

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

DOUGLAS COUNTY, NV      **2018-920682**  
Rec:\$35.00  
\$35.00      Pgs=2      10/10/2018 10:17 AM  
NATIONWIDE TITLE CLEARING INC.  
KAREN ELLISON, RECORDER

**Parcel#:1420-07-711-011**

**When Recorded Mail To:**  
**Fannie Mae**  
**C/O Nationwide Title Clearing, Inc.**  
**2100 Alt. 19 North**  
**Palm Harbor, FL 34683**

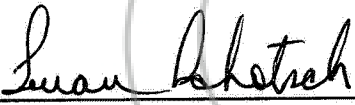
**Loan # 418536753**

**CORPORATE ASSIGNMENT OF DEED OF TRUST**

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **FANNIE MAE AKA FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all interest secured thereby, all liens, and any rights due or to become due thereon to **WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, AS OWNER TRUSTEE ON BEHALF OF CSMC 2017-RPL2 TRUST, WHOSE ADDRESS IS 500 DELAWARE AVENUE, 11TH FLOOR, ATTENTION: CSMC 2017-RPL2, WILMINGTON, DE 19801, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Deed of Trust is dated, made by **JERI A. WILKINS AND STEVEN J. KRAVITZ** and recorded as **Book 0606, Page 11674 and Doc # 0678578**, in the Recorder's office of **DOUGLAS** County, **Nevada**.

**Dated this 10th day of October in the year 2018**  
**FANNIE MAE AKA FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact**

By:   
**SUSAN SCHOTSCH**  
**VICE PRESIDENT**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

FNMA1 398737057 2017-RPL2-PL2-SALE      DOCR T091810-11:07:54 [C-2] EFRMNV1

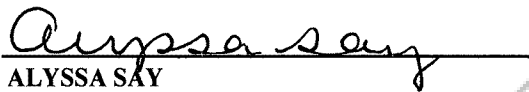


\*D0033146605\*

Parcel#:1420-07-711-011  
Loan # 418536753

**STATE OF FLORIDA  
COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 10th day of October in the year 2018, by Susan Schotsch as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for FANNIE MAE AKA FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



ALYSSA SAY

COMM EXPIRES: 10/02/2022



ALYSSA SAY  
NOTARY PUBLIC  
STATE OF FLORIDA  
COMM# GG249609  
EXPIRES: 10/2/2022

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FNMA1 398737057 2017-RPL2-PL2-SALE DOCR T091810-11:07:54 [C-2] EFRMNV1



\*D0033146605\*