

A.P.N.: 1320-33-712-011
File No: 143-2551083 (mk)
R.P.T.T.: \$1,431.30

When Recorded Mail To: Mail Tax Statements To:
Benjamin H. Cook Jr., Trustee of the Benjamin H. Cook Jr.,
Trust U/D/T dated
1305 West Aylesbury Court
Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Judith D. Evans, Trustee of the Judith D. Evans Trust, Dated September 25, 2014 for the
Benefit of Judith D. Evans

do(es) hereby *GRANT, BARGAIN and SELL* to

Benjamin H. Cook Jr., Trustee under Declaration of Trust dated November 10, 2000.

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 44, BLOCK C, AS SET FORTH ON FINAL SUBDIVISION MAP FSM-1006-2 FOR
CHICHESTER ESTATES PHASE 2, FILED FOR RECORD IN THE OFFICE OF THE COUNTY
RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON DECEMBER 9, 1996, IN
BOOK 1296 AT PAGE 1286, AS DOCUMENT NO. 402540, AND BY CERTIFICATE OF
AMENDMENTS RECORDED NOVEMBER 22, 2000 BOOK 1100, AT PAGE 4362, AS
DOCUMENT NO. 503768 AND RECORDED JULY 17, 2001, BOOK 701, PAGE 3929, AS
DOCUMENT NO. 518479.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 09/04/2018

Judith D. Evans, Trustee of the Judith D. Evans Trust dated September 25, 2014, for the benefit of Judith D. Evans

Judith D. Evans, trustee
Judith D. Evans, Trustee

STATE OF **NEVADA**)
) : **ss.**
COUNTY OF)
DOUGLAS

This instrument was acknowledged before me on 9.9.18 by

JUDITH D EVANS TRUSTEE
Emily Tobias
Notary Public
(My commission expires: 5/31/21)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 09/07/2018 under Escrow No. 143-2551083

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 1320-33-712-011
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$367,000.00
 b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 c) Transfer Tax Value: \$367,000.00
 d) Real Property Transfer Tax Due \$1,431.30

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]

Capacity: agent

Signature: _____

Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Judith Evans Trust

Print Name: dated

Address: 2104 Mountain Street

Address: 1305 West Aylesbury Court

City: Carson City

City: Gardnerville

State: NV Zip: 89703

State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Insurance Company

File Number: 143-2551083 mk/ mk

Address: 1663 US Highway 395, Suite 101

City: Minden

State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)