT OF MORTGAGE/DEED OF TRUST**

MIN 101222100000221057 MERS

Phone: 1-888-679-6377

FOR VALUE RECEIVED, James B. Nutter & Company, having an address at: 4153 Broadway, Kansas City, MO 64111, does hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc. ("MERS"), as designated nominee for Reverse Mortgage Funding LLC, beneficiary of the security instrument, its successors and assigns, whose address is 1901 E Voorhees St., Suite C, Danville, IL 61834, all of its right, title and interest in the below described mortgage.

Certain Deed of Trust dated February 22, 2006 in the amount of \$544,185.00 executed by CURTISS L. FOOTE and CAROLINE H. FOOTE, Husband and Wife as joint tenants, to First Nations Home Finance Corporation dba American Equity Conversion, 8525 Gibbs Drive, #205, San Diego, California 92123-1765. Recorded on February 27, 2006 as Document No. 0668748, Book 0206, Page 8551 in DOUGLAS County, State of NV.

AN ATTACHED EXHIBIT (legal description)

Prepared by: Diane Hendrix, James B. Nutter & Company, 4153 Broadway, Kansas City, MO 64111.

IN WITNESS WHEREOF, the said Assignor, by the officer duly authorized, has executed the foregoing instrument on the 13 day of December 2017.

JAMES B. NUTTER & COMPANY

Paul Madson, Vice President

STATE OF MISSOURI  
COUNTY OF JACKSON

On this 13 day of December 2017, before me, the undersigned, personally appeared Paul Madson, Vice President personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, that by his/her signature on the instrument, the individual or person upon behalf of which the individual acted, that he/she executed the instrument.

Brittany S. Hunter, Notary Public  
My Commission Expires: May 22, 2020

**BRITTANY S. HUNTER**  
Notary Public - Notary Seal  
STATE OF MISSOURI  
Jackson County  
My Commission Expires: May 22, 2020  
Commission # 12345523

EXHIBIT 1 – Legal Description

022105  
2943 HOT SPRINGS ROAD  
MINDEN NV 89423-8898

APN: 1420-28-210-002

Lot 8, as set forth on FINAL MAP OF SARATOGA SPRINGS ESTATES UNIT NO. 2, a Planned Unit Development, filed for record in the office of the County Recorder of DOUGLAS COUNTY, State of Nevada, on May 23, 1994, in Book 594, Page 3894, as Document No. 338088 and as amended by Certificate of Amendment recorded July 8, 1994, in Book 794, at Page 1165, as Document No. 341498, Official Records of Douglas County, Nevada.

