APN # _____ not applicable

Recording Requested by:

Name <u>Greater Nevada Credit Union</u> <u>c/o Crisis Collections Management, LLC</u> <u>P.O. Box 3479</u> <u>Reno, NV</u> 89505

Return to:

Christopher E. Mumm, Esq. Crisis Collections Management, LLC PO Box 3479 Reno, Nevada 89505 DOUGLAS COUNTY, NV
Rec:\$35.00
\$35.00
Pgs=4

CRISIS COLLECTION MANAGEMENT (TRUST ACCT)

KAREN ELLISON, RECORDER

AFFIDAVIT OF RENEWAL OF JUDGMENT AS TO DIANA WATKIS "ONLY"

Affirmation Statement:

X I the undersigned hereby affirm that this document submitted for recording does not contain the social security number or any person or persons (Per NRS 239B.030)

By______CHRISTOPHER E. MUMM, ESQ.
Attorney for Plaintiff

RECEIVED

| 1 | OCT - 8 20% |
|-----|---|
| 2 | CHRISTOPHER ERIC MUMM, ESC COUNTY ROBERT H. BROILI, ESQ. #3685 Count Clerk 2010 OCT -8 PM 4: 05 |
| 3 | 634 Ryland St., Suite A BOBBIER, WILLIAMS |
| 4 | 1.0. Box 3479 01 ERK |
| _ | Reno, Nevada 89505 (775) 329-5114 A. NEWION BY |
| 5 | Attorney for Plaintiff |
| 6 | |
| 7 | IN THE NINTH JUDICIAL DISTRICT COURT |
| 8 | |
| | DOUGLAS COUNTY, STATE OF NEVADA |
| 9 | |
| 10 | GREATER NEVADA CREDIT UNION, |
| 11 | Plaintiff, |
| 12 | 1 Millelli, |
| 13 | |
| ĺ | vs. CASE NO. 00CV-0315 |
| 14 | DEPT NO. One |
| 15 | DIANA WATKIS, ROY WATKIS |
| 16 | |
| 17 | AFFIDAVIT OF RENEWAL OF JUDGMENT |
| 18 | |
| | STATE OF NEVADA) |
| 19 | COUNTY OF WASHOE) |
| 20 | |
| 21 | I, CHRISTOPHER E. MUMM, ESQ., do hereby affirm and state under penalty of |
| 22 | perjury that the following assertions of this Affidavit are true: |
| 23 | 1. That I am the attorney for Plaintiff, GREATER NEVADA CREDIT UNION. |
| 24 | |
| 25 | 2. That the Plaintiff's name is GREATER NEVADA CREDIT UNION, and the |
| 100 | Defendant is DIANA WATKIS. |
| 26 | /// |
| 27 | 00-02199-1 |
| 8 | |

| ב | The date of the Judgment is January 31, 2001, renewed November 20, 2006, and |
|----------|---|
| 2 | November 13, 2012and the Judgment amount was for the principal sum of \$8,709.28, costs of |
| 3 | \$196.00, and attorneys fees in the amount of \$500.00. |
| 4 | 4. There is no outstanding writ of execution |
| 5 | 5 The hydement has been nextically sealing at the seal of the |
| 6 7 | g man plantage man and all of \$100. |
| 8 | |
| 9 | Judgment balance is \$22,105.94. |
| 10 | 7. The Judgment Debtor has no setoffs or counterclaims which would constitute |
| 11 | payments or credits on the Judgment. |
| 12 | 8. The exact amount due on the Judgment as of September 26, 2018, is \$22,105.94. |
| 13 | This Affidavit is made from the affiant's personal knowledge. |
| 14 | AFFIRMATION: The undersigned does hereby affirm that this document does not contain the |
| 15 | social security number of any person. |
| 16 | |
| 17 | |
| 18 | - Cynf |
| 19 | PRINT:: CHRISTOPHER E. MUMM, ESQ. |
| 20 | SUBSCRIBED AND SWORN to before me |
| 21 22 | this <u>CS</u> day of <u>September</u> , 2018. |
| 23 | June Barrel |
| 24 | MOTARY PUBLIC |
| 25 | LINDSEY BRADFIELD |
| 26 | Notary Public - State of Nevada Appointment Recorded in Washoe County Appointment Recorded in Washoe County 11, 2020 |
| 27 | No: 16-41/3-2 - Ехрисъ почено |
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